

Patience Precedes Comfort In Trial

"The patience and comfort of the scriptures." (Rom 15:4).

G. A. McLaughlin

The inspired author of the epistle to the Hebrews tells the Christians of his day, who were passing through persecution and trial, "Yet quite often, when we think that we need divine comfort, we really need patience on our part, more than we need comfort from God."

God, looking at our case, sees that we need patience so much that it would be divine grace wasted to attempt to comfort us until we begin to exercise patience. We want divine grace to do what we need to do ourselves. It is of little use to comfort people who are not rightly adjusted to the situation.

How can God comfort impatience? Impatience will blight any amount of grace that God might give us. Some people in trial do not hold still long enough for God to comfort them. They are not trusting God at all. The things that try them look bigger to them than the power of divine grace. Their vision is so distorted by want of resignation to the will of God and unbelief that they see giants where there are none. Their minds are more on the things that annoy than upon divine grace and the power and goodness of God.

Let us learn, then, that patience under trial is the way to divine comfort. Since much of our tribulation is self-inflicted, since many of our trials are increased by our own heaviness that casts a shade upon them, we had best pray for patience before we pray for comfort.

If the prayer for patience is answered, much of our distress — that which our own imagination has caused — will be dissipated, and we will be in a position to receive and appreciate the divine comfort. Let us clear the way for the incoming of divine comfort by possessing our souls in patience. Ships are often saved in a storm by throwing overboard useless cargo.

*"When pain o'er my weak flesh prevails,
With lamblike patience arm my breast;
When grief my wounded soul assails,
In lowly meekness may I rest."*

— On Eagle's Wings.



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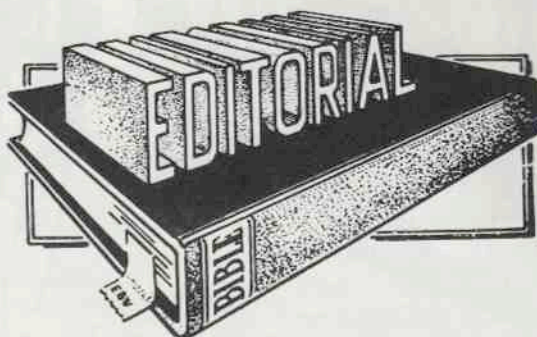
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Are You Easy To Live With?

Holiness people are easy to live with - right? Sometimes, not always!

To live above with saints we love

Oh, that will sure be glory,

To live below with saints we know,

That's quite a different story.

The truth of the matter, as tragic as it may seem, is that holiness people are sometimes hard to get along with.

Holy people are easy to get along with - right? Not necessarily! There is an area of truth in the region of holiness preaching that is too many times neglected. That is the area of holiness and humanity. We have preached that making two trips to the altar was all that was necessary to attain instant holiness. While it is true that the work of the Holy Spirit in the life of the believer is instantaneous in purifying the heart, the ground of character, yet we forget the difference between the purification of character and the development of character. Holy character is holy in initiation and holy in maturation; however, maturation is a continuing process.

One writer says this, "God cannot and does not magically and automatically endow a person with a developed character at the time of entire sanctification. Character is developed as a person makes decisions in life situations. Character is expressed in the manifold activities of daily, routine living, where choices are made constantly. Thus God can purify the heart, or the ground of character. God can give pure motivation and pure intention. But man must utilize, apply, discriminate, and practice in order to develop a holy character."

Let us apply this principle to one area, that of carelessness in speaking. Someone has written "Holiness is the best cure for harmful and loose talking." While I believe the statement to be true, reality tells me of tale-

bearing, malice, ill-will, suggestive speech and other characteristics of speech which can cause problems for individuals. I do not believe that maliciousness in any way connotes holiness and yet I have heard holiness people talk of others who were not present.

Let James speak to us in this area, "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

Listen to John Wesley in his sermon of "The Cure for Evil-Speaking."

