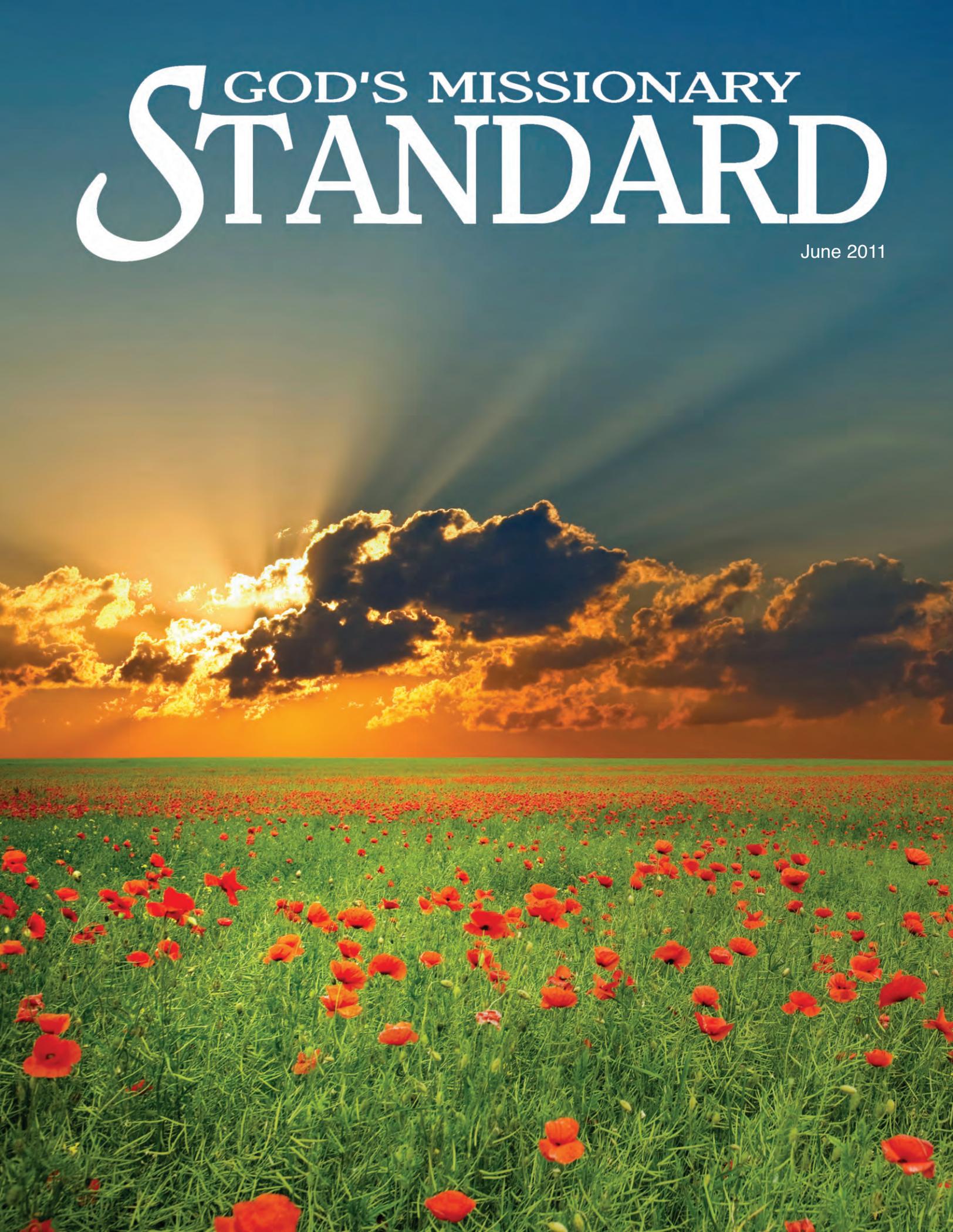


GOD'S MISSIONARY STANDARD

June 2011





Modern Idolatry

ROBERT BOOTH



Above anything else in our lives, God wants to have all of our hearts. When Jesus was questioned as to what is the most important commandment, Jesus said, “Above all else, you are to love the Lord your God with all your heart, mind, soul, and strength.”

