

G O D ' S M I S S I O N A R Y

STANDARD



TEEN
TOPICS



from the

editor

GOD'S MISSIONARY
STANDARD

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REFUSE TO TURN AWAY

Emma Whittemore had everything she wanted. She and her husband Sidney were part of the upper echelon of New York's wealthiest. They felt like they didn't need anything. But everything changed when one of Emma's friends invited her to hear an evangelist at the local YMCA. She and her husband attended and both of them were convicted, went to the altar and gave their lives to God.



ROBERT BOOTH

Things began to change. Later, her friend again invited her to a meeting. This time the location was Water Mission and the speaker was Jerry McAuley. Jerry was a former convict and a converted alcoholic. He had recently started a mission in New York to give individuals like him a second chance. Emma went. She later wrote, "Never can that night be erased from my memory. From the time we got off the car at Roosevelt Street, each step opened up some new horror." The smells were awful, the cursing horrific, the sin rampant. This was new, horrible territory for a New York socialite to encounter.

She could have walked away. She could have offered some lame excuse and turned away, but she didn't. Along her path she encountered who to her were the most broken of society, the prostitutes. She was shocked and horrified to brush up against women such as this. And from the depths of her soul, she began to feel a calling to do what was unthinkable to her, to minister to these prostitutes. Her reaction was "Oh God, anything but that!"

Over time, Emma founded "Door of Hope" a home for broken girls and broken women. Within four years, she had helped 325 girls. When Emma died in 1931, there were 97 homes in the United States, Canada, Great Britain, Germany, Africa, Japan and China. She refused to turn away from the need.

It is 2015. Sin and the consequences of sin are rampant everywhere. We need young and old alike to refuse to turn away from needs! Don't turn a blind eye to hurting people. Don't pretend that issues don't need addressed. Don't ignore the fact that God is calling and the fields are ready to be harvested. We need individuals who will refuse to sit around and wait for someone else to do what God has called you to do!

The June 2015 issue is the 4th annual teen issue. The articles in this issue are designed to challenge our young people as they prepare for the rest of their lives. Young people, refuse to turn away from what God has called you to do! 📖



MATT ELLISON

My wife is a superb housekeeper. She keeps our house looking clean and neat almost constantly. I say almost because she has three children and me, her husband, living in the house with her. And the simple truth is, sometimes we can be a little messy. The kids leave their book bags here and there. Some shoes are at the front door. Some are at the back door. Some are in the living room. Someone didn't even take theirs off and there are tracks of mud to prove it. A paint brush is on the counter and jackets are on the dining room chairs, even though the coat tree is just ten steps away.

Every now and then someone calls and says they are going to stop by. Of course, this is hardly ever a problem, but when she knows someone is stopping by she slips into "overdrive" mode. She tells the kids to put their book bags where they belong. Shoes need to go to their rooms, and for the tenth time she reminds me to put the paint brush in the basement. A quick run through with the sweeper and dusting cloth and all is well. In just a matter of minutes, she feels comfortable to have company.

I understand this article is not about how well my wife keeps our house, but it is about the important point that comes from this story. The reason why she does not become "frantic" at the news of company coming is that, as a general rule, she keeps the house at a certain level of cleanliness. Simply put, she lives in a

state of readiness so that if and when company shows up she is not embarrassed or ashamed.

God has a certain level of cleanliness that He demands of Christians. 1 Peter 1:15-16 says, "But just as he who called you is holy, so be holy in all you do, for it is written: 'Be holy, because I am holy.'" (NIV). This sets a pretty high standard of how we should live our lives. If we will let God lead our lives, He will get us to His standard. We can have such clean and holy lives, that if Jesus would say, "Hey, I'm coming over tonight," we wouldn't be embarrassed or ashamed.

If Jesus would indeed say this to us, how would we feel? Would we be comfortable knowing that Jesus Christ, the holy Son of God, was stopping by for a visit? Or would we frantically rush about to clean up the things we know should be cleaned up? If Jesus were to look through our Ipad, our Pandora or Spotify playlist, would we be comfortable for a holy God to listen to the songs He found there? Would we be comfortable sitting down and watching any or all of our DVD collection? Would the scenes of sensuality and the profanity scattered throughout cause there to be an awkward sense of embarrassment and shame? If Jesus were to sit down *continued on* **page 6**



JEREMY MORFORD



HOW DO I CHOOSE?