"Avoid everything, in look, gesture, word and tone of voice that savours of pride or self-sufficiency. Studiously avoid everything magisterial or dogmatical, everything that looks like arrogance or assuming. Beware of the most distant approach to disdain, overbearing or contempt. With equal care avoid all appearance of anger, and thought you use great plainness of speech, yet let there be no reproach no railing accusation, no token of any warmth, but that of love. Above all, let there be no shadow of hate or ill-will, no bitterness or sourness of expression; but use the air and language of sweetness as well as gentleness; that all may appear to flow from love in the heart. And yet this sweetness need not hinder your speaking in the most serious and solemn manner."

Let him who is without guilt, cast the first stone!

And yet Mr. Wesley seems to strike a balance here. There are occasions when serious matters must be considered. There are people who must be inevitably involved in our conversations. Yet the key is "that all may appear to flow from love in the heart." Let us exercise great care in the area of our speech. Even holy character in development does not permit unholy speech. Are you always motivated by love? Are you easy to get along with?

D.L.F.

Holiness — Freedom From Sin!

(Part II)

by Paul Miller,
Assistant General Superintendent

God is, was, and always will be infinitely holy and since He is, holiness never had a beginning. Holiness is as eternal as God (Isa. 57:15).

Since man is neither infinite nor eternal, at least in the respect that he always was, we will consider holiness as it pertains to man. God created man in His own image. God looked upon His creation and declared it to be very good. While some doubt that man is in the physical image of God (read Phil. 2:1-10) few Bible scholars doubt that man was in the spiritual image of God. With this in mind we conclude then, that all that God was in holy perfection so was man. Funk and Wagnalls New Desk Standard Dictionary, p378, defines holiness as, "moral excellence, perfection, pure, or any sanctified person." n

This same dictionary lists the antonyms for holy or holiness as moral depravity, sinful, impure, or not sanctified, (p378). Any of these terms would be in direct opposition to holy or holiness. The presence of sin would make one imperfect or would render him not holy. When Eve, then Adam disobeyed God, sin entered, causing man to lose his state of holy perfection

(Romans 5:14-21). Here is where Satan introduced, "Secular Humanism". Man became as a little god, knowing the difference between good and evil but he lost all that God intended man to be and became only a shadow of what God created. Man once perfect in judgment now is imperfect, once perfect physically, now is prone to sickness and eventual death, and once holy now is sinful and filled with his own ways.

Full Redemption, or full Salvation is the provision of God to restore man back to his former glory and when the redemptive work of God is full and finished in man he will once again be fully restored.

Full restoration is the command of God (I Peter 1:16; Matt. 5:48). Holiness is not optional—it is a necessity without which no man shall see the Lord. It becomes then, the universal obligation of all saved persons to be sanctified and live a holy life. The command "be ye holy" is as forceful as the command "thou shalt not steal". It becomes man's imperative duty to go on unto perfection just as rapidly as the Holy Spirit gives him light and applies the command to

his conscience.

What then does the term "full restoration" mean? To clearly answer this question let us look at the terms used.

The opposite of holiness is sinfulness so we must define the term sin. Sin is three-fold: 1. It is a transgression of the law of God, therefore sin is a committed act. In the paragraph above we gave the simple command, "thou shalt not steal". To take anything that is now lawfully mine is to steal. (Funk and Wagnalls) 2. Sin is a state. A state is to "be within certain limits and boundaries." For example a person within the boundaries of Pa. (my home state) would be classed as a Pennsylvanian. I am such because I choose to live within these boundaries. If I choose to live within the boundaries of the state of sin I am classed as a sinner. This is not an act but a condition. 3. Sin is a principle or a nature. There are many Biblical terms used for this abnormal condition of our being: "The sin that dwelleth in Me," Romans 7:17 "body of death," Romans 7:24 "the flesh," Romans 8:1 "law of sin and death," Romans 8:2 "the old man" Ephesians 4:22 "carnal mind," Romans 8:6 "the sin" Hebrews 12:1