Putting false gods in the place of the one true God is called the sin of idolatry.

False gods promise what only God is actually able to provide.

During the time of Elijah, many people were living idolatrous lives. They were worshipping and serving false gods. God raises up Elijah, who confronts the king, and basically says, “Because of your idolatry, God sent me to tell you it’s not going to rain until God tells me to pray and asks it to rain.” So now a major drought is taking place, people are dying, the rivers have dried up, food is being rationed.

Later in the story, Elijah tells the people of Israel, “It’s time to stop going back and forth. It’s time to stop wavering. If God is God, serve Him; but if Baal is god, serve him.

If Elijah were here today, he’d say the same thing to us. “Stop wavering. Stop saying that you love Christ when you actually don’t serve him. Stop being a Christian on Sunday but yet living like the world the rest of the week.”

The prophets of Baal had an altar built and performed their rituals, but their god never answered. Elijah then constructed a simple altar, built a trench, poured water over the sacrifice and then prayed a simple prayer.

“O Lord, God of Abraham, Isaac, and Israel, let it be known today that you are God in Israel and that I am your servant and I have done all these things at your command.

Answer me, O Lord, answer me, so that these people will know, O Lord, that you are God, and that you are turning their hearts back again.”

The fire fell, the sacrifice was consumed.

Oh that we would see Him for who He is, that all the false gods would fall far away in comparison to the one true God.

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A Dream Becomes Reality

by Jacob Martin



Kenneth Miles, pastor at Danville GMC

A little girl in Danville inspired us to start a church in Danville. She enjoyed attending services at the Sunbury God's Missionary Church with her cousin and longed to continue but was not able to do so because of the distance. Christine said "I wished there was a church like this in my town." On June 22, 2008, that dream became a reality. Services were started in Danville at the Grange

Hall in the former Emmanuel Evangelical United Brethren Church. God gave us a "Dream team" to help start this church and they continue to lead and direct the church. A Big Thank You is in order to Joshua & Jenny Neidermyer, Billy & Sarah Cookson and Pastor Kenny & Rachel Miles for your hours of calling, studying, teaching, singing and caring. Without you there would be no church in Danville today. Thank you also to the Sunbury God's Missionary Church for believing in the dream. You willingly encouraged this team to leave our church to start a new church and have invested a lot of prayer and finances in this Dream. We're proud of You! This story couldn't have happened if not for a partnership with God's Missionary Church and God' Missionary People. Your prayers and offerings to

Home Missions have allowed us to invest in Danville and other communities. Thank You! I remember receiving the call from the people that owned the Grange Hall. When they asked the question, "Would you be interested in buying the church building?" I responded yes. After discussion, they were willing to sell us the church for \$60,000.00. The General Board gave \$50,000, Home Missions raised \$10,000 and the Church Building was paid for at closing. Praise God! It was really God who inspired the dream and has made all of this a reality. Almost three years ago this church was started to give people a chance to choose Jesus.

Today several have been saved and many have come to the services and heard the good news. V.B.S and other outreach is taking place in the community. Let us continue to pray and give so God's kingdom will continue to increase. 📖





Holiness to the Lord!

TIMOTHY COOLEY SR.

Leviticus 19:2

“Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.”

In Exodus 28:36, the Lord instructed Moses how to make the headpiece for the High Priest. He was to make a gold plate for the front and engrave these words on it, “Holy to the Lord.”

What was required of the High Priest was a model of what God really wanted for all of Israel. In Zechariah 14:20-21, the prophet predicted, “In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD’S house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.”

I cannot emphasize strongly enough the parallel to Romans 12:1-2, “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove [demonstrate] what is that good, and acceptable, and perfect, will of God.” Every part of life is to be sanctified by dedication to the Lord. Every person, regardless of his race, is to be holy to the Lord. What is the meaning of “Holy to the Lord.” First of all, let me connect holiness with wholeness.

WHOLLY DEDICATED TO GOD

A. Deep Love or First Love

Jer.2:2-3 “Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. Israel was holiness unto the LORD, and the firstfruits of his increase....

B. Total Obedience

Jesus urged His disciples, “If ye love me, keep my commandments” (Jn.14:15).

