

G O D ' S M I S S I O N A R Y

STANDARD



WORSHIP
&
WORK



from the

editor

STANDARD

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ROBERT BOOTH

WORSHIP AND WORK

A. W. Tozer writes some powerful words on the theme of worship and work in his devotional Renewed Day by Day. He writes, “Practically every great deed done in the Church of Christ all the way back to the apostles was done by people

blazing with the radiant worship of their God!” He goes on to write that “a survey of Church history will prove that it was those who were the yearning worshipers who also became the great workers and the selfless servants. If we give ourselves to God’s call for worship, everyone will do more for the Savior than they are doing now!”

This issue of the Standard comes from the heart of our Conference President, Rev. Jacob Martin. He writes that our conference needs to again focus on having a Holy Passion for God, and a Holy Passion for Men. These two themes are explored in this issue. Rev. Martin explains how these two central aspects have been characteristics of our conference and how the flames need to be fanned again. David Wise has written a compelling history of Francis Asbury, a man who made both the worship of God and the work of God central in his life. And Timothy Cooley and Daniel Durkee define how worship and work are fleshed out in our lives.

Our prayer is that we will be challenged to live lives of practicing both worship and work. ☑



JACOB MARTIN

Worship and Work

Are we keeping our vows? Many of us made vows to God's Missionary Church when we became members. Part of the covenant reads this way; "It is our Lord's design to bring together in one, all who are in Christ Jesus, for fellowship in **worship** and **service**, in order that Christ may be known to the ends of the world, and the Gospel be preached, and the Kingdom of God be established among men. It continues in another part, giving liberally to the work of the church, the support of the ministry, the relief of the needy, and the spreading of the Gospel throughout the world. Do you cheerfully promise to be faithful and conscientious in these engagements? If so, answer I do."

The only way our church, camps and conference will grow will be if we cheerfully and conscientiously keep our commitment to God and the church. Bro. Barry Arnold used to say God's work gets done by "knees and knuckles." We have to pray and knock on doors. Friends, souls will not be saved unless we have **A HOLY PASSION FOR GOD (WORSHIP)**.

Warren Wiersbe wrote a book *Real Worship*. In this book, he asked the question, Real Worship: Playground, Battle ground, or Holy Ground? You and I must answer that question individually and collectively as a church. There is only one reference in the scripture about people clapping their hands as part of their worship: Psalm 47:1 that is clapping to God not human beings during worship. The undisciplined use of clapping in Christian worship today has helped to promote entertainment and too much attention on man. There is not enough focus on God. Each year at youth camp, I talk on this subject. Last year some were playing around, clapping after every song. I said we want to have fun at youth camp, but in these services we want to focus on worshiping God. We don't want clapping after every special song. It's OK to say "amen" and "praise the Lord." God came during one of those special songs. Young people sought the Lord at the altar. In our day, the Devil is fighting worship. I have enough places to have fun. Let's be reminded of Brother Jerry Glick's chorus, "I'm contending for the glory of the Lord in our midst. It's the glory that will draw lost souls to kneel at Calvary." It was while others were worshipping that I stepped out of *my* seat, went to pray and got saved. Many times in the scriptures we find Jesus going to the synagogue. Why? He loved singing and praying to God the Father. Jesus had a passion for worship. Let us follow His example.

Jesus also had passion for souls and the work of God. Notice the words found in Mark 1:38, "Let us go into the next towns." Jesus was not satisfied with continued on **page 10**



Worship

AS DEVOTION ULTIMATE

Worship as *Ultimate Value* – Everyone places ultimate value on something, someone. If the greatest value in your life is stuff, you are a materialist. If the greatest value in your life is a personal God, you are a theist. If the greatest value in your life is Christ, you are a Christian! If the greatest value in your life is anything but an Almighty God, you are an idolater. If you say you have no “ultimate value,” you are self-deceived. In Jesus’ words, “Where your treasure is, there will your heart be also” (Matthew 6:21).

Worship as Intentional Focus. All **intention** is based on controlled **attention**. You cannot **will** without controlling where you **look**. In order to walk faithfully with God, you have to be able to control your **focus**. In order to resist temptation, you have to be able to redirect your **attention**. The problem is that we cannot do this on our own; we all need a lot of help! This is why we have prayers in the Bible like, “Incline my heart to thy testimonies” (Psalm 119:36). Solomon prayed that “He may incline our hearts unto Him” (1 Kings 8:58). We need help, but we also cooperate with God in focusing. The psalmist shouted, “My heart is fixed, oh God, my heart is fixed” (Psalm 57:7). That means, “My heart is **steadfast**: I have set my heart.” Paul instructed the Colossians, “Set your affection on things above” (Colossians 3:2). Even Christ is predicted to have this kind of determination, “Therefore have I set my face like a flint” (Isaiah 50:7).