IT IS SO UNFAIR. Young people have to make some of the most important decisions of their life when they have so little experience making such monumental choices. How does one choose between which college to attend, whom to marry, or even what vocation they should pursue? You may even be wondering about whether you should become a Christian or not. With so many decisions how do you know how to choose. Here are a few questions that can help guide you to the best answers.

1 Who has God given me to give me wisdom?

In I Kings 12, we read of Rehoboam who had to make a tough choice. He was the new king of Israel now that his father, Solomon had died. The people made a request, “Please lighten our tax burden and we will accept your kingship.”

Rehoboam was unsure of what to do so he asked his father’s wise men. They told him to heed the request of the people, earn their love and support, and establish his reign as king. Rehoboam then asked the young men he grew up with. Their advice was to respond by increasing their taxes and make a show of strength and power. Rehoboam listened to the young men and the kingdom was divided.

One of my favorite ways of distinguishing between knowledge and wisdom is this: A smart man makes a mistake, realizes it, and never makes it again. A wise man sees the smart man make a mistake, learns from it, and never makes that mistake.

God has blessed you with people who can give you wisdom if you seek it out: your parents, your pastor, a teacher, a grandparent, or anyone that you trust. Someone who has been through that same decision is often best. While your friends may sometimes be able to offer good advice, you must remember that they have the same level of inexperience as you do. Often experience breeds wisdom.

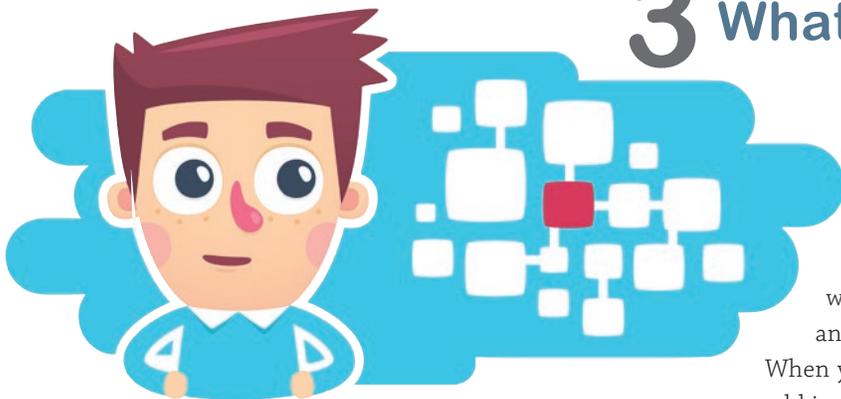


2 What are the possible consequences of my choice?

A poor choice is often the result of failing to look at the consequences of that choice. Why did Eve eat the forbidden fruit? Because she was tricked into believing the consequences of eating that fruit would not be what she was warned that they would be. Rehoboam never considered that the people might revolt. King Saul did not consider that his choices might cost him God's blessing and his family's right to the throne. Once you know the consequences, you need to decide if you can live with them.



3 What do I want most?



Zig Zigler said, "The chief cause of failure and unhappiness is trading what you want most for what you want right now." I have witnessed this numerous times. People who have traded their callings for a certain guy or a certain girl. People who have traded away their career dreams by partying and playing when they should have been studying. When you know what you want most, then any choice that would jeopardize those things must be rejected.

4 How will my decision affect others?

We often forget that the second greatest commandment in the Bible is to love our neighbors as our selves. Will this decision hurt others? Will it help others? Sometimes God will lead us to make choices that might appear to hurt some people. Leaving to go to college might make a younger sibling sad, but greater good may be done by going. If a parent is seriously ill, postponing going to college might be the right choice.





5 What does the Bible say? What does God want me to do?

This is the most important question. Sometimes the Bible is clear which direction we should go. Other times, the Holy Spirit speaks to us. Of course, if you are to know God's will, you are going to have to spend much time in God's Word and in prayer. When you know God's will, these are the best decisions. While you may not know all the consequences of your choice, you know that God is in control. This brings the greatest peace.