C. Absolute Abandon!

Mt.16:24, “If any man will come after me, let him deny himself, and take up his cross, and follow me.

A man on a Cross is only going One Way! There is no turning back.

WHOLLY PURIFIED FROM SIN

Wesley believed that God had raised up the Methodist people for the purpose of “spreading Scriptural holiness over these lands.” He feared not that they would cease to exist as an institution, but that they would lose this wonder-

ful teaching in both doctrine and practice. Today, if they even talk about it, it is considered debatable whether entire sanctification is possible.

A. Forgiven of every past sin.

I John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

B. Purged of every trait of the carnal nature.

Why did the prophet say no Canaanite would dwell in the land? This word can also be translated “merchant.” A Clarke thinks this is the meaning. No “trafficker” in the house of God. If this is the idea, Christ dealt with this when He drove out the moneychangers from the Temple.

The word can also refer to “religious merchants” — “false teachers, that make merchandise of the souls of men.... Moreover, a Canaanite may designate an impure person, a hypocrite”

The reference to a Canaanite is not a racial slur. The Canaanite was symbolical of all that was corrupt. The meaning is that every impure thing will be removed from the house of the Lord and only the pure will remain.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

In Acts 15:9, Peter sums up what happened on the day of Pentecost as “purifying their hearts by faith.”

Does God get rid of all the impure people? Or does He purify them? Well, if they will let Him, He will purify the impure!

C. Protected from every stain and preserved from every sin.

I John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Standing on the promises I now can see

Perfect, present cleansing in the Blood for me.

**WHOLLY SEPARATED FROM THE WORLD,
THE FLESH, AND THE DEVIL**

A. Delightfully Possessed by God.

Notice how many times through the Bible the Lord rejoices over His people saying, “You are Mine!”

Leviticus 20:26 And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

II Cor.6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 18And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

B. Willingly Shunning all that would make me less like Jesus.

Jesus Christ has no tenderness toward anything in our lives that detracts from our love to Him.

C. Soberly Avoiding Impurity.

The world mocks at our efforts toward purity, but no one mocks at efforts to clean up the environment! No one mocks antivirus programs for our computers. No one mocks the fact that consumers buy bottled, purified water by the millions of gallons. Purity is admired in every area of life — except moral purity! Well, God values moral purity!

Phil.4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

D. Avoiding unnecessary entanglements.

Remember that in Matthew 13:22, Jesus said, “He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.”

2Ti 2:4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

WHOLLY COMMITTED TO HIS AGENDA

A. Holiness of Heart and Life

Holy is not an imprint to be stamped onto the various parts or zones of our lives. Holy must exude from within each detail, every good work — a glow that shimmers, a fragrance that pleases, a vibrancy that announces life!

Isa 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

The absolute standard of God is HOLINESS!

B. Power in Service

One writer reminds us, “Religion is doing secular acts from sacred motives often than it is doing merely sacred acts, so called. When piety stamps our life, all our acts are religious. It is wrong to separate toil and worship, and to forget (*continued on page 8*)



spiritual black ice

by **Jeremy Morford**

This past winter my father-in-law was driving to work on what looked to be clear roads. What he did not know was that there was a patch of black ice in his path. Before he could react, he hit the ice and was sent off the road and rolled his car. Thankfully, he walked away with only a few bruises.

I was reminded of how so many people seem to be doing so well spiritually, but friends and family are shocked when suddenly they have slipped. We are troubled when an individual commits some gross sin, a seemingly happy marriage ends, or a promising young person walks away from the faith. Sometimes, even those we have looked up to have fallen and the scandal sends shockwaves throughout the entire Holiness Movement.

How is it that so many who seem to be doing so well slip and fall so hard?

Often times, it is not that a person wakes up one morning and decides to backslide. Instead they likely believe that all is going well and when they are tempted, they find that do not have the power to resist. They are caught off guard and do not know why.

The sad truth is that there is no magic formula for living above sin. I likely do not need to share with you our theology on holiness. If you are reading this publication, then you likely already know that holy living is the result of having the carnal nature removed in a second definite work of grace called entire sanctification. Unfortunately, this is often all we teach our congregations in living above moral failure. There is so much more, and if we are going to guard against personal moral slippage, then we are going have to earnestly and purposely choose to guard against complacency.