Worship as Unreserved Commitment. That which possesses greatest value deserves your complete commitment—your **pledge** of loyalty, your priority, your effort. This is how worship always interfaces with the rest of life. If you say you worship God, but you actually spend your energy for something less, you are a hypocrite. You may have developed warm feelings for a nostalgic memory, or sentimental attachment to a cultural setting, or even emotional enjoyment of religiosity, but you are not worshipping unless you are **committing**. You cannot worship on Sunday and live a different way the rest of the week. A hypocrite is not himself on **Sunday**!

If you work a job as an end in itself, you are worshipping your job. If you work the job as a means to make money, you are worshipping money. If you work your job to achieve status, you are worshipping the approval of others. If you work your job to glorify God through honest work, through providing for yourself and your family, and through demonstrating excellence in the name of Christ, you are worshipping God even while you work.

Through music,
poetry, ritual,
art, even joyful
living, and
service to those
around us, we
express our
deep devotion
to Christ.



TIMOTHY COOLEY, SR.

G Value

Worship as Jubilant Celebration. This is what most people think of as worship, but it is only one of the outward expressions of worship. Through music, poetry, ritual, art, even joyful living, and service to those around us, we express our deep devotion to Christ. To **celebrate** without having placed **ultimate value** through **intentional focus** leading to **unreserved commitment** would be just so much clanging!

Worship as Transformation. That which draws from us our valuing, our focus, and our commitment **transforms** us so that “we resemble what we revere, either for ruin or for restoration” (Beale, 2008, p. 49). Whatever you worship, you will become like that! If you worship dumb, deaf, blind, heartless idols, you will become just like that. If you worship a golden calf, you will run wild like a stubborn heifer (Exodus 32:25, Hebrew). If you worship a holy God who loves and gives Himself to bless His people, that’s the kind of person you will become! II Corinthians 3:18 captures the picture, “But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory!” Take your pick!

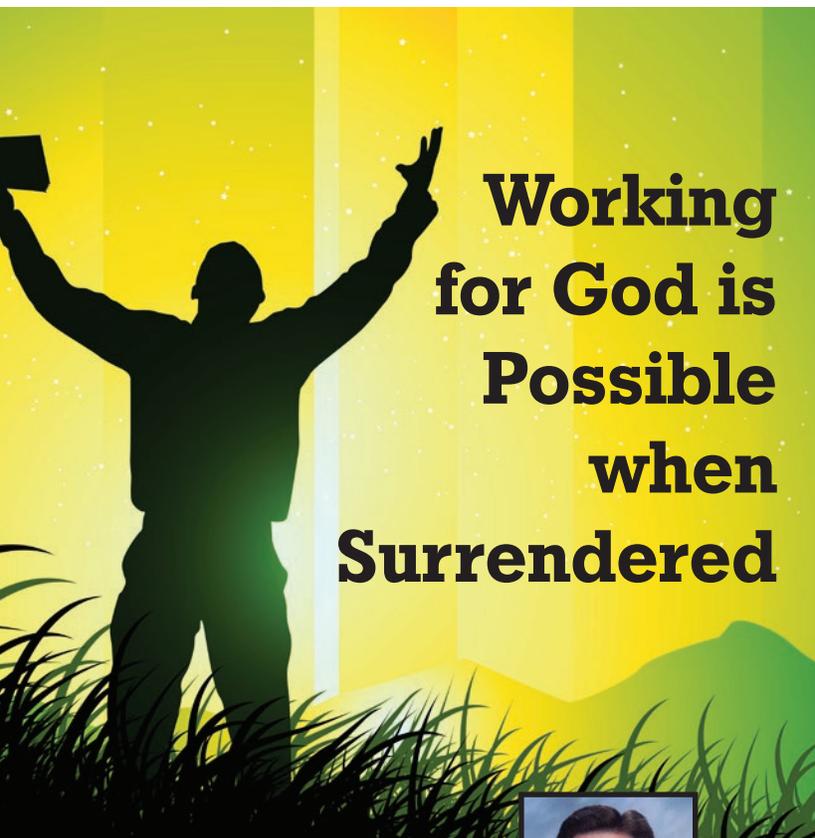
“Be ye holy; for I am holy” (1 Peter 1:16) is not only a command; it is a principle! As you think about where your primary focus has been, if you yourself become more and more like that, will you be satisfied with what you have become when you stand before God? Will He be satisfied?