Since sin is three-fold in nature it demands a three-fold cure. And since sin is the enemy of, and stands in opposition of holiness it must be cured, and if not cured must be judged and punished (Holiness Part I last month's issue of Standard). Full salvation or full restoration expresses three terms, which we shall try to define. 1. Regeneration, 2. Sanctification, 3. Glorification. In all three cases the person doing it is God; the person receiving it is believing man. Rev. Harold Schmul said, "Restoration or Holiness is not man pleasing God, but God doing something for man." (N.Y. I.H.C. Convention, Jan. 1980) Man must first become aware of his sinfulness and recognize he must have a Savior. Jesus Christ bore the sins of the world upon His Cross, but this avails me nothing until I see my need and come to the Savior. This enlightenment Paul speaks about in his letter to the Romans, chapter 7. "I was alive once without the law but that law, serving as a school master awakened me until sin revived and I died." Simply stated Paul was alive and happy until the law revealed his sinful self then all happiness fled in the presence of sin.

(To Be Continued)

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The winter months will soon be over and all too soon will another school year be history. Time moves right along. This means that all of us are getting older and faster than some of us like!

With the school year rapidly coming to a close, the summer months will call for much work to be done at the school. Not only will much work have to be done but money will be required to purchase needed equipment, supplies and materials for repairs that will have to be made before a new year begins. Our school is growing and because of that, we will need your prayers and gifts more than ever before. We know that if you sincerely pray for us, God will supply the needs. He has never failed us and I know that we may rely upon Him for all our needs in the future.

Earl L. Deetz, Jr.



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The Praying Minorities

by R. G. Flexon



"Again I say unto you, That if two of you shall agree on earth, as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven." Matt. 18:19.

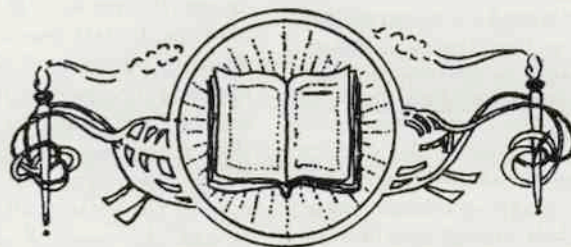
Man, so many times depends on the vote of majorities but God often carries on His work through the minorities' praying. The praying two and three's who refuse to give in the defeat have, many times, turned the tide and reversed what otherwise were hopeless situations. Thus did Gideon with his 300 against the hordes of Midian. Daniel and his three friends, through prayer, took over an empire and gave direction to it dominated by "an excellent spirit." Through prayer they were able also to "Stop the mouths of lions, quench the violence of fire." Hezekiah and his small band of faithful prayers were able, in the face of overwhelming odds, to face the armies of Sennacherib and by prayer, mingled with faith, without having to draw a bow or throw a lance, were able to go out one morning and look on the battle-field with 85,000 dead soldiers lying on it. The angel of God had been sent by Him to interpose just when all hope seemed lost.

We stand astonished before some of the prayers of God's saints, even just one of them by prayer, turning the tide of nations and thus changing the course of history, and many times their faith hung on just one word in that prayer. That seemed to be so in the prayer of Moses for Israel in Exodus 32:30, "Ye have sinned a great sin; and now I will go up unto the Lord; PERADVENTURE I shall make an atonement for your sin."

The New Testament abounds with numerous examples of how a few have influenced the many through prayer. The blessings of God have turned defeats into victories, and spiritual, barren lands have been turned into springs and rivers of blessing. On the day of Pentecost were but 120, filled with the Holy Ghost, who in the midst of God-defying, Christ-rejecting millions, through prayer (not great preaching or singing) witnessed the conversion of 3,000 souls in one day. A praying minority in a small church, opened prison doors, and two men in the inner prison, by prayer, shook the

prison, opened the doors, and yet held every prisoner in his cell and prayed the jailer into the kingdom of God.