One of the reasons that we find so many within our ranks struggling spiritually is our unwillingness to share our struggles with anyone. Private problems often fester into embarrassing public shame. We know this, yet we choose to battle it alone. Some refuse to share with even their spouses about these secret battles. Sometimes, some will share their difficulties with their pastors, but often times they wait until the problem is out of control before they cry out for help, if they ever do.

Some will argue and say that Jesus alone is all they should talk to about their problems. This is both foolish and inconsistent with biblical teachings. James 5:16 teaches, “Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.”

All the way back in Genesis chapter two, we find that God had created all things and had finished by making man. Until that point, God looked at what he had made and declared it good. However, this time God looked at man and said, "Not good." Why? Because man was alone. Alone? How can he be alone? He had God, the animals, and all the rest of God's perfect creation! The fact is that God created mankind to need human relationships as well as a spiritual relationship. I am not suggesting a deficiency in God, but simply pointing out God's perfect design for humanity.

Satan's motto is "divide and conquer!" This is why he fights church attendance. It is easier for a lion to hunt down a lone sheep than to face the entire flock, especially a flock guarded by a loving shepherd! When we keep our troubles to ourselves, we are allowing Satan an opportunity to discourage our hearts by making us feel isolated from those who care most about us.

Lately we have been hearing of the mainstream churches pushing the concept of having an accountability partner. We should not reject this concept just because "they do that." It is a biblical concept. Proverbs 27:17 reads, "Iron sharpeneth iron; so a man sharpeneth the countenance of his friend."

Accountability partners are not a new concept. In fact, John Wesley advocated them in his class meetings. William Booth taught it as well. The reality is that the Holiness Movement was formed with accountability partners as an important ingredient for spiritual victory. It is unfortunate that we have let this spiritual practice slip while others have embraced it.

There is another form of spiritual black ice that threatens our marriages. In our culture, our jobs have increasingly demanded more and more of our time, energy, and effort. Some jobs require us to take our work home with us. Cell phones, email, and other forms of communication have made it easier for work to invade our personal lives. It is not uncommon for the husband to begin to focus too much on his job (though working wives are

increasingly finding themselves facing the same temptation) that it becomes his mistress.

As the husband spends more and more time away from home and disconnected from his wife, she feels that she must get her emotional needs met through another source other than her husband. While this sometimes is another man, more often than not she turns to her attention to her children. This makes her look more spiritual. She appears to be a mother who is very dedicated to her children. Busy with children, perhaps homeschooling, a job, and/or a ministry in the church, she becomes exhausted. Soon there is no energy left for the marriage.

.....

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.....

This arrangement is detrimental to all. The husband and wife are both more susceptible to having an affair. They are less likely to work on marital difficulties. He will usually ignore them, while she will likely complain to the children (after all, it is with them she is having an emotional affair). The children become bitter at their absent father who cares more about his work or ministry than about them. The whole family is dysfunctional and broken, but looks perfect to everyone looking in from the outside. Of course, looking good to everyone else is what really matters to these families.

Because of this need to look good, these families cannot ask anyone for help. How can they admit to their

pastor or a recommended Christian counselor that their relationship is more mirage than marriage? Instead, they lament the waywardness of their children, saying how they taught them the righteous path; but, in reality, they did not live out God's design for marriage and parenting.

Perhaps I am being too bold, but the reality is that couples in this kind of relationship have lied to themselves and others for so long that they believe that they are doing well. If we do not recognize the danger in which we are placing ourselves and our families, then we too will shipwreck our marriages and the spiritual lives of our children.

How can you protect yourself from marrying your job? First, place limits on your availability. Use technology to your advantage. Let the answering machine or voicemail answer all of your calls during dinner, devotions, bedtime, and any other times that are deemed "sacred family time." If it is an emergency, you can call them right back.

Let your family know they are first place in your heart not by giving them more stuff, but giving them more of your time. Your family is your first responsibility. While young children can be intimidated into subjection, teens oftentimes are lead by relationship. If a father does not build that relationship with his children while they are young, they will be uninterested when they are older.

