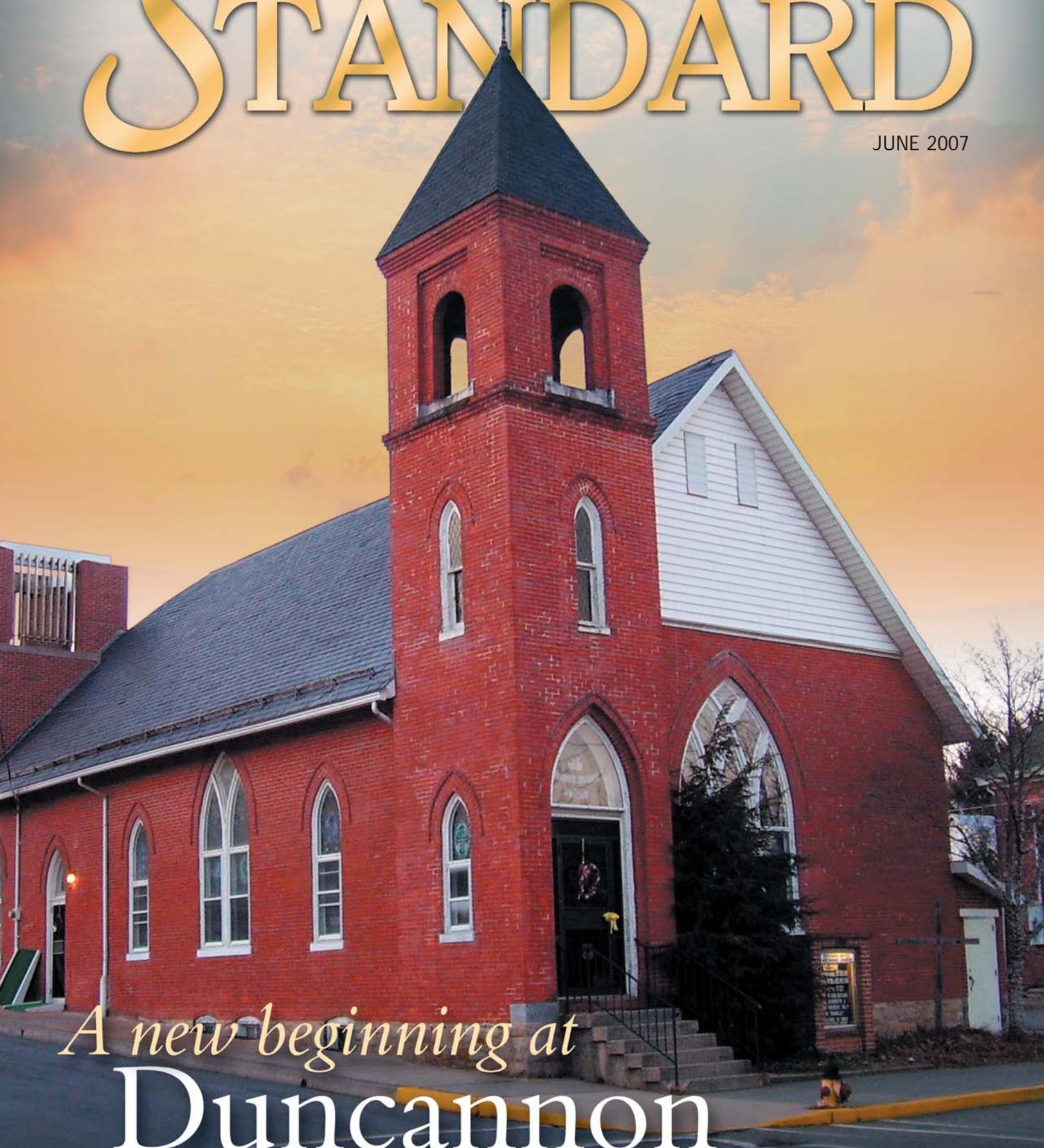


GOD'S MISSIONARY STANDARD

JUNE 2007



A new beginning at
Duncannon



Covered with Dust

by Robert Booth



And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him. —Matthew 4:18-22

Have you ever wondered as you’ve read through this portion of Matthew, that when Jesus calls some of His disciples, it seems kind of abrupt? It seems that He just walks along, and says “follow me” and they drop whatever they’re doing and follow Him. In Jesus’ day, a rabbi would not recruit his disciples, prospective disciples came to him. Only the best would get accepted into a rabbi school.

Jesus goes out to James and John,

and what are they doing when He sees them? They’re fishing. What does that mean? These are not school men. They have gone to basic synagogue school, but now they are working a trade. Would any rabbi want them? Probably not, but Jesus changed all that. “Follow me, and I will make you fishers of men.” Jesus is telling them, “I believe in you have what it takes to be my disciple.”