The greatest triumphs of all time are the trophies of intercessory prayer. The greatest triumphs of the future will come through the same channel. Revitalizing and refilling of the church by the Holy Spirit can only come through the minority in intercessory prayer. Programs not backed by prayer are feeble instruments in promoting revivals. Revivals ever have been generated by undefeatable praying minorities and ever will be. By this weapon the minority, "standing in the gap," can release even in this last day a power which can, and will, pull down the strongholds of Satan, bring about a revival in which men will confess and forsake sin and turn away from their unbelief to faith in Christ, and release in the hearts of men that which will crucify them unto the world and the world unto them. Should we not pray God to give us more intercessors as laborers in His vineyard? Should we not use more the greatest power on earth the power of intercessory prayer? Nothing on earth is greater than praying. We are living in the day of great scientific achievements, great revolutionary movements, great religious programs, but the greatest thing any one can do is to pray in intercessory prayer. There is no substitute for it in the work of God.



LITTLE THINGS.

*Little words quickly spoken,
Little promises lightly broken,
Little deeds that mar a life,
Little acts of selfish strife;*

*Little seeds that catch the breeze,
Soon are changed to giant trees;
"Little foxes spoil the vine!"
"A stitch in time saves nine!"*

*Little faces, brave and true,
Ever changing to something new;
Little feet that romp and play—
That was only yesterday.*

*Little hearts, free from care,
Heavier burdens soon to bear;
Little races that are won,
Little duties—here, Well done."*

*Little beacon lights in motion,
Saviors on a stormy ocean;
Little stars that ever shine,
Shedding light to all mankind.*

*Little moments swiftly fleeting—
Sad the parting—happy greeting;
A little smile, then a tear,
Onward, piling year on year.*



Missionary Message

REVIVAL and MISSIONS

by L. E. Maxwell

"I wish I could send you all to hell for two weeks," cried William Booth to his Salvationists. The founder of the Salvation Army felt that the terrors of torment might sting us wide awake to the lostness of the lost.

But would such a terrorizing experience effect in us what the Spirit's power could not? If affrighting men, by one returning from the dead, could not effect repentance in the five brothers of the rich man, how could Christians, by a trip to hell, have the love of God kindled in their lukewarm hearts? Such a visit might indeed fire some, but soon the panic and the novelty would wear off.

Would we have missionary-minded Christians if we took them all for a trip to the mission fields? We have missionary films and slides which are equal to such a trip, yet these means do precious little to rekindle Christian obedience. It is as true for saints as it is for sinners that if we hear neither Moses nor the "Go ye" of Christ's command, neither would we be persuaded though one rose from the dead. Returning dead ones, whether from heaven or hell, could give us no more than the Bible contains.

"No messenger from the other world could make goodness more lovable, or hell more terrible, or Calvary more cleansing, or Christ more divine, or duty more clear, or decision more urgent, or eternity more solemn, than do the Scriptures which we hold in our hands. The dead might lie — **the Book cannot**" (D. M. Panton).

Revival, the need. What we need here and now is simple heart submission to the Word and Spirit of God. We just need revival, real revival, revival with an overflow. That overflow, if sufficient, would reach unto the ends of the earth.

Present shallowness. Bereft of the soul-searching work of the Spirit, Christians, swept away by a soft

materialism, play church, enjoy endless recreation (so-called), live for their comforts, cultures, and hobbies; and seldom, if ever, win a soul for Christ. Said a great Russian Communist: "The way to eliminate religious revivals in Russia is to make everyone prosperous." If our prosperity has, for the time, wrecked real revival, it may take "total war" and poverty before we awaken, if indeed we do.

The clearest evidence of present shallowness, both in pulpit and pew, is the fall-off, even in orthodox circles, of the missionary pulse and overflow. When Protestants spend over \$40.00 per member on church buildings at home to every \$1.50 for foreign missions, we need look no further for proof of a frightening artificiality in religion. Our omissions testify to our faces that our religiosity is full of show and softness and downright disobedience to our Commander in Chief.