MAKING CHOICES IS HARD. It can even be overwhelming. Remember the promise in James 1:5, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." If you will wait upon the Lord, He will help you to make the right choices. ❏

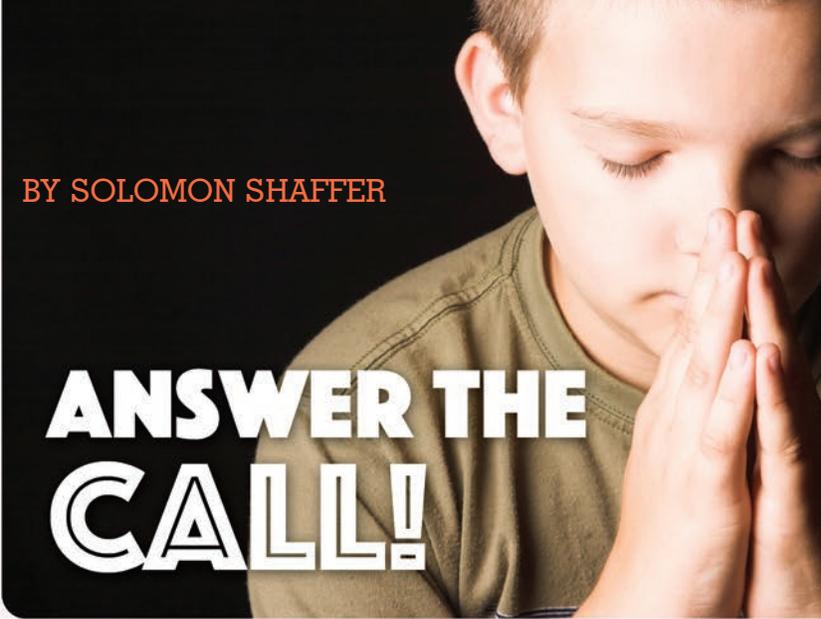
continued from **page 3** to use our computer, would we hope and pray that He did not check our browsing history? Would we be ashamed as we tried to explain why we were looking at those websites and pictures? Would we wish we had time to put on some different clothes? Is there anything we would take off or put on if we knew that Jesus Himself was coming

over? In the presence of a holy Jesus, would we wish we didn't have US Weekly, People, Cosmopolitan, and GQ magazines lying on our desk in our room? How awkward would it be to tell Jesus the same jokes that we told our friends at school earlier that day? Would we use the same language, whether it be profanity or slang, in His holy presence?

We may simply shrug off these questions as being silly or as being overkill, but the truth is, God requires a certain standard of cleanliness for our lives at all times - it is to be holy. He Himself is holy and He wants His people to also be holy. Today, we have lowered the standard of holy living to a level that we are comfortable with, but God is not! We have made all sorts of excuses why we are involved in unholy activities and live unholy lifestyles. Just because every other "Christian" does it is not an acceptable reason. Just because our parents are OK with it, doesn't mean it is alright. And just because it doesn't bother us, doesn't mean God approves it. If Jesus died on the cross to forgive us and deliver us from it, (profanity, pornography, homosexuality, drugs, adultery, fornication, etc), then we have no business entertaining ourselves with it through any venue. We should not be entertained with the things that break God's heart.

If we are going to live a life of any spiritual depth, we must run away from the world and sin. continued on **page 10**





BY SOLOMON SHAFFER

ANSWER THE CALL!

Young person, I believe in you. A lot of people believe that you are the church of tomorrow, but I firmly believe that you are the church of today.

For too long, I think some older folks have “talked down” to young people, thinking that because you are young, you are incapable of doing great things for God and the church. I’ve never thought that way, and I pray that as I grow older, I won’t develop that mentality.

Paul was writing to a young man named Timothy when he gave these encouraging and empowering words found in I Timothy 4:12: “Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.” While Timothy certainly needed the elder Paul’s wisdom and advice, he was also encouraged to live and lead boldly for Christ as a young man.

I’ll be honest with you, our churches and nation are in desperate need for a new generation of Timothies—Godly young people who will answer the call. We need you, and we need you right now. Frankly, without you, we will die.