No wonder they left their nets!

There’s a great prayer that goes back

to Jesus’ day. It was a blessing that was given to disciples about their rabbis:

May you be covered by the dust of your rabbi.¹

It meant, “May you walk so closely to your rabbi that when his feet kick up dust, you will be covered with the dust.”

Stay close to Jesus. Never leave His side, always be listening for His voice.

May you and I be covered with the dust of Jesus! 

¹In the Dust of the Rabbi by Ray Vander Laan



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Haitian Conference

by Barry Arnold



Brother Mobly and the college boys were wonderful hosts; providing good Haitian food and a comfortable place for us to stay. Jordan enjoyed interacting with the youth and playing soccer. He was our photographer as well. We have many excellent pictures.

How thrilling to greet the pastors, their wives, and delegates as they arrived for the conference. A few of them I knew from many years ago. Thirteen churches were represented. They sang heartily, prayed earnestly and listened attentively. We had five good services; it was a precious time together.

I believe we all went away refreshed in spirit and renewed in strength to fulfill our calling in 2007.



What a privilege to be in Haiti for the annual conference. My grandson Jordan and I spent six wonderful days enjoying 80 degree weather in January.

Economically, the picture appears no brighter than it has been but spiritually, the light is shining. I am so grateful for the growth of the mission under the direction of Brother Mobly.

Births

The Mountain Road God's Missionary Church family congratulates Daniel and Tanya Waterman on the birth of their son, Josiah Wayne, on March 23, 2007.



The Lebanon Church family congratulates Robbie & Rachel England on the birth of their daughter, Hannah Morgan on April 18, 2007.

The Beavertown congregation is pleased to announce the birth of a daughter, Emily Jean, born to Chris & Crystal Hommel on March 22, 2007 at Geisinger Medical Center in Danville, PA



Weddings



Merle Hoover and Melissa Shaffer were united in marriage on February 17, 2007 at their home church at Beavertown. They reside in Middleburg.

Jason Morford and Bethany Drummond were united in marriage on April 21, 2007, at the Wesleyan Holiness Church in St. Louis, Michigan. Jason & Bethany are part of the Beavertown congregation and recent graduates of Penn View Bible Institute. They reside in Beavertown.



Thank You

by John D. Walter

To the God's Missionary Church Standard Family:

It is with a deeply grateful heart that I bring greetings to you. I have never known such an up-lift in prayer, encouraging words, support and greetings in my life as I have in this time of the great loss of my wife as she went to be with Jesus on January 7, 2007.

The sudden loss and painful loneliness as I endeavor to go on alone in the battle for the cause of Christ has been great, but the constant sense of an unusual up-lift in prayer by God's people has brought strength and grace to my heart. I cannot express with words the blessing of God in strengthening power that I have received through the prayers of so many of God's people during this difficult time.

The presence of so many people from far and near at the viewing in our local church and then at the funeral in the Lebanon God's Missionary Church shall never be forgotten. A great big thank you to Rev. Barry Arnold and the Lebanon church for your kindness. Rev. Paul W. Clough and Conference President Harry F. Plank did a wonderful job conducting the funeral.

Finally I wish to thank our Conference President and wife, Rev. and Mrs. Harry F. Plank, for their gracious efforts to support me and the family, standing by us at the hospital as well as during the viewing and funeral.

Thank you all so much.

Rev. John D. Walter

72nd Annual Conference of God's Missionary Church
July 26-27, 2007

Summer Camp Meetings

Mount of Blessings Camp Meeting—Carroll, PA
June 29–July 8, 2007

Fellowship Camp Meeting—Hanover, PA
June 29–July 8, 2007

Penns Creek Camp Meeting—Penns Creek, PA
July 27–August 5, 2007

Obituaries

Thelma Louise Walter, of Wind Gap PA, passed away on January 7, 2007. She is survived by her husband, Rev. John Walter and 6 children: John Walter, Rev. David Walter husband of Joyce, Treva Walter, Linda Clough, wife of Rev. Paul Clough, Kathy Hallenbeck, wife of Rev. James Hallenbeck and Julie Moyer wife of Lamar Moyer, 18 grandchildren and 21 great-grandchildren. Funeral Services were at Lebanon God's Missionary Church. Rev. Paul Clough and Rev. Harry Plank conducted the home going service.