Though filled with a "Lord, Lord" lip service, we have little intention of obeying His last command. We are so glued to our gods of worldliness and material prosperity that doing the will of God means to us little more than a sentimental singing of "Have Thine Own Way, Lord." The command, "Go ye into all the world and preach the gospel," scarcely means more than "Go to Sunday school," or "Go to the neighbor and invite him to church." So far, so good; yet what a double-tongued betrayal of the Great Commission!

Double-mindedness. Our basic trouble is identical to that of God's people of old. Did not they in their double-mindedness pretend to serve both God and their idols? Were they not perpetually halting between two opinions? Similarly, are we not chronically inveterate in our attempt to serve both God and mammon? Like Israel, we continue to fear the Lord and serve our own gods.

And do we not have less conviction

that our gods of gold and materialism are as deadly and deceptive and devilish as their idols ever were? Our modern resurgence of religion in North America is indeed a strange kind of revival — little deeper than that of the lad who queried, "Please sir, can you tell us how we can be Christians and still have our own way?"

Paul told the idol-worshiping Athenians that they were very religious. Does Christ say to us Christians today: "I perceive that ye are very religious, but ye disobey my last command"? Let not our renewed religious interest lead us astray. Until there is a spiritual overflow manifested in the going forth and sending forth of our own best young people to those who never have heard of Christ, let us not dream that we have experienced a true awakening. There can be much religious success without a touch of real revival, that revival which results in missionary overflow and outgo.

Revival overflow. Church history provides illustrations of the fact that when Christian systems become so clogged and cluttered as to cease to be usable, the Spirit of God has cut out new revival channels to convey living waters to the most barren areas of the world.

Missionary history often begins with a little company of believers so revived in the Spirit that, as a consequence, there has come a new impulse of church life, washing away obstructing worldliness and issuing forth in a fresh flood of laid-down lives and sacrificial stewardship. An outstanding instance of such revival is found in the Pietist Movement (of post-Reformation days) that saved Protestantism from dead orthodoxy, and so aroused the Church to deeper spiritual life as to give birth to the modern missionary movement.

Renewal of obedience. Rev. A. B.
(Continued on Page 7)

For The BOYS and GIRLS

Danny Does A Wheelie

by Libby Handford

"Hey, Rodney, have you heard? Danny's in Proverbsville General Hospital with a broken leg. I'm on my way to visit him now."

"Broken leg? What happened?"

"He was riding his bike to school, and a little kid stepped off the curb right in front of him. He swerved to miss him and hit a telephone pole."

"Well, he can't find anything in that to be happy about, I betcha."

"What do you mean?"

"Aw, that guy bugs me. He's always finding something to be cheerful about. One time we were playing with his electric race cars, and I gave mine too much power on a curve, and it shot right off the table. It smashed into a jillion pieces. I knew he'd be furious. But he wasn't. He picked up the pieces and started examining the electric motor inside. Said he'd always wondered how it worked, and now was his chance to find out. He forgave me for breaking it!"

"Hmmm. Hadn't thought about it before, but you're right. Just last week — you remember how it rained so hard? Danny and I were going to the woods that day to build a dam in the creek and do some experiments and maybe fish a little. Then it rained buckets. I was almost mad at God for ruining our fun. But Danny said we could have lots more fun in the rain. We could do more different experiments with the creek running high. He was right, too. We had so much fun!"

"He won't find much to be happy about with a broken leg and a smashed bike."

"Yeah, he'll be pretty glum. I'll try my best to cheer him up."

But when Tommy got off the elevator on the seventh floor, he knew which way to go to Danny's room, just by the laughing and joking he heard. Sure enough, there was Danny, sitting in a wheelchair, and Dr. McClure and the nurse chuckling at something he'd just said.

"Hi ya, Tommy! Come in!"

"Came to see you. Sorry about your leg."

"Yeah. Thanks."