It is not just your children who need your attention, but your wife as well. Husbands are called to "love [their] wives even as Christ also loved the church and gave Himself for it." Does Christ ignore us? Does He place others before us? Does Christ leave it up to us to make it on our own? Do we give ourselves for our wives or do we give the best parts of ourselves to our employers?

The internet is another source of spiritual black ice. More and more the internet is becoming a necessity in our homes. It is a wonderful tool, but it can become an instrument of spiritual death if not managed correctly.

I strongly recommend that a pornography block be placed on every home (continued on page 8)

(continued from page 5) that motive gives character to deeds. An automaton may do many of our acts, but it, has no moral character. The heart makes the work of the workman holy.

Holiness in the common things of life: — There is a legend of an artist who sought a piece of sandalwood out of which to carve a Madonna. At last he was about to give up in despair, leaving the vision of his life unrealised, when in a dream he was bidden to shape the figure from a block of oak, which was destined for the fire. Obeying the command, he produced from the log of common firewood a masterpiece. In like manner many people wait for great and brilliant opportunities for doing the good things, the beautiful things, of which they dream, while, through all the plain, common days, the very opportunities they require for such deeds lie close to them, in the simplest and most familiar passing events, and in the homeliest circumstances. They wait to find sandalwood out of which to carve Madonnas, while far more lovely Madonnas than they dream of are hidden in the common logs of oak they burn in their open fireplace, or spurn with their feet in the wood yard.

Is the whole Church holy? Well, there is a holiness that God wants to actualize right now, in this present evil world! But there is also a final purity, an ultimate perfection, that is still future, that caused the heart of the poet to write.”

But God is making His people Holy right now!

C. Passionate Desire to Win Souls

Missions/Evangelism

II Pet. 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-

ward, not willing that any should perish, but that all should come to repentance.

D. Progressively molded in the image of Christ and cleansed from every imperfection unlike Him.

Rom.12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. ²And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

II Cor.3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

CONCLUSION

God is searching for a holy people. God is making for Himself a holy people!

Jesus “...loved the church, and gave himself for it; ²⁶That he might sanctify and cleanse it with the washing of water by the word, ²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish (Eph.5:25-27).

He has provided all that we need to be HOLY TO THE LORD! Seek Him, Claim His Promises, and Enjoy the Fulness of His Spirit. 📖

(continued from page 7) computer connected to the internet. Safefamilies.org lists several relevant statistics which include:

Average age of first Internet exposure to pornography is 11 years old.

9 out of 10 children aged between the ages of 8 and 16 have viewed pornography on the Internet, in most cases unintentionally.

34% of female readers of Today's Christian Woman's online newsletter admitted to intentionally accessing Internet porn.

Over half of evangelical pastors admit viewing pornography last year.

When you see those staggering numbers, why would you leave yourself and your family unprotected? I know the software is not free, but neither is your internet service.

One needs to be careful of social networking as well. Many times I have seen Christian women update their Facebook statuses where they openly complain about their husbands. It breaks my heart. Where is the honor and respect due him? Other times I see what amounts to nothing more than gossip. The unwise use of Facebook, Twitter, and the like has been responsible for people losing their jobs and their marriages. Do not be one of them!

Spiritual black ice takes many forms. It would be impossible for me to list every possible form it takes; however, we need to be constantly on guard. I Corinthians 10:12 warns, “Wherefore let him that thinketh he standeth take heed lest he fall.” By giving due diligence to the spiritual graces, we need never slip on spiritual black ice. 📖

New Arrivals

Congratulations to Rev. & Mrs. Robert Booth on the birth of Natalie Arlene. Natalie was born on February 16th.



Congratulations to Rev. & Mrs. Joel Sickler on the birth of Caemon Joel. Caemon was born on March 13th.



Houses of Hope

Dwight Rine

DIRECTOR OF WORLD MISSIONS

“For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more.”—Luke 12:48

God’s Missionary Church World Missions Department has had the wonderful opportunity to join arms with Houses of Hope for Haiti and provide some much needed homes for the Haitian people. In response to the earthquake, a medical team went with us to Haiti and, when they returned home, they had a great burden for the housing need of the Haitian people. Out of this burden came the organization Houses of Hope for Haiti. I count it a real privilege to serve on the Board of this organization. God’s Missionary Church in Haiti has received from them 37 house kits for our church families. These kits include a basic 8x16 house, a table, chairs, dishes, silverware, bedding and some other items to be able to start up house keeping again. What a blessing this has been to our precious Haitian people.