Rev. Paul Martin, Jr. an ordained minister of God's Missionary Church, passed away, February 18, 2007. Born August 18, 1929, Martin was widely used by God. He was dedicated to Christian ministry by serving as Superintendent of Home Missions and President of Penn View Bible Institute. He had a passion for Christian education that resulted in starting Hanover Christian Academy and Faith Christian Academy in York, PA. A Memorial service was held at the Lebanon God's Missionary Church on Saturday, February 24, 2007.



Chandler Reagan Spitler went to be with Jesus on February, 23, 2007 following a long illness. Chandler, who was born on February 19, 2005 impacted many people during his 2 years. Chandler is survived by his parents, Darrell & Susan Spitler and an older brother, Dawson. A Funeral service was held at the Lebanon church.



Viola M. Moore, a member of the Mountain Road God's Missionary Church and a dear saint of God, passed away on March 31, 2007. Her funeral service was conducted in the Penns Valley God's Missionary Church by Rev. Paul Miller, Rev. Alan Walter and Rev. Nathan Walter. She was buried next to her husband, Rev. Marlin Moore, in the Oak Ridge Cemetery, Unionville, PA. We will see her again in Heaven.



Jennie Beachel, 82, of the Beavertown congregation passed away on April 8, 2007. She was the wife of the late Marvin E. Beachel who passed away in 1987. Her son, Carey, survives. Funeral services were held at her home church by Pastors James Plank and Jeffrey Stratton. Burial was in the church cemetery where she awaits the final resurrection.

Pension Points

by Howard R. McKenzie, director

Let's point out some key facts about our God's Missionary Church Pension Plan.

(1) When our conference started the pension plan in the mid 1970's, we began almost immediately assisting retired laborers, for whom nothing had been contributed, so church assessments went mainly to existing pensioners.

(2) Over years, we accumulated a limited reserve, but nowhere nearly enough to fund current and future obligations without continued long-term contributions. Various groups not covered by a local church assessment (missionaries, etc.) could participate for contributions varying from \$100 to \$400 annually, none of which would adequately fund plan benefits for average life expectancies.

(3) Carefully considered revisions, about two years ago, set minimum contributions at \$480 per year per worker, a figure derived from our ministers' average age, life expectancy, a realistic interest rate, and plan benefits.

(4) Each church is assessed a percentage of income remaining after deducting various offerings that leave the local church for Bible Schools, conference, missions, etc., subject to certain minimum and maximum amounts.

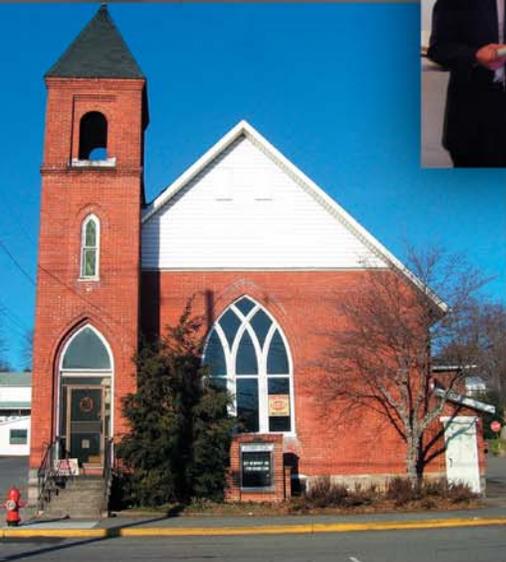
(5) Assessments have three parts: \$480 per eligible local worker, at least \$50 toward conference-wide servants (including Conference President, God's Missionary Church home

and foreign missionaries, and full time evangelists) and the balance—the lion's share—toward about 20 current pensioners.

(6) This breakdown helps people understand pension plan obligations. A church that doesn't contribute hurts its pastor, every participating church, and the strength of the program. Some feel they can do more for their pastors by using what should go to the conference plan toward other programs. This is true, because that way all the money goes for local pastors, but then the remaining participating churches must fund our current retiree's and conference-wide servants.

(7) Recognizing some ministers' desire for other options, the pension board approved investing elsewhere, the local pastor's designated \$480 per year (or more if the church wishes) as long as the balances of assessments go into the conference plan to meet other obligations. The Wesleyan Pension Fund graciously allowed God's Missionary ministers to join their plan, praised by a Pilgrim Holiness stockbroker as clearly the best in the broader holiness movement. It has thousands of members, a good track record, and additional benefits available such as life and disability insurance.

We strongly encourage every church to support our conference pension plan whether your pastor opts for his part of the assessment to go toward our own benefit plan of that offered through WPF.



was the Almighty's response to the faith and trust of those who had abandoned themselves to the Invisible One. We exalt the God of Battles who faithfully and sovereignly guides His church and builds His kingdom. In the light of the morning sun, Haman swings from his own gallows and the Church rides the tides of glory and victory making steady strides towards the eternal throne! We look unwaveringly to the one who has promised we shall reign with Him on High!