While you may not yet have a specific call to the mission field or pastorate, we need you to answer this four part call which all Christians have:

I. WE NEED YOU TO CARE

I know there are a lot of really great things going on in life—sports, gaming, jobs, relationships, cars, guns, technology, etc. But while you’re enjoying all of the normal stuff in your life, we need you to care about something bigger and beyond you and your world. We need you to care that the Sunday school class is empty, that the bus route isn’t full, that there aren’t any other young people in your church. We need you to be concerned that that elderly person is in the hospital and without a friend. We need you be broken by that needy family down the street or by the person who battles with substance abuse. We need you to care about our churches, camp meetings and college! We need you to follow Christ’s example when Matthew 9:36 records, “But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.”

II. WE NEED YOU TO ACT

For some time I had trouble filling the teaching position for a Sunday school class in my church. Not knowing what to do, I finally asked an 18 year old young lady to begin helping to teach the class and she immediately responded that she’d like to do it! I was thrilled at her willingness to serve in the church, and I also scratched my head wondering why I hadn’t asked her sooner! The solution was found because a young person was willing to act.

Adults sometimes sit on the sidelines for a number of reasons, and where they won’t act, I’ve found that young people will.

Be the person your pastor can count on to volunteer and get involved! We need you to act.

III. WE NEED YOU TO LEAD

Note Paul’s words to Timothy, “Be thou an example to the believers.” He didn’t tell Timothy to be haughty or have that know-it-all attitude which is sometimes associated with young people. He did say to be a living example of Christian speech, conduct, love, spirit, faith, and purity.

Like Paul, I believe that young people are capable of being saints right now. There’s no need to be “up and down spiritually.” As a matter of fact, you can be a challenging example to adults who haven’t yet gotten it settled. Be a spiritual leader!

The world and the church are both hungry for leadership. We need individuals who have an uncompromising core set of values and are serious about accomplishing great things for God, the church, and the nation. Do you have a vision for more young people in your church? Lead! Do you see an area of lack in your community? Lead! “Be thou an example!”

We need you to care, act, lead, and lastly, we need you to love.

IV. WE NEED YOU TO LOVE

It’s one thing to “care” about people and their needs, but it takes something far greater than mere concern or initial compassion—It takes genuine, enduring, Spirit-filled love. This has been the secret of the saints of yesterday. They were successful in church ministry and influence in their community because they possessed the Spirit-filled love of I Corinthians 13. The charity described there is so important that the Scripture basically says we can have all the ability and talent in the world, but if we don’t have Divine Love, we are nothing, worthless, a spiritual zero. We must have divine love if we are to accomplish anything. We need you to love.

Young person, we need you to live the call starting right now. The future of the church and nation is bright if you and your friends will answer and live the CALL: Care. Act. Lead. Love. **■**



DAVID WISE

Fervent in Spirit, SERVING THE LORD

When Methodism first invaded the North American continent in the years shortly before the Revolutionary War, prospects for success looked dim. Political tension and unrest had captivated the people. The dominant religious philosophy of the day was Calvinism and woe

unto any preacher that cried out “whosoever will.” But what happened over the next few decades was surely the hand of God reaching low to grant mercy to this land. A philosophical war began between the Methodist itinerants of that day and their Calvinistic ministers. Men like Jesse Lee invaded Puritan New England and began to win souls to Jesus by presenting a Gospel that could save anyone from the guilt, practice, and power of sin. The tide began to turn as Methodism won the hearts and minds of men. The few hundred Methodists of 1770 had become a vast host of over 200,000 by the time Bishop Asbury died in 1816. By 1850, one out of three Americans was a Methodist. Wesleyan-Arminianism had leavened the whole of American society.

Though capturing the minds of men and women through a proper biblical theology is crucial, theology alone cannot change a sinful heart and a wayward life. The Holiness Movement has, from its earliest days under Wesley, combined the knowledge of the truth with a deep, passionate love for the truth. This religion of the heart has manifested itself through the years in the lives of godly people. Holiness people have always been known for their deep commitment to prayer and fasting. It has been said that though certain Methodist preachers might be able to out-preach Bishop Asbury on a good day, none could lay claim to being his equal in the realm of prayer. The lonely horseback rides over the sparsely populated continent gave the good bishop much time to perfect his gift of intercession. He prayed anywhere and everywhere and his sons in the faith caught his fire and his vision. Early American camp meetings became places where Pentecost was repeated again and again and again. The people came to seek God in prayer and were determined to “storm the throne” until abundant grace was bestowed upon them. When it was, they would carry the fire back to their cities, towns, villages and farms all over America.