Hebrews 1 teaches us that all the revelation from God has culminated in the giving of His Son! If you want to know what God is like, look at Jesus (John 14:7, 9). That is why the Father shouted, “This is my Beloved Son: Hear Him!” (Luke 9:35). Get your attention off everything else and pay attention to My Son! According to Hebrews 12:2, we are to run this race “looking unto Jesus.” There are many other details in our lives, but everything else subordinates to primary focus on Him. That is why Paul summed up his life by saying, “This one thing I do” (Philippians 3:13). Everything else in his life was for the sake of Jesus! He looked beyond the finish line to the One who had called him.

To worship is to choose that my **focus** shall be God! “Looking unto Jesus” (Hebrews 12:2) will purify me “even as He is pure” (1 John 3:3), transforming/conforming me “to the image of his Son” (Romans 8:29). Come, let us **worship!** 📌

REFERENCE
Beale, G. K. (2008). *We become what we worship*. Downers Grove, IL: Intervarsity.

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for I am holy”
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Working for God is Possible when Surrendered

DANIEL DURKEE



During our recent Children's Day service in Gratz, the children's choir sang a song that reminded me that working for God is possible. The lyrics go something like this: "I am a promise. I am a possibility. I am a promise with a capital P. I am a great big bundle of potentiality. And if you'll listen, you'll hear God's voice; and if you're trying, He'll help you make the right choice. You're a promise to be anything He wants you to be! You can go anywhere that He wants you to go! You can be anything that He wants you to be! You can climb the high mountain, you can cross the wide sea, you're a great big promise you see!" The key is to listen for God's voice.

Being raised in an unchristian and ungodly home, I didn't have a lot of encouragement to make something of my life. The world was calling for me to do so many other things, but there was restlessness in my soul. I was searching for something to satisfy, something that would fill the longing deep within. On Easter Sunday, at the age of 14, I confessed my sins and asked Jesus to come into my heart. He filled that longing and satisfied my soul, like nothing else could. He saved me and immediately put a desire in my heart to read the Bible.

I began to read the Bible in Matthew and when I got to chapter 9 and read verses 37-38, "The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that

he will send forth laborers into his harvest", God spoke to me. I'll never forget His message to me to become a laborer for Him. I didn't know what that meant, but I knew it was God. The very next church service, I went to my pastor and showed him the scripture and said, "God spoke to me when I read this verse and told me that He wanted me to be a laborer for Him. What does that mean?" My pastor proceeded to tell me that God wanted me to work for Him and that I needed to go to Bible College to prepare to work for God. I couldn't believe that God actually saw potential in me, but I settled it right then and there to go to Bible College and prepare.

When I arrived on the campus of Penn View Bible Institute, I enrolled in the missions program. I didn't know specifically what God wanted me to major in and prepare for, but I knew I was to work for God. After one semester, it didn't seem like the missions program was working out for me, so I switched my major to secondary education history. It didn't take me long to see that the education program was not where I was to be, so I switched to the missionary aviation program. After one semester of that program and ground school at the Penns Valley airport in Selinsgrove, PA, I again changed my major to the general Bible program. Needless to say, I didn't know what specifically God was wanting from me, but I was committed to working for God somehow.

It was during the 1990 Penns Creek Camp that God revealed to me that I needed to fully surrender my will to Him. I'll never forget making my way to the altar one evening and surrendering my will to God. When I finally surrendered, God then specifically called me to preach the Gospel. The ministerial program would indeed become my fifth and final major. You see, all along I was trying to do what I wanted to do to work for God. I wanted God's will to line up with my will, when what I needed was to get to the place where my will would line up with God's will. I believe therein lies the battle. Until we fully surrender to God and allow all our ambitions, plans, and wishes to lay in ashes at His feet, we will never be what He wants us to be and we will never do the work He wants us to do.