"It must hurt awful."

"Oh sometimes it gives me fits. But hey, Tommy, guess what I got to do?"

"What?"

"See inside the operating room. Dr. McClure let me see everything — the heart and lung machines and the X-ray equipment and the microscopes and operating tables, and everything. He taught me how to use the stethoscope, and how to take blood pressure. Why, I may decide to be a doctor instead of a scientist. What do you think?"

"But you can't walk or anything —"

"Yeah, but you'd be surprised at what this wheelchair can do. Why, I can even do a wheelie in it!" And Danny promptly jerked his wheelchair so the two front wheels hung up in the air for a while before thumping to the ground.

"But, Danny, don't you feel bad?" Tommy asked.

"Sometimes it hurts pretty bad. Then I remember that verse our Sunday school teacher taught us.

Remember? "All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast" (Prov. 15:15). I figure the way to be happy is to think about all the good things God does for me. Then I don't have to make myself be happy. Happiness comes all by itself."

Tommy left the room, shaking his head. "Somehow I got it all backwards. I came to see Danny to cheer him up, and he cheered me up instead!"

REVIVAL
(Continued from Page 6)

Cooke, of the Overseas Missionary Fellowship, once said: "Recently I addressed a student body, bearing down upon them the necessity of their giving first place to the regions beyond as their field of service. After the meeting, in the discussion groups, these young folk argued against my emphasis, saying, 'It is our first duty to build up the home churches in order that foreign missions may have a home base.'"

While it is true that the home church must constitute the sending base for foreign missionaries, the frightful fact confronts us today that millions of dollars are being poured into home churches, not to the promotion of missions, but rather to the growing neglect thereof.

When Christians focus upon impressive and competitive church structures, instead of directing primary attention to the incomparably more needy foreign fields, then spiritual deadness and stagnation settle in on the home front. For "there is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty" (Prov. 11:24).

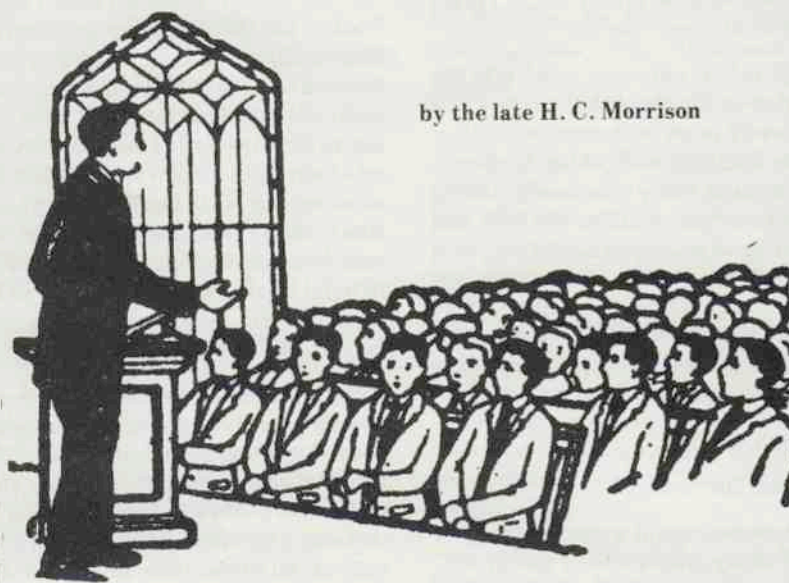
The great underlying principle of Christianity is that "except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit." When Christ gave the Church the one command to go forth and, regardless of her own life, carry the message to the uttermost part of the earth, He knew that this principle would justify itself and that, far from diminishing her forces, the Church would enlarge her borders and insure her life at home and abroad.