While America was experiencing revival and producing its spiritual giants, the Methodists in Britain were pushing the battle for God. Some of English Methodism's greatest heroes were men like John Smith, Isaac Marsden, William Clowes, and Billy Bray who had been intensely depraved before their conversions. They had served the devil with all their strength before their conversions, but once rescued as brands from the fire, their zeal flamed even more brightly for their new Master. Isaac Marsden used to imitate Methodist preachers in the local pub by preaching to his buddies while under the influence of alcohol. However, the prayers of his godly parents brought him under another Influence and while seeking God one night in a local revival, he pounded his fist on the altar and declared to the listening saints that if "he ever was converted, the Devil better watch out." He soon was converted and began trying to win souls for Jesus immediately.

All of these men and many more realized the power of prayer to change lives. John Smith saw revival wherever he went but prayed and fasted himself into an early grave at age thirty seven. A boxer before his conversion, one might question his wisdom, but the intensity of his love was evident to all. His early departure to Heaven was not uncommon among Methodist preachers of that day, on both sides of the Atlantic. It has been stated that in the first fifty years after the death of John Wesley, the average American itinerant lived to the age of thirty two. They literally burned out for the gospel.

The Holiness Movement of the late 1800's and early 1900's produced an array of saints that would feel right at home with the Hebrews 11 crowd. John Inskip and friends saw Holiness camp meetings bring revival to post-Civil War America. J. B. Chapman and C. B. Jernigan labored in Texas in their early ministries and would pray and fast till a break would come. Their pattern was one day food, the next day fast. If that didn't work, it would be one day food and two days fast. If the break still didn't come, they would eat one day and fast three till things changed. Lela McConnell, who founded the Kentucky Mountain Bible Institute, was known to fast up till 10 days without food while seeking God for her school. All these and many, many more shook their areas for God because they lived right, prayed fervently, and denied themselves the basics of life for the sake of the Gospel. Their Master saw their love and unceasing obedience and He came to their aid time and time again.

What can we learn from their lives? Simply this, they caught sight of a cause greater than themselves and gave themselves wholeheartedly to the Lord Jesus. They also learned the secret of tapping into the power of God...prayer and fasting. God's power was brought down by their tenacity at the throne of grace and lives were changed by the thousands. The encouraging thing is, that power is still ours for the asking. God is still looking for noble hearted souls that want to burn out for Him. 📌

Congratulations!



Congratulations to Darren & Joslyn (Arnold) Habecker on their wedding! They were married on January 3, 2015.



Congratulations to Rev. & Mrs. Sheldon Habecker on the birth of Esther Grace! Esther was born on January 19, 2015.



Congratulations to Jordan & Katie Arnold on the birth of Thomas David! Thomas was born on December 10, 2014.

Congratulations to Jared & Amber Habecker on the birth of Rose Julianne! Rose was born on January 26, 2015.



Congratulations to Rex & Missy McDowell on the birth of Kayla Nicole! Kayla was born on December 19, 2014.

Congratulations to Scott & Heather Hartman on the birth of Gabriela Marie. Gabriela was born January 31, 2015.

Congratulations to Rev. & Mrs Nathaniel Kincaid on the birth of Josiah Edward! Josiah was born on February 23, 2015.

"Faith. Family. Friends."

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NEWS

Passings



MATTHEW L. MOYER, 28, of Andreas, died early Sunday morning, November 23, in the Lehigh Valley Hospital, Salisbury Township.

Born in Allentown, he was the son of Donald R. and Elizabeth (Smith) Moyer.

He was a 2007 graduate of Tamaqua Area High School.

He enjoyed working on the family farm, and after graduation also worked at Avenues, a sheltered workshop in Pottsville.

When able, he attended the God's Missionary Church in Lehighton.