In both these divine records we witness the battle between good and evil. We cringe at crisis circumstances. We observe a time of testing. In the end we see the reward for those who diligently seek the Lord. We don't have any "Ruths" or "Esthers" in our congregation, but these stories are our story. The canvas changes as the generations span the centuries of time, but the masterpiece that emerges always bears the divine thumbprint—for the God of Heaven is at work with His brush of love and grace.

These past five years in Duncannon, PA we have been keenly aware of this cosmic struggle between good and evil—between holiness and sin. We have often been brought face to face with crisis circumstances. We have been tested and tried. But thank God we are glad to report we have been rewarded by the sovereign God of the universe who provided redemption through the blood of His only begotten Son!

March 18, 2007 dawned bright and beautiful as our congregation gathered for the first service in our new building. This inaugural service was significant to us for it "just so happened" to be our fifth birthday as well. It truly was a "Celebration Sunday!"

The excitement and enthusiasm were unmistakable as people gathered in for the occasion. Community folks, friends, family, and our faithful congregation assembled making a total number of 70 people for this special service. Derek and Alanna McIntire provided special music for the service and throughout the day. Home Missions President, Jacob Martin prayed the dedicatory prayer. The senior pastor preached from a text found in I Chronicles 29:11, "Thine is the victory!" It was a day long to be remembered with God's hallowed presence sobering and sanctifying those precious moments we shared.

After the insurance adjuster visited to make the necessary arrangements for coverage in case of fire or natural disaster we spoke over the phone line. He informed me that after entering all of the information about the building into his standard formulas (price to replace/sq. foot, etc.) he concluded that we would need a 1.4 million dollar policy to be safe. The insurance adjuster happens to be my uncle and understands that I trust in the Lord more than any insurance policy. We have the minimum insurance required to guarantee our mortgage which is for \$150,000. Praise God! We have purchased a building valued at almost one and a half million dollars for \$150,000. To God be the glory, great things He hath done!

In conclusion, there are five other churches on High Street in Duncannon. There's the Presbyterian Church, the Asbury United Methodist Church, the United Church of Christ, the Assembly of God Church, and the Catholic Church. There are, of course, other churches on other streets as well, the Lutheran church and the pentecostal church to name a few. But thank God now there is a holiness church on High Street. It's the Duncannon God's Missionary Church! ■