Suggestions

For A

Preacher

by the late H. C. Morrison



Keep constantly in mind the fact that you are a preacher of the Gospel; that you are called of God to this high and holy office; that your opportunities are infinite and your responsibility is nothing less than awesome. Your life-work, in a very peculiar way, stretches out into eternity. The results of your earnest devotion to the work committed to you means heaven to a multitude of souls. There is no seed that multiplies itself like gospel seed. The effects of truth spread, grow, and reproduce themselves for good through all time and out into eternity.

Think of the young men who may be converted under your preaching who themselves may become heralds of the Gospel, and under their ministry will arise other ministers proclaiming

the truth, and so the work will spread until your spiritual children, grandchildren, and great-grandchildren may be preaching the Gospel in every clime.

If you should become mentally indolent, spiritually dry, and permit yourself to drag along in the even tenor of a very ordinary ministry; if you preach with tameness and hesitation; if the fire of your love should burn low; if you should not be faithful to your high calling, think of the awful loss of souls, of the doomed spirits of men weeping and wailing in hell, who otherwise would have been circling the Throne singing eternal praises to the blessed Christ if only you had been faithful to your calling. The thought is stupendous! May God impress it upon your heart so that you shall fairly tremble under its burden,

and fan with prayer and earnest effort the fires of holy zeal within your breast.

I can scarcely think of anything more fearful than the coming of a derelict preacher to the Judgment bar, or of that awful hour to a minister who has spent his time seeking place and power, influence and self, rather than the lost sheep that have strayed from the Master's fold.

What must be the humiliation, the shame and eternal torment of a selfish minister of the Gospel who has lost all conception of his high and holy calling and given his poor, lean life over to selfishness and lust after the things of the world, instead of a sacrifice of love and earnest effort to save the souls of men! It is appalling when we see the apparent indolence of many ministers who seem to have no conception of the fearful, sinful conditions with which we are surrounded, of the deep depravity and wickedness of the race, of the fearful state of the lost, and who go jogging along in the even tenor of their way with apparent unconcern and ease, without any fruits of salvation or evidence that either God or man pays any special attention to their efforts.

May the Lord greatly stir your soul and keep you on the holy stretch for the salvation of men.

— The Herald

Just Suppose

Just suppose the Lord would begin tomorrow to make people as sick as they claim to be on Sunday.

Just suppose the Lord should take away the child whom the parents use as an excuse for staying away from church.

Just suppose the Lord should make people as poor as they claim to be when asked to help finance His program.

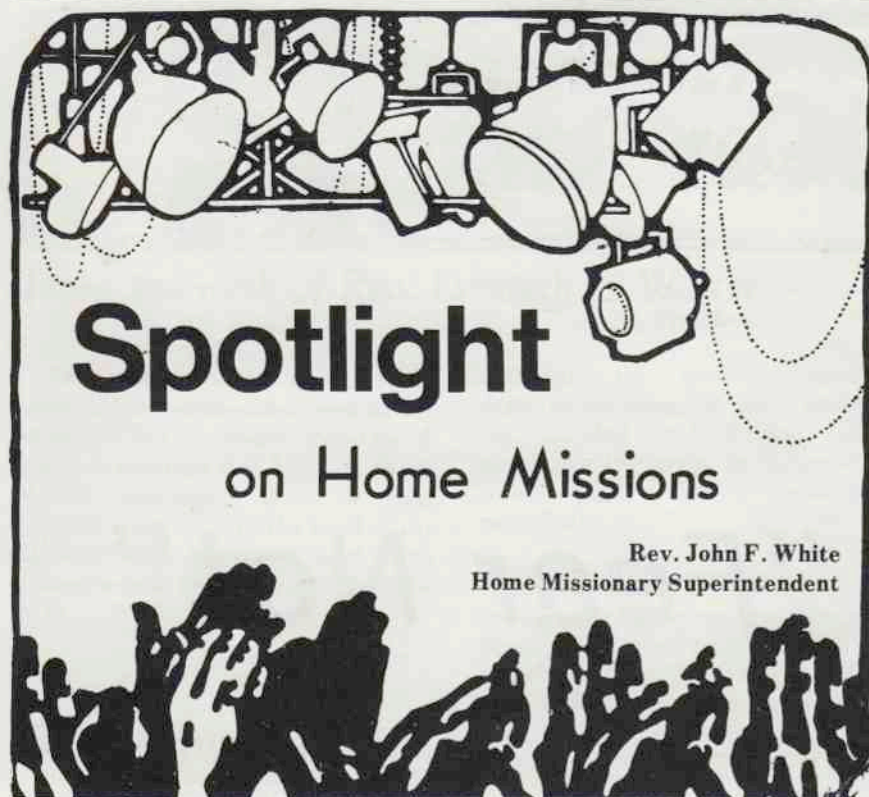
Just suppose the Lord should have everyone stoned to death for covetousness as was Achan.