Matthew enjoyed listening to gospel music, playing basketball, and being active with his family.

Surviving, in addition to his parents, are: three brothers, Larry D. and his wife Karen, of New Ringgold; Lamar R. and his wife Julie, of Andreas; and Daniel D. and his wife Candy, of Salem, Ohio; a sister, Mary, wife of Jon Kaufman of Salem, Ohio; eight nieces; four nephews; aunts and uncles.



ANTHONY DAVID "BUBBIES" COOLEY, 2, whose name means "priceless beloved," was promoted to angel status and was escorted and serenaded by angels to the realms of glory on Friday evening, Feb. 20, 2015, at Evangelical Community Hospital, Lewisburg.

He was born June 18, 2012, at Geisinger Medical Center, Danville, a son of Timothy L. Jr. and Amy J. (Walter) Cooley, of Sunbury.

The family attended the Sunbury God's Missionary Church.

Anthony loved music, especially the piano, and conducting and singing, especially "Jesus Loves Me."

He never had a favorite blanket, but rather paper with notes.

Surviving, in addition to his parents, are two sisters, Katrina "Nina," and Alicia "Ihda," at home; three brothers, Brandon "Banban," Jasiah "Nunna," and Nathaniel "Baby," also at home; maternal grandparents, the Rev. David

and Joyce Walter, of Northampton; paternal grandparents, the Rev. Timothy Cooley Sr. and his wife Ruth, of Middleburg; and maternal great-grandparents, the Rev. John and Betty Walter, of Andreas; and numerous aunts, uncles and cousins.



LUCILLE (HOFFMAN) KING, age 90, died at 9:32 PM on Saturday, February 14, 2015, at Hendersonville Medical Center in Hendersonville, Tennessee.

Lucille was born on April 25, 1924, in Gratz, Pennsylvania, to the late Charles Garfield Hoffman and Minnie Zenobie (Fidler) Hoffman. On June 1, 1945, she married Rev. Paul E. King, who preceded her in death.

Lucille served for many years as pastor's wife, loving, caring for and giving to others. She was a true example of a Christian that was loved by all. As a writer for numerous Christian publications, her life and words touched the hearts of many through her stories. She also wrote poetry and stories for *Ideals Magazine*, *Grit*, and numerous others.

She is survived by one sister, Dorothy Yeager; a son, Dan (Nancy) King, of Hendersonville, TN; three grandchildren, Trent (Maria) King, Jennifer (Steve) Wheeler, and Barbara (Bradley) Wheeler; six great-grandchildren, Meagan and Daniel King, Lauren and Amanda Wheeler, Presley and Cash Wheeler.



MAE KUHNS SULLIVAN, 87, of Raymondville TX, went to be with Jesus on March 8, 2015. She was born on August 1, 1927 in Jackson Township PA. She

was the daughter of Clayton and Linne Kuhns. Her father was a charter member of God's Missionary Church, Inc. as well as a co-founder of the Millmont God's Missionary Church.

Mae lived a full life in the service of the Lord as a missionary to Cuba, Mexico, Florida and the Texas/Mexico border.

She was preceded in death by her husband, Rev. William Sullivan. ❏

continued from page 6 We should not be aspiring to be accepted by the world, but by God. We will always be accepted by the world when we act like the world, when we watch what the world watches, listen to what the world listens to, look like the world looks, laugh at the same jokes, and involve ourselves in the same sinful and unholy lifestyles, but we will only be accepted by God when we turn from those things and embrace the narrow way. When we allow God to have all of our heart, we will find that we desire to clean out the unholy DVDs, playlists, jokes, clothes, magazines, and websites. Anything that would cause us to be embarrassed or ashamed if Jesus said, "Hey, I'm coming over," needs to be removed from our lives.

While it is unlikely that Jesus will ever physically knock on our front door and ask to come in, He does see every movie we watch and hears every song that we listen to. He hears every joke we tell and every word that comes from our mouth. Sadly, many are not measuring up to God's standard of holy living. If these things are not cleaned out here and now, one day when we stand before the holy God, we will be ashamed, embarrassed, and sorry, for eternity. ❏

president

January 4: It was a joy to partner with HIM in the installation service of the new pastor and family for the Miami church, Roger & Marta Otiz and sons, Roger Edward, Samuel & Daniel. Special honor was given to outgoing pastor, Rev. and Mrs. Jose Cancio. Also taking part in the service were Reverends Dykes, Grant, Santiago, Mason, Vasquez and Reiff.