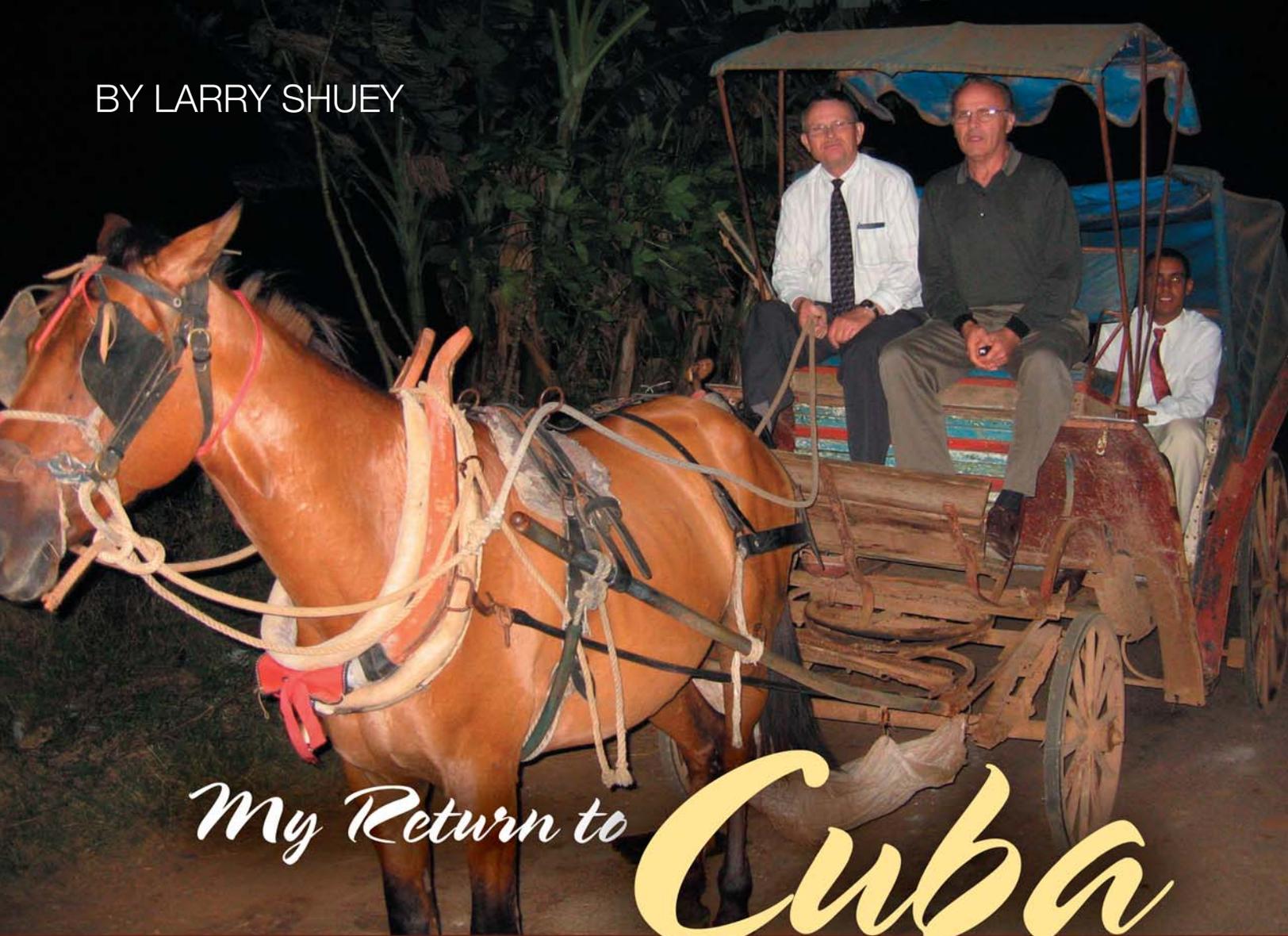
Duncannon Church Dedicated

by Jeremy Fuller

The Biblical accounts of Ruth and Esther are among my favorites in sacred Literature. These great stories are filled with the grand themes of redemption, faith, and sovereignty. In Ruth 2:3 we read, "And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech." The irony of those words "her hap was to light on a part of the field belonging unto Boaz" is thrilling. For the true child of God recognizes instantly that it didn't just happen. As the rest of the story is read we see God in that seemingly small insignificant detail and rejoice at such mercy and love as Ruth, a poor widow and a despised Moabitess, is grafted into the lineage of the Lord Jesus Christ.

In the case of Esther we see the story is hinged in the middle. In Esther 6:1 we find, "On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king." For the king of Persia it was just a sleepless night, but for God's people across the land it was divine intervention. It was an answer to prayer. It

BY LARRY SHUEY



My Return to **Cuba**

AFTER 48 YEARS • 1959 - 2007

Forty eight years later the flight attendant announced: “We are in our final approach to Havana and we will be on the ground soon.” For the past hour I was praying that God would see us through immigration and give us His protection during our visit to Cuba. From the time our family had to leave Cuba in 1960, the church was closed and no one had returned to the town of Ciego De Avila since. From the moment the airplane landed, the reality of being back in Cuba was somewhat overwhelming.

In the summer of 2005, Rev. David Middleton of EFM asked if I would join him to Cuba and I couldn’t say NO! Many times my mind would reflect back to 1959 and what might have become of the people who came to church and found the Lord as their Saviour.

We left the airport at midnight and were taken to an unknown boarding house in downtown Havana. We wanted to leave early in the morning for a six hour bus ride to Ciego De Avila. As we passed through the cities of Santa Clara and Santa Espiritus, the excitement was mounting as

we entered Ciego De Avila 48 years later. A taxi driver took us to an unknown Cuban boarding house. After telling the hostess the reason for coming, she likewise was excited to help us locate people from 1959. After checking the phone book, I called the name of one the young men of the church from 1959, Reynaldo, only to discover that he recently passed away. We went to bed very tired but felt the Lord had helped us miraculously. The next day was going to be our day of discovery.

We started the next day with devotions and great anticipation of searching for church people from 1959. A Cuban doctor took us to the part of Ciego De Avila where our family lived in 1959. Upon arrival, I immediately identified some of the old homes and buildings. The home that was across the street from the mission was still there, however, much of the area had changed. We knocked on the door of the home and we were greeted by an elderly lady with a cautious/cool reception because there were two Americans and a Cuban at her door! We stated our purpose and I