I had the wonderful opportunity to go on the first work team into Haiti to assemble these houses. We had a wonderful time and we were able to see much work accomplished for the Lord. The first day we were able to build four complete houses. That was so exciting! The progress was not quite as fast each day as some of the house had to be carried piece by piece up the mountain. I remember on one particular day the team had carried all the supplies up the mountain, probably a 20 minute walk, and had built a house for one of our pastors and her family. It rained as the team was finishing up the house and made their way back to the compound. When we arrived at the compound, Bro. Mobley received a phone call from the Haitian family we had just built the house for. They were so grateful for their house. For the first time in several months, it had rained and all their belongings were dry and they were so grateful. What a blessing it was to have given them a house.

We continue to be overwhelmed at all that God is doing for the Haitian people through the generosity of God’s people. Houses of Hope for Haiti continues to reach out to provide for the housing needs of the people. We are in the process right now of providing some needed housing for an orphanage that has around 36 children who are living in very poor conditions in tents and make shift shelters. I know that God has great plans for us as we continue to be vessels for Him to work through. He takes what we have and he blesses it for the use of His kingdom.

Houses of Hope for Haiti is a non-denominational group of people who have a love for Christ and a concern to help others by joining arms with all of God’s people. 📌

If you would like to know more about Houses of Hope, you can visit their website www.housesofhopeforhaiti.com



Fellowship Camp Meeting

Hanover, Pennsylvania

July 1-10

CAMP WORKERS:

Rev. Ken Thompson

Rev. Noel Scott

Larry and LaDonna Thomas

Mount of Blessing Camp Meeting

Carroll, Pennsylvania

June 24-July 3

CAMP WORKERS:

Rev. Rollin Mitchell

Rev. Mark Dodrill

Jerald Glick Family

GMYC '11

GOD'S MISSIONARY YOUTH CAMP 2011



JUNE 13-17

RON COLEMAN
GUEST SPEAKER

ON THE CAMPUS OF
PENN VIEW
BIBLE INSTITUTE

MAKE PLANS TO ATTEND!

*For more details, contact:
Jacob Martin, President-570-837-6838*





Travel Notes

HARRY F. PLANK

Jan. 5: We made a visit to Rev David Blowers at Geisinger Medical Center.

Jan. 9: This Sunday morning found us at the Milesburg church. Thank you to Pastor and Mrs. Michael Hoskins for a lovely Sunday dinner. It was good to be with the Penns Valley church family for the evening service. We enjoyed the food and fellowship in the parsonage following the service with the Cooleys.

Jan. 10: This morning was a board meeting for Penn View.

Jan. 15: Sun City Camp clean up day. We so appreciate every person who helped. Thank you to our nephew, Sam DeWolfe and family, for treating us to a wonderful evening meal.

Jan. 16: We enjoyed the singing and preaching of the Rollin Mitchells' at the Kissimmee revival service in the morning and had a lovely dinner with Pastor Sweitzer and family. We attended the Seffner church in the evening with Pastor Smalley.

Jan. 17 & 18: Thank you to our niece, Sorina DeWolfe, and her three sons who spent two days working very hard at camp, planting flowers, cleaning and painting.

Jan. 19: We received news of the passing of three ministers: Rev Stewart Mason yesterday, Rev. Fred Watson and Rev. Andrew Whitney today. In the afternoon, Gene and Carol Yerian and I picked up Janet White from the Tampa airport, then traveled the four hour drive up to Flagler Beach, FL for the viewing of John Gordon, returning back to Sun City by 10:15 PM.

Jan. 20: I made a trip back to the Tampa airport to transport Rev. & Mrs. John Walter and Rev. & Mrs. William Cawman to the camp grounds. Rev. Rollin Mitchell preached the first message of camp meeting.