January 6–10: We appreciate each one who cleaned, painted, repaired, delivered equipment and food supplies and those who helped with lawn care in preparation of Florida District camp. Thank you to Stanley Fink and Andrew Heinzelman from the Kissimmee church for installing central air and heat in A-Dorm.

January 16–25: The Jeremy Fuller family and the Stephen Cassady family served as camp singers and evangelists. Mary and Penny of the Victory Trio ministered to the children. The Hunts and Shermans did a great job cooking. The Smalleys provided a lovely snack shop. All glory to God for spiritual progress and victories won!

January 27: We enjoyed the ministry of Henry Miller and singers Larry and LaDonna Thomas at Camp Freedom. Thank you to camp president, Dennis Ritchie for the warm welcome.

January 29: We had a great breakfast in the beautiful home of Paul and Janice Hoffman and family. They provided transportation for me to get to the airport since Paul's parents, Roy and Doris Hoffman were returning to Pennsylvania on the same flight.

January 30–Feb 1: It was an honor to have a small speaking part along with many others at the Central Pennsylvania Youth Convention. God certainly blessed the ministry of Eric Kuhns, missionary to Honduras, as he spoke to hundreds of young people.

February 2: I had a good flight back to Florida along with our sons, Jim & Jon, granddaughter Jennifer, and my mother (owner of Willie).

February 5–8: We enjoyed the ministry of Leonard Sankey, John Case, Barry Arnold and the singing of Keith and Sharon Waggoner at the Hobe Sound camp meeting.

February 9, 10: Rachel and I, along with my mother, traveled back to Pennsylvania stopping in at the York Hospital to make a visit to World Mission's Director, Wilmer Paulus, recovering from serious heart surgery.

February 13: We attended the funeral of Mrs. Paul West in the afternoon. In the evening, I spoke to an interesting group of people for a Valentine Banquet at Gratz.

February 16: I made a quick trip to Williamsport Hospital to visit with Marlin and Myrna Stahl before her back surgery, Then we packed up and traveled to Halifax for the first night of ministerial at Camp Hebron. (Thank you to Tim Robertson for dealing with our frozen water pipes in our absence!) Jonathan and LuRhe Edwards were the guest speakers this year. Thank you to each minister and wife for making ministerial a priority. And thanks to each who helped with details to make it another wonderful year. We thank Keith and Cara Bunch for telling their life story. Unforgettable! The ladies chose to honor Pamela Dorman for being a "Lady of Fine Example". She was presented a beautiful teapot. Dan Durkee received a certificate and his wife, Michelle, received roses as Dan was presented the 2015 "Ministry Appreciation Award".

February 19–23: I made a quick trip back to Florida to visit the camp meeting at Ft. Myers Rescue Mission and attend the annual board meeting. While there, I received tragic news that two year old Anthony Cooley was hit by a car. Rachel, along with Pastor Jacob and Rhoda Martin, stayed at the hospital through the night with his mother, Amy, and sister, Katrina. Tim Jr. and Brandon who were working in WV, made the six-hour drive back to the Lewisburg Hospital.



HARRY PLANK

as usual, many good instructors including Dan Durkee, who was the main speaker.

March 7: We went to the viewing for Tim Mowery, brother to Steve Mowery.

March 8: I preached at the Mahaffey Church in the morning and, after a lovely meal in the parsonage, we traveled back and attended the missionary service at Millmont. It was good to hear the report from Frances Stetler, Rueben and Cathy Brubaker of their most recent visit to Haiti. They told of teaching in the Bible College and remodeling of the main church building in memory of the Brubaker's late son, Ryan Wesley.

March 10: We attended the funeral of one of my very close cousins, Darow Simmons.