shared with the elderly lady pictures from 1959. She immediately started to warm up to us and she called the neighbor lady. They said, "Carmita Perez lives just around the corner." The excitement was building. At Carmita's humble home, her son answered the door. We asked for Carmita, and soon a little old lady came and said: "*Quien Es*" (Who are you)? I asked her: "*Recuerdo quien soy yo*" (Do you remember who I am)? She didn't. I asked her if she remembered the mission and the American missionaries that lived across the street in 1959? She said yes, and I repeated the question: "Now do you remember me?" and immediately she said "YES!" I showed the pictures and it was a great time of remembering. We had prayer with her and asked if anyone else lives in the area who would remember the family from 1959. We were then reacquainted with Gladys and Margo who also remembered our family and mission. After a time of tears and remembrances, I told them my purpose for coming was the Lord Jesus Christ and to see if anyone is serving the Lord today. Gladys had her grand-daughter bring her Bible which she still reads and then began to sing choruses from church in 1959: *Estoy Alegre* (I'm So Happy), *Yo Tengo Gozo En Mi Alma* (I Have Joy In My Soul), and *En La Cruz* (At The Cross). Margo said, "Your family sowed the seeds of the gospel here in 1959 for the first time." Tears of joy flowed and I couldn't speak but I was rejoicing inside. The trip was now worthwhile. I had asked the Lord for just *one* person and was blessed with *three* people. We had prayer and eventually had to leave. This was a sad time for all of us. Overall, the neighborhood has changed, but in many ways it is still the same or maybe worse economically. PRAISE THE LORD FOR SUCH A GREAT DAY!

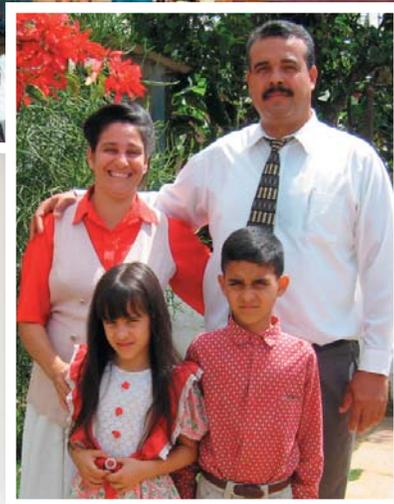
Our second objective was to find Samuel Seymore, the son of the late Raymond Seymore who was a native Cuban evangelist of God's Missionary Church. It was our understanding that Samuel picked up the mantle of his father and was preaching the gospel. After riding in a bus from 2:00 AM until 7:00 AM, we arrived in Santa Clara. After several inquiries and many Cubans assisting us, we were taken to a young couple's house only to find out he had moved. We decided to wait at the Santa Clara bus station until they located him. Finally Rev. Seymore came, walking among the busy people. We embraced and went across the street to a coffee shop to better acquaint ourselves. We had a great time of praising God together. Finding Rev. Seymore brings great potential to the future of the God's Missionary Churches in Cuba.

The people in Ciego De Avila told us that one of the church girls from 1959 moved to Havana many years ago so now we continued our search for this last person in Havana. Upon finding her home she was very excited. She had saved a picture (given to her by my sisters in 1959) of the Lebanon Valley Gospel Band. We reminisced and had prayer with her before leaving. She invited us to come back with our families to stay in her apartment and she would move to her daughters place. Hospitality, Cuban style!

Our last objective was to visit the church at Melena Del Sur where a native Cuban, Lazaro, is pastoring. Lazaro met us in Havana and took us to Melena Del Sur in his 1952 Chevrolet.

The Sunday morning service at Melena Del Sur was well attended (65-70 people). I was asked to share a scripture lesson. I felt the Lord's help as we spoke on the topic, "What it Means To Be Saved." Many responded by raising their hands for prayer and one came forward to be saved. Praise the Lord that the church in Melena has a native cuban pastor (Lazaro), and the gospel continues to spread even though American missionaries had to leave 47 years ago. Pray for Lazaro and his precious family that God will bless and supply the needs, that the kingdom of God will go forward despite the very difficult circumstance under which they labor. Lazaro was brought to the church as a teenager by his mother and is today the pastor of the Melena Del Sur God's Missionary Church.

On February 26, 2007 the airplane lifted off the runway and we departed, but it is impossible to leave these wonderful, desperate people without leaving part of your heart there. Pray for the work that continues in Cuba, the first mission field of God's Missionary Church. May we rally around them and be ready to move forward in the future! 



PASTOR LAZARO
AND FAMILY

Photos from the 2007 Minister's Retreat





Lord, make me...!

“Follow Me, and I will make you fishers of men” —Matthew 4:19

TIMOTHY L. COOLEY, SR.

Jesus invites Peter and Andrew to follow Him. If they accept the offer, Christ promises He will exert His transforming power to make them become “fishers of men.” He proposes, “I will make you....” Jesus does not ask them to lift themselves by their own bootstraps. He does not urge them to go to some psychologist, some developmental counselor, or some personality specialist. Jesus, the Master Teacher and Molder of Men, proclaims, “I will make you....”