Too often we point to those with great ABILITY and say, "God, there's your man or woman! They have all the talents and ability you need to do your work." When in reality, God's not looking for just those with great ability! He's looking for those who will make themselves AVAILABLE. He's looking for those who simply say, "God, I may not have much to offer, but Lord, I surrender everything I am or ever hope to be. I'm all yours! If you can use me to do your work, use me!" When you are fully surrendered to Him, it truly becomes natural to make yourself available to work for God. You'll sing with the song writer, "Jesus, use me and O Lord don't refuse me. Surely there's a work that I can do. Even though it's humble, help my will to crumble. Though the cost be great, I'll work for you." Working for God is possible and natural when fully surrendered to Him! ■



DAVID WISE

Apostle to the American Republic

The home of Joseph and Elizabeth Asbury was blessed with just two children in a time period when large families were common. One of these children would someday rise to great prominence and fame in a land far from the humble Asbury home in England. The other would make possible her brother's greatness by her death at an early age. The Asbury family was a close one and when their lovely daughter Sarah passed away, it was a bitter pill to swallow and it nearly destroyed Elizabeth. In her deep sorrow, this moral but unsaved woman turned with all of her heart to the Savior. The Methodists had become a force to be reckoned with in the 1750's and both mother and father found the gospel preached by these despised men to be just the medicine their aching hearts needed. They found forgiveness for their sins and healing for their sorrow. Their remaining child, Francis, could not help but see the difference in his parents. As they opened their home to Methodist preachers, the influence of the Gospel began to work on young Francis. At the age of sixteen, the future bishop passed from "death unto life" and joined his parents in the family of God. The great sorrow of losing their precious Sarah opened the way for the Asburys to find the knowledge of God. This close relationship between sacrifice, sorrow, and worship would become a dominant theme in the life of Francis Asbury.

The life of Abraham speaks to mankind about the necessity of placing God first in one's life and the need for a true worship that flows from a life that is ordered correctly. Abraham's sacrifice of his son Isaac was stopped at just the right time, but his willingness to "die to close family ties" set a precedent for all generations to come. Our Lord Jesus spoke of the need to love God far more than those family members we hold the most dear. This condition of discipleship has turned many away from the narrow way of the Cross but has also tested and purified the motives of many who have gone with the Savior to their own Gethsemane. Francis Asbury's call to preach was not a burden to his family . . . at first. They were proud of their only remaining child and his zeal for the things of God. Then the call of God came through Wesley himself, "Who will go to America?" Francis felt that inner prompting that could only mean one thing; he was marked by Heaven for a special assignment. The parting in September of 1771 was especially difficult. His aging Father, who was not known to shed tears, shed them abundantly. Joseph's parting words to his son were "I shall never see him again." Joseph Asbury would eventually die in 1798, not having seen his son for twenty seven years. Four years later, Elizabeth would join her husband in heaven. It would be another fourteen years before the family was



reunited, but not in this world.

Francis Asbury would rise to a place of great prominence in American Methodism. He was not the original choice of Wesley to lead their American brethren, but his ability to endure when others turned back left him as the obvious choice to lead the Church. In theory, Thomas Coke was joint Superintendent with Asbury, but Coke never stayed long in the new republic. From the time he was consecrated Superintendent in 1784 until his death in 1816, Asbury was the unquestioned leader of American Methodism. He won the respect of his brethren by being the only English preacher to stay during the Revolutionary War. He continued to gain esteem in their eyes by his godly example, powerful preaching, fervent praying, and overall willingness to lead by example. His zeal for souls was legendary. He would go anywhere to win people to Jesus. From the most lowly members of society to members of Congress, all were "fair game" to the preacher. His actual sermons were more often delivered in barns than in churches and they would last at least an hour each. He endured great physical pain at times as he travelled six thousand miles a year on horseback. As early as 1799, he was advised by three doctors to stop preaching. He ignored them completely and fought on. Like many early itinerants, he never married because of the special dispensation of the gospel that was given to him. He had no home of his own and he could ask no woman to share in his spartan lifestyle. While travel-

ing, he would occasionally stay in the home of a wealthy Methodist family and he would revel in the blessings of a godly home. Yet as an act of worship, he willingly denied himself these comforts for the sake of the Gospel.