March 15: I received a warm welcome from the people of Adam's Street Chapel where I preached for the morning service. Thank you for the lovely place to stay and to Pastor Troy and Kathy Shaffer for the wonderful Sunday dinner. I traveled on from Bloomington to the Bethel Holiness Church in Knightstown, IN, where I enjoyed being with Pastor and Mrs. George Maloyed. Their kind hospitality was very much appreciated.

March 17–22: It was good to be with the fine folk of Calvary Chapel in Columbus, IN, for revival meeting. Mary and Penny of the Victory Trio were the song evangelists. Pastor and Mrs. Nathan Shockley do a great job at both the Christian school and church. I enjoyed being with old friends who attended this meeting.

March 29: It was good to be with the Milesburg church family this morning, but sorry that Pastor Mike Hoskins was not well and not able to be in this communion service. Thank you to Elaine Fetteroff for the wonderful Sunday dinner. In the evening, we enjoyed the ministry of Dr. Paul Kaufman at the Mt. Road Church in Penns Creek.

April 1: I visited Alan Walter in the Harrisburg Hospital, who had blood clots in both lungs.

April 2–5: I preached for the Sunbury revival. We enjoyed being with this church family, pastors Martin & Bunch, and the Tim Cooley Jr. family who were the song evangelists. 📖

July 24–August 2, 2015

EVANGELISTIC SERVICES: 10:30 AM, 2:30 PM, and 7:30 PM each day in the **George I. Straub Memorial Tabernacle**

SUNDAY SERVICES: 9:15 AM (Sunday School), **10:00 AM, 2:30 PM** and **7:00 PM**

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GOD'S MISSIONARY CHURCH

Penns Creek CAMP MEETING

DISCOVER
A SPECIAL PLACE

PENNS CREEK, PENNSYLVANIA

DISCOVER
A FAMILY CAMP

PENN VIEW BIBLE INSTITUTE
GOD'S MISSIONARY STANDARD
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PENNS CREEK, PA 17862



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Henry Miller
Salem, Ohio
EVANGELIST



Darrell Stetler
Burlington, Kentucky
EVANGELIST



Jerald Glick Family
Westfield, Indiana
SPECIAL MUSIC



Barry Whitaker
Thomasville, NC
YOUTH EVANGELIST



Rachel Clough
Penns Creek, PA
CHILDREN'S WORKER



Harry Plank
Conference President
PLATFORM DIRECTOR

Directions: Follow Route 104 to village of Penns Creek. Turn on Raspberry Street. Follow to George I. Straub Tabernacle on right (on the campus of Penn View Bible Institute). For GPS devices, use the following address: 405 Raspberry Street, Middleburg, PA

80th Annual Conference—God's Missionary Church: Thursday and Friday, July 23 and 24

Penn View Bible Institute School Service: Sunday, July 26—2:30 PM

GMC Ordination Service: Sunday, August 2, 2:30 PM

Missions: 7:00 PM—weeknights

Fort Myers Rescue Mission: Saturday, August 1, 7:00 PM

Lebanon Valley Gospel Band: Sunday, August 2, 6:30 PM

Vacation Bible School: Held each day at the camp with Rachel Clough at 10:30 AM. Sunday Schedule: 9:15 AM.

Crusader's Youth Program: A full schedule of youth activities is provided. Youth services are held July 27-August 1 at 10:30 AM and 1:30 PM in the Mountain Road Church under the direction of Youth President Solomon Shaffer. Sunday services are at 9:15 AM. Minors staying without an adult chaperon must register in advance at www.godsmissionarychurch.org/pccyouth

Accommodations: We welcome you and your family to stay with us for all or part of the camp meeting. Meals, rooms and RV sites are available on a free-will offering basis. Limited rooms are available with air conditioning, all others are suitable for you to bring a small window air conditioning unit. For room reservations write: Penns Creek Camp Meeting, PO Box 970, Penns Creek, PA 17862 or call 570-837-3083. You may also email holiness@icloud.com

Penns Creek Camp Meeting—Board of Directors:

Harry Plank *President*, Jacob Martin *Vice President*, James Plank *Secretary*, Darvin Donahey *Treasurer*, Fred Bennett, Phillip Brenizer, Matt Ellison, John Zechman, Mike Wetherald *Advisory*



God's Missionary Church
www.godsmissionarychurch.org