Jan. 21: I was able to get a 7:00 AM flight from Tampa, arriving at Harrisburg early afternoon. After enjoying the evening meal with our son Jon, wife Alicia and daughters, I attended the viewing for Rev. Fred Watson at the Millmont church and the viewing for Rev. Stewart Mason at the church in Penns Creek.

Jan. 22: I was honored to be one of the speakers at the 11:00 AM funeral of Rev. Stewart Mason and also at the 1:00 PM funeral for Rev. Fred Watson. Both of these men served the conference well and also our country during WWII. I traveled back to Harrisburg for my flight which arrived back in Tampa just before midnight. From there I traveled back to Sun City camp.

Jan. 26: We received word of the shooting and tragic death of missionary Nancy Davis. Our sympathy to her family.

Jan. 30: This was the closing day of camp. We are thankful for evangelists Rollin Mitchell and William Cawman; singers, the Stephen Cassady family and children's workers, the Victory Trio. There were people from Lakeland God's Missionary, Kissimmee God's Missionary, Orlando God's Missionary, Seffner, God's Missionary, Miami God's Missionary, Fort

Myers Rescue Mission, Zepher Hills Bible Missionary, Lady Lake Wesleyan Methodist, Summerfield Calvary Community, Hobe Sound Bible Church, Jupiter Wesley Chapel, Florida Bible Methodist, St Petersburg Bible Methodist, Sebring Bethel Holiness and people from churches in many other states.

Jan. 31: I was up at 4:00 AM to deliver the Cawmans back to the Tampa airport. Thank the Lord for a great camp meeting and, most of all, for victories at the altar. Thank the Lord for those who gave to meet the camp budget, although we left camp meeting this year with a bit of concern due to a fire inspector's visit during camp. The requirements are extensive and very expensive. It seems like a huge mountain, but nothing is impossible with God!

Feb. 1: We attended the evening service at Camp Freedom in St. Petersburg where our son, James, was serving as one of the evangelists.

Feb. 2: I drove to the Lakeland church to hear the Penn View Heritage quartet.

Feb. 3: Rachel and I traveled south to attend the first weekend of Hobe Sound Camp and also to attend the 50th year celebration for Hope International Missions. In the afternoon, I made a visit to Rev. John White who was a patient in the Stuart hospital due to suffering a slight stroke.

Feb. 6: In the morning, we visited the Miami church. These people always give a warm welcome. It is encouraging to see them growing in the Lord. We enjoyed a great meal with the Cancios in the afternoon.

Feb. 7: We left our car in Orlando and got a flight arriving back at Harrisburg at 3:45 PM.

Feb. 9: I made a visit to Sis. Dorothy Straight who recently suffered a broken hip and was in the Harrisburg hospital.

Feb. 10: I visited Rev. James Richard who was in the Williamsport hospital for a heart cath and stent placement. In the afternoon, I attended a board meeting for Missionary Youth Crusaders.

Feb. 12: I was honored to preach the funeral along with Rev. Stephen Miller of Sis. Betty Clough.

Feb. 13: We visited the Salunga church in the morning and enjoyed a wonderful Sunday dinner with Pastor and Mrs. Sheldon Habecker.

Feb. 14: Rachel and I celebrated Valentines day by going for a nice and relaxing breakfast at Country Cupboard. In the afternoon, I made a trip to Harrisburg to pick up Rev. Joseph Smith and take him to Camp Hebron where he served as our main speaker for ministerial.

Feb. 15 & 16: Great days of Ministerial. It is always so good to spend these three days with our ministers and their wives in such a relaxing atmosphere, but full of good sessions to help us be better equipped to serve. Rachel and I took Bro. Smith back to the Harrisburg airport before returning home, arriving at 7:00 PM.

Feb. 17: I "hitched" a ride to the Harrisburg airport with Rev. Alan Walter. This worked out well since our flight departures were at the same time. I landed in

Orlando where we had left our car. I made a quick stop and a short visit with the Gandeas at Sun City, then traveled on to Fort Myers where Rev. Alan Walter and I served as evangelists for the Ft Myers camp. meeting, along with Rev. & Mrs. Billy McCoy who were the singers for the camp. Rachel made a trip to the Delmar, MD church for the funeral of Sis. Wanda Fowler. Thank you to Pastor and Mrs. Rob Dicken for providing lodging.