The biographers of Asbury say that at an early age, he had a sense that the hand of God was upon him for a special work. Though slightly taller than average for his day, his commanding personality and sheer determination marked him for greatness. It was said of Alexander the Great that he earned his soldiers respect and devotion by leading them into battle and suffering with them in the "scars of war". The general loved to mingle with his troops after a battle and listen to them "testify" about their great exploits and how they conquered the enemy. In a spiritual sense, Asbury had the same relationship with his "troops". He conquered for Jesus and they followed his steps. Like Paul, he could say, follow me as I follow Jesus. Asbury boasted in a godly way that the "marks of an apostle" were on his ministry. No one denied his boast. He literally, under God, changed the course of a nation. During his time in America, the number of Methodists went from six hundred to over two hundred thousand. It is fitting that this warrior of the cross, when asked on his deathbed if he felt Jesus to be near and precious, with great struggle and without speech, raised both arms in the air as a sign of triumph. A few minutes later, Joseph, Elizabeth, Sarah, and Francis Asbury were reunited in the glory world. ❏



PENN VIEW SUNDAY

at Penns Creek Camp

JULY 31, 2016



2:00 PM

Re-enactment of the Ground Breaking service

- Lebanon Valley Gospel Band
- Hear from people who were there.
- A 20 minute re-visit of the service on the hill
- Join the march from the hill-top down to the camp!

2:30 PM

School Service

- Hear from former PR Groups
- Join the Alumni Choir led by Barry Mason
- All Alumni invited to sing
- See 50th Anniversary Historic video

4:00 PM

Special Venue with Penn View Artifacts

- Former PR Groups singing
- Visit with former Presidents and family members, Teachers, Alumni



PENN VIEW

BIBLE INSTITUTE

50th Anniversary Event—May, 2016

What a great celebration! Talk about a big birthday party! Saturday, May 7, 2016 turned out to be a wonderful time commemorating the 50th year for Penn View Bible Institute, with over 500 people in attendance.

Of course, there were the usual ball games, but beyond that the excitement built as the bounce house and big slide were set up for the kids (some young, some older) and many lawn games were positioned as well.

We can't forget about the food area, which was preparing for the pig roast and also treated everyone to fresh pop-corn, cotton candy, and sodas. There the children could get 50th Anniversary and animal shaped balloons.

During the pig roast supper we enjoyed some blue-grass, mountain music with fiddle, banjo, mandolin, aukulele, and rhythm guitars.

In addition, there was the stage, back-dropped with a large Groundbreaking picture where former students like, Dan Durkee, Barry Mason, and Dr. Tim Cooley recalled the "good ole days." Next, President Zechman commended the school for its successful 50 years of training young people for ministry. Then the 2015 Praise Singers sang "The Heritage of Holiness."

The day concluded with a count-down for the Fireworks display! A fantastic, colorful variety of items filled the night sky over the main school building. What a great Celebration! 🎆

—Submitted by Andrew Cooley, Chairman of the 50th Anniversary Committee



← **The Celebration Continues!** Join us July 31, 2016



NEWS

Wedding



Congratulations to Darren & Jenna (Kratz) Durkee on their marriage! They were married on June 4th, 2016 at Lebanon God's Missionary Church.

Birth



Congratulations to Ryan and Joanna Mills on the birth of Abigail Harbor! Abigail was born on May 5, 2016.



IAN P. LATSHA, 15, went home to be with the Lord Saturday, April 30, 2016, at Geisinger Medical Center, Danville, after three years of a courageous battle with cancer.

He was born Nov. 30, 2000, in Bloomsburg, a son of Timothy Latsha, and his mother, Brandy (Sedor) Long, of Dalmatia.

Ian was a former student at Line Mountain Junior-Senior High School, Mandata, and was a student the past year at Penn View Christian Academy, Penn's Creek.

Ian was a member of God's Missionary Church, Sunbury.

He enjoyed outdoor activities, riding 4-wheelers and spending time with family and friends. He was very grateful to the people who helped him during his illness.

Survivors include his father, Timothy; his mother, Brandy Long and her husband, Bruce, of Dalmatia; two brothers, Cobe and Jack Latsha, at home; paternal grandparents Kenneth and Marlene Latsha, of Trevorton; maternal grandparents, Nick and Darlene Sedor, of Trevorton; maternal great-grandmother Caroline Sedor, of Hazleton, and aunts, uncles and cousins. ❏

continued from **page 2** ministry in only *one* town. The disciples of Paul followed Jesus' example of next town ministry.

1 Thessalonians 1:7-8 says "So that ye were examples to all that believe in Macedonia and Achaia. For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God is spread abroad."

The question could be asked, will we go into the next town?