In response, I pray, “Lord, make me...”

I. An Effective Communicator of Truth. I know I am a preacher, but I believe all Christians can join me in this prayer. *Christians must be Truth-Tellers.* We must tell the truth about every area of life. We must also live in humble submission to the truth. It is easy to **preach**, but quite a different story to **live** right. The moral virtue of the messenger exerts greater force than the words of the message.

We must tell the whole truth. Jesus promised, “When he, the Spirit of Truth, is come, he will guide you into all truth...” (Jn.16:13). Again Jesus instructed us, “But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance” (Jn.14:26).

A. The Truth of Eternal Values. This is *Truth as Principle* — the truth about God, man, sin, salvation, entire sanctification, Christian living, judgment, and eternal destiny. May God help us to proclaim the Good News faithfully: 1) Lovingly, in the spirit of Christ; 2) Truthfully, without compromise; and 3) Constantly, ever at the job.

B. The Truth of Life Situations. This is *Truth as Fact* or reality — 1) the way things are, 2) “the way it was,” and 3) the way it will be. Jesus taught us, “Let your communication be, Yea, yea; nay, nay.” His half-brother James preached, “Let your yea be yea; and your nay, nay...” (Jas.5:12).

C. The Truth of the Job at Hand. This is *Truth as Application*. Now that we know the truth, what will we do about it? Let me suggest the following model:

Vision → Motivation → Reporting
How things should be → Let’s do something! → How did we do?

Truth that has no effect on my life is only an airy abstraction! If we never evaluate our methods, we are doomed to perpetual sterility! Christian truth transforms lives and grows churches.

I continue to pray, “Lord, make me...”

II. A Powerful Convincer of Righteousness. Paul wrote, “Knowing therefore the terror of the Lord, we persuade men...” (II Cor. 5:11). Persuasion comes both through our words and our actions. Preaching under the unction refers eminently to the power of persuasion. *Christians must be Right-Livers.* Jesus is the standard of all righteousness. The Holy Spirit delivers

the clout in convincing men of righteousness. Jn.16:18 explains, "When he is come, he will reprove the world of sin, and of righteousness, and of judgment."

Convincing men of righteousness requires a **person-to-person impact**. We consciously depend upon the Holy Spirit, yet we also do our best to help persuade them of the...

A. The Supreme Value of Bible Standards. We must obey at any cost all the commands of Scripture and all the light we have. What converted me to the faith of my father was the settled assurance that Dad would obey Scripture supremely; there was no price tag! He was not for sale. Differences of opinion he could accept and graciously allow, but he firmly lived Josh.24:15, "As for me and my house, we will serve the Lord."

B. The Superior Value of Personal Convictions. I believe in the immediate, personal dealing from the Holy Spirit. We must not be afraid to be different! We should not push our personal convictions on everyone else, but by all means live them! Personal character is greater than immediate success. Don't look around to see who else is doing or not doing the same! Be true to your convictions!

C. The Strategic Value of our Goals. Bible Standards and Personal Convictions are criteria by which to judge the morality of decisions. The Value of our Goals provides the criterion by which to judge the *utility*, or usefulness, of our decisions.

Finally, I pray, "Lord, make me..."

III. A Loving Conveyor of Beauty. *Christians must be Excellence Lovers.* This is perhaps even less verbal; it affects attitudes, which in turn affect all that we do and say.

What are the elements of beauty? Symmetry, balance, pleasing proportions, whether physical, spiritual or emotional. Tasteful combinations of color, shape or sound. Spiritually, we can identify excellence with the character of Jesus Christ. He is the perfect blend of all character traits. Luke declares, "Jesus increased in wisdom and stature, and in favour with God and man" (Lk.2:52). He lived an excellently balanced life. For thirty years, He carried the normal responsibilities of home and business. Then for three years, He balanced a public ministry with private training of His disciples. Everything was done in perfect balance.

We sing, "Let the beauty of Jesus be seen in me." Jn.1:14 explains, "And the Word was made flesh and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth." **Glory is the outshining of the excellence of God's character.** God is glorious because He is morally excellent or holy. What is not holy cannot be glorious!

A. The Beauty of Holiness. The psalmist exhorts us, "O worship the Lord in the beauty of holiness." Holiness equals character — God's character and that same character reproduced by grace in us. Entire sanctification is a dispositional re-orientation. The sanctified will is no longer bent to sin, but inclined to the right. The life that flows from a pure heart is to be lived "soberly, righteously, and godly in this present world" (Tit.2:12). That includes a sober awareness

of myself, righteous relationships with others (beginning with my wife and family), and a reverent consciousness of God's presence in all that I do.