Just suppose the Lord should let some parents look into the future and see what their example and lax control did for their children.

Just suppose all Christians really loved the Lord.

Just suppose—and then, by the help of the Lord, go forth and live and serve as if eternity were soon coming.

— Selected.



The Home Missionary Department's Greatest Need

I would like to talk to you today about the Home Missionary Department's greatest NEED. So that I can present this properly will you please excuse us for not giving any reports from the different Home Missionary fields. This we will get back to in our next writing the Lord willing. The Home Missionary Department's greatest need is not **MONEY**. Yes, we need money, can use far more than we have, but this is secondary or even lower on our need-list. Our greatest need is for Young People with a Home Missionary call and vision. We need workers to send out into the whitened harvest about us. Young men and women who will sacrifice, deny themselves, and promote spiritual in-

terests. This is not a new need for Jesus spoke about it in the gospels. He told us to pray to the Lord of Harvest that he would send workers into his Harvest fields. (Matt: 9-38).

The responsibility placed on every believer is to PRAY. Let me ask you this past year how much did you pray for the Lord to call and send some young spirit-filled people into his needy fields. Why is it so few young people receive any call from God today? We can give many of our excuses. The pay is small, the work is hard, the field is unattractive, the youth are not spiritual and many other things many would say. Yet could the real reason be that there is no PRAYER FOR THIS CAUSE? How many good promising young people do you know who, when asked, tell you they have never been called, but if God called they would be ready. Remember when the saints Pray the Lord of Harvest to Call, Jesus said God is obligated to send.

God will only send those he can trust, those who meet his qualifications. This is a self guard for every one. God will not send those who are not spiritually fit, mentally aware and emotionally able. The final choice lays with Him, but we can present those before the throne in prayer for Him to choose from. When God gives the call he will give a vision of the need with it. Then the ones called will have to choose to obey or not.

Every field about us is meeting its need, but the ministry. Yet no field offers the eternal results the ministry does, the glory of laying souls at the Savior's feet, to hear his words "well done, thou good and faithful servant." The cost is well paid in this life and the life to come. We need people who are ready to work for the church, in the church and in the world around the church. Men and women whose eyes are not on dollar signs, big cars, fancy clothes, and houses, but souls. History will prove that most pastors, evangelists, missionaries started with nothing and proving faithful with little things, God increased them with much.

Folks to call and knock on doors, help the needy, are our great Home Missionary need. Many of the smaller churches would grow if they sent their folks into the world about them. Jesus said in vs. 37, "the harvest is plenteous," no layoffs in this work. The problem was the labourers were few. Spiritually there is no need for unemployment. There is no room for idlers. I am asking every believer to take Christ at his word. PRAY THE LORD OF HARVEST TO SEND LABOURERS INTO THE HARVEST. We need help. We need spirit-filled, Holiness youth, with Bible standards, to work in our department.

God fits each worker for his task, gives direction to his field, and then supplies the need to see that person arrives at the place called to. If that person will work, believe, obey and pray, his work will not be in vain. This need can be met, you can be poor, rich, young or old, but you can be used of God. Let's all aim toward meeting this need at once.

HOME MISSIONARY RALLIES

Lewistown March 3
Coopersburg