Feb. 18-27: I enjoyed being at Fort Myers camp meeting and with the men who live there. Thank you to who ever was responsible for the nice room and great meals during my stay.

Feb. 28: I arose and departed at about 2:45am and arrived at Camby near Indianapolis, IN where the Bus and Outreach Convention is held.

Mar. 1-3: Bus Convention. There are a lot of hard working and dedicated church people who attend this convention. I trust more of our ministers will be sure to attend next year's bus and Outreach Convention March 6-8, 2012 at Lebanon, PA. We need all the courage and help we can get to reach our communities for God.

Mar. 9: We attended the school revival where Rev. Richard Humble was the evangelist. He is still doing his best to fulfill God's call at age 83. We appreciated the singing by the Lucas and Hannah Shrout family.

Mar. 16: We attended the Beavertown revival meeting with Rev. Mike Weatherald and Mike and Brenda Mayhle..

Mar. 18: I attended revival meeting at Rebersburg, and was privileged to hear Rev. John Gilley preach and the Shrouts sing.

Mar. 19: This morning was the memorial service at the Camp Hill church for Joe Martin, father to Christopher Martin, a young man who attends Penn View.

Mar. 20: It was good to be with the good folk at the Leighton church and we enjoyed the food and fellowship with Pastor and Mrs. Mosley.

Mar. 21: Rachel and I started the day at 2:00 a m to catch our 6:00 flight from Philadelphia. We arrived at Fairbanks, Alaska at 4:00 PM (8:00 PA time) and was met at the airport by pastor of Fairbanks Native Chapel, Tim Calhoun, daughter Elizabeth and pastor of North Pole Missionary chapel, Dwane Newton.

Mar. 22-27: I preached for the Interchurch Holiness Convention which was held at Missionary Chapel. What an honor to be with these people and make new friends. It is amazing the connections to people of whom we are acquainted. Thank you to the Calhouns for the invitation to speak to the children at the school where he is serving and the good meals. Thank you to Dr David Evans for the lovely meal at the cookie Jar restaurant and to Pastor and Mrs. Dwane Newton for the wonderful accommodations in the parsonage and also for being our official tour guide. We were able to see several moose in the wild, the Alaskan pipeline and many other interesting things. ■



GOD'S MISSIONARY CHURCH

Penns Creek

CAMP MEETING

PENNS CREEK, PENNSYLVANIA

NON PROFIT ORG.
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PENN VIEW BIBLE INSTITUTE
 GOD'S MISSIONARY STANDARD
 P.O. BOX 970
 PENNS CREEK, PA 17862

July 29-August 7, 2011

Evangelistic services: 10:30 AM, 2:30 PM, & 7:30 PM each day in the George I. Straub Memorial Tabernacle

Sunday services: 9:15 AM (Sunday School), 10:30 AM, 2:30 PM and 7:00 PM

Directions: Follow Route 104 to village of Penns Creek. Turn on Raspberry Street. Follow to George I. Straub Tabernacle on right (on the campus of Penn View Bible Institute.)



Rev. Henry Miller
 Salem, Ohio
 Evangelist



Rev. Leonard Sankey
 Bedford, Indiana
 Evangelist



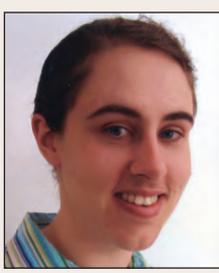
Rev. James Southerland
 Anderson, Indiana
 Evangelist



Mercy
 Song Evangelist



Rev. Marc Sankey
 Saltillo, Mexico
 Youth Evangelist



Heidi McIntire
 Children's Worker



Rev. Harry Plank
 Conference President
 Platform Director

**76th Annual Conference—
 God's Missionary Church:**
 Thursday and Friday, July 28–29

Accommodations: We welcome you and your family to stay with us for all or part of the camp meeting. Meals, rooms, and RV spots are available on a free-will offering basis. A minimal fee is charged for air conditioned rooms when available. For room and RV reservations write: Penns Creek Camp Meeting, P.O. Box 970, Penns Creek, PA 17862 or call 570-837-3083.

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