B. The Beauty of Excellence. Holiness is the glorious moral excellence of God. Imitating God's character will extend excellence into every area of life. The wise man admonished us, "Whatsoever thy hand findeth to do, do it with thy might" (Ecc.9:10).

God's works evidence His excellence. Our work has our mark of identity on it. Let your work represent you and your Master well. Even in recreation, guard your choices. Act in such a way as to glorify God.

C. Beauty of Appearance (Aesthetics). Our personal appearance ought to reflect holiness, not only in plainness and modesty, but in simplicity, neatness and beauty. The Christian ought to seek excellence in culture, art, environment and surroundings. Our living quarters, house, yard, car, and office should be respectable. Holiness is not equal to shoddiness! *Christians must be Lovers of Excellence!*

By grace, my example must proclaim the same message as my lips. I submit to the teaching regimen of Jesus Christ that He may make me—

An Effective Communicator of Truth,
A Powerful Convincer of Righteousness, and
A Loving Conveyor of Beauty. 



Ministry Opportunities

The Wesleyan Holiness Academy in Portage, PA is looking for **teachers** and an **office manager** for the 2007-2008 school year. The Wesleyan Holiness Academy is a K-12 school and uses the A. C. E. curriculum. Teachers who apply should have A. C. E. training, or be willing to take the training prior to the start of school. A good understanding of Algebra I & II and geometry is important for those applying for a position in high school. Those applying for the position of Office Manager should have a good understanding of general office and secretarial duties.

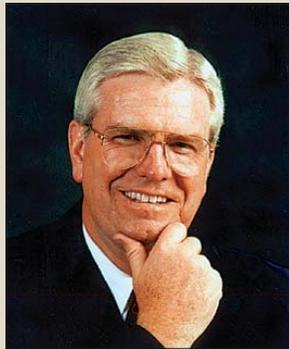
For further information please contact:

Rev. David Walter, 115 Poorman Dr., Portage, PA. 15946
Phone: (814) 736-3773 or (814) 736-3900
email: apple.blossom.jw@juno.com

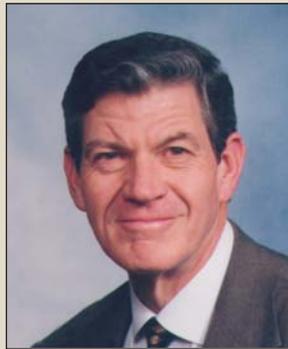
— *God's Missionary Church* —

PENNS CREEK CAMP MEETING

PENNS CREEK, PA



Rev. Daniel Stetler
Hobe Sound, Florida
Evangelist



Rev. David Fuller
Hobe Sound, Florida
Evangelist



Rev. Mark Cravens
Cincinnati, Ohio
Evangelist

JULY 27–AUGUST 5, 2007

EVANGELISTIC SERVICES: 10:30 AM, 2:30 PM, & 7:30 PM
EACH DAY IN THE GEORGE I. STRAUB MEMORIAL TABERNACLE

SUNDAY SERVICES: 9:15 AM (SUNDAY SCHOOL), 10:00 AM, 2:30 PM AND 7:00 PM



**Larry & LaDonna
Thomas**
Westfield, Indiana
Song Evangelists



Rev. Joel Byer
Tupperville, Ontario
Youth Evangelist



**John & Barbara
Baker**
Anderson, Indiana
Children's Worker



Rev. Harry Plank
Conference President
Platform Director

Discover a special place—a family camp

72nd Annual Conference—
God's Missionary Church:
Thursday and Friday, July 26–27

Penn View Bible Institute
School Service: Sunday, July 29

Missions Day: Tuesday, July 31

GMC Ordination Service:
Sunday, August 5, 2:30 pm

Lebanon Valley Gospel Band: Sunday, August 5,
6:30 pm

Crusader's Youth Program: A "youth camp
within a camp" involving a full schedule of
activities for youth. Youth services are held
daily at 10:30 am and 1:30 pm in the Mountain
Road Church. The youth schedule is subject to
change on Sunday

Vacation Bible School: Held each day of the
camp with John & Barbara Baker at 10:30 am.
Sunday VBS is at 9:15 am

Accommodations: We welcome you and your
family to stay with us for all or part of the
camp meeting. Meals, rooms, and RV spots are
available on a free-will offering basis. A minimal
fee is charged for air conditioned rooms
when available. For room and RV reservations
write: Penns Creek Camp Meeting, P.O. Box 970,
Penns Creek, PA 17862 or call 570-837-3083

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