Souls will not be saved unless we have **A HOLY PASSION FOR MEN (WORK)**. "A farmer goes to the field, fishermen to the creek, a hunter to the woods, a pastor and parishioners to the community." God's Missionary Church has been blessed by those in the past that have had a passion for God's work. Listen to these words spoken during the 1955 and 1959 conference by Rev. George Straub. "It's a great privilege and pleasure to be called an 'ambassador for Christ.'" This coming year can be the greatest year in the history of the church if we pray, give and whole heartedly support every department of the confer-

ence. New doors are opening out West. Our prayer and desire is to "strengthen your stakes and lengthen your cords" (without compromise).

God's Missionary Church has been blessed in the present by those who have a passion for God's work. Thank you pastors and parishioners for following Jesus' example to **go to the next town**. The New Columbia church purchased and has been working on a building *in the next town* of Milton. We have others who have van and bus routes *in the next town*. We thank God for flyers and posters of our services and prayer stations *in the next town*. Radio and Dial-a-Story ministries also reach *into the next town*. Thank you Home Missions Board, Evangelism Missions, World Missions Board, Penn View Bible Institute and Missionary Youth Crusaders for your work *in the next town*.

What new ministry will you start *in the next town*? God's Missionary Church will have great days ahead as we passionately worship and work for God! ❏

president

April 04-06: At the Union Bible College World Changers week, I shared in a pre-service about God's Missionary Church. This enabled me to speak to their ministerial students. It was also great to see Rev. Greg Hobelman and family.

April 08: I went to China Buffet with the ministerial director of Penn View Bible Institute, Philip Brenizer, and the young preachers. They were there to honor me for our 10 years of leading the department. We also went down to Bro. Brenizer's house and played games. Thank you all for a great evening.

April 10: I went to Penns Valley. Bro. Cooley has done a good job of getting the church involved with other churches through special services.

Then at Blue Knob, I appreciated the good Sunday night attendance and the good spirit in the service. Thank you, Bro. & Sis. Neville for the great snack after church.

April 11: Today was the Hanover camp board meeting. Bro. John Mark Fisher did a great job leading the board meeting. I was impressed by the desire of each board member to be involved and make the campgrounds better.

April 12: Today was the 3rd annual Founders Dinner at Country Cupboard. We thank God for all the generous givers to Penn View Bible Institute, over \$150,000 was raised.

April 13: Today at the World Mission Board Meeting, Bro. Paulus shared his vision and burden for souls.

April 15: Shane Walters, was interviewed and moved up to a conference license. He will graduate from Penn View Bible Institute in May and then join the staff at the Gospel Center.

April 17: I was at Shamokin, and I appreciate how much work this congregation is doing to try to fix up their church. It was a joy to preach to several children from the community.

In the evening, I went to Millmont. It was nice to catch the pastor and a few others going over details for the service in a beautifully decorated junior church room. Thanks for praying with me before the service.

April 19-21: I attended the annual Inter-Church Holiness Convention. A highlight for Rhoda and me was attending a banquet and service to honor Bro. & Sis. Sankey.

April 22: Today we went to the Creation Museum. If you have not been there, it's worth your time and money.

April 23: I was at God's Bible School and College where President Avery preached a good message to students considering coming to the college.

April 27: I attended the Sunbury Revival. Bro. Nathan Purdy preached on 2 Kings Ch. 5 "There is a solution to the Problem."

April 30- May 01: At Delmar. Thank you to the Rev. Barry Sweitzer family for the good meals and fellowship. It was encouraging to see church families influencing new ones to come to God's house.

May 02: The Home Missions board explored ways to strengthen the present home mission churches at Chambersburg, Danville, and Lakeland.

May 02-03: Ian Latsha viewing and funeral. Ian was 15 years old and from our Sunbury church. Cancer could not take away his



JACOB MARTIN

love for his family, friends or his God.

May 06: Campus Days at PVBI.

They presented the inspiring missionary story of John Patton.

May 07: Today was the 50th year celebration day at Penn View Bible Institute. The celebration included food, fun, and fireworks for over 500 people.

May 08: Today at Beavertown, Rhoda did a great job speaking to a great Mothers day crowd of 421.

May 10: At Penn View Bible Institute, board members prepared information that the school needs for A.B.H.E.

May 11: At Newport, I was privileged to participate in their discipleship training. Check out the churches web site for more information. [www.centeruniongmc.com]

May 13-14: Penn View Bible Institute's Auction: Over \$40,000 was raised.

May 15: At Hanover. Thank you Bro. Fisher and family for all your hard work at both the church and camp for the last 16 years.

Camp Hill Revival. Rev. Rob Dicken preached a powerful message from Luke 19:47-48 "The King's Word."

May 17: Went to the Lewisburg Hospital where I visited and prayed with Pastor Matt Ellison. He is doing better.

May 20-22: At Taberg N.Y, I preached and fellowshiped with a group of believers. My wife ended up not feeling well and missed the memorial service for Rev. Warren Babcock who was her pastor for many years.

May 25: Chambersburg Pastoral Election: Bro. Jeff Stratton was elected and accepted the call to Chambersburg. I also visited Bro. Jeremy Fuller in the Harrisburg hospital.

May 26-27: I wrote an article for the August edition of our God's Missionary Standard. Thank you, Bro. Booth for all your hard work.

May 29-30: Penn View Bible Institute's Baccalaureate & Graduation: We are proud of the 2016 Graduates and wish them God's best. I want to say personally thank you to the faculty and staff of the PVBI College and Academy. Thank you for your faithful service to our school. 📧

Join us for 10 Days this winter in sunny Florida!

The Florida District CAMP MEETING

God's Missionary Church • Sun City Center, Florida



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PENN VIEW BIBLE INSTITUTE
GOD'S MISSIONARY STANDARD
P.O. BOX 970
PENNS CREEK, PA 17862

January 19–29, 2017



Harry Plank
Westfield, Pennsylvania
Evangelist



James Plank
Beavertown, Pennsylvania
Evangelist



Mike Mayhle Family
Grafton, West Virginia
Singers



Mary Braun & Penny Ford
Lancaster, Ohio
Children's Workers

ADDITIONAL INFORMATION

Special Services:
Pre-services Each Evening, 6:45 PM—
Featuring:
GMC Home Missions
Fort Myers Rescue Mission
GMC World Missions
Sunday, January 29, 2:30 PM—
Penn View Bible Institute

Directions:
From I-75 take Sun City exit.
Follow 674 East three miles to
Route 301.
Turn right onto 301 South.
Go five miles to Light Foot Road.
Turn right onto Light Foot Rd and go
1/2 mile to Sundance Trail.
Turn right onto Sundance Trail
The camp is 1/2 mile on right.

Campground Lodging:
Plenty of RV Parking available
Dorm rooms—call for more info.

RV Rental: (Special camp meeting rates)
Meacham's RV & Tent Rental 941-224-4939
www.meachamsflacamprental.com

Motels:
Sun City Center Inn 813-634-3331
Comfort Inn 813-633-3318
Ruskin Inn 813-641-3437
Sleep Inn 941-721-4933

Information:
Jacob Martin, 570-765-1498

Camp Treasurer:
Andrew Heinzlman
524 Garden Heights Dr
Winter Haven, FL 34787

Camp Phone: 813-624-3374

Camp Address: 703 Sundance Tr
Wimauma, FL 33598

DAILY SERVICE TIMES and SPEAKING SCHEDULE

THURSDAY 19 7:30 PM James Plank	MONDAY 23 10:30 AM Harry Plank 6:45 PM Pre-service 7:30 PM James Plank	FRIDAY 27 10:30 AM Harry Plank 6:45 PM Pre-service 7:30 PM James Plank
FRIDAY 20 10:30 AM James Plank 6:45 PM Pre-service 7:30 PM Harry Plank	TUESDAY 24 10:30 AM James Plank 6:45 PM Pre-service 7:30 PM Harry Plank	SATURDAY 28 10:30 AM James Plank 2:30 PM James Plank— Youth Emphasis 6:45 PM Pre-service 7:30 PM Harry Plank
SATURDAY 21 10:30 AM Harry Plank 2:30 PM Harry Plank 6:45 PM Pre-service 7:30 PM Youth Emphasis James Plank	WEDNESDAY 25 10:30 AM Harry Plank 6:45 PM Pre-service 7:30 PM James Plank	SUNDAY 29 10:30 AM Harry Plank 2:30 PM Penn View 6:15 PM Pre-service— Penn View 7:00 PM James Plank
SUNDAY 22 9:30 AM Sunday School 10:30 AM James Plank 2:30 PM Guest Speaker 6:15 PM Pre-service 7:00 PM Harry Plank	THURSDAY 26 10:30 AM James Plank 6:45 PM Pre-service 7:30 PM Harry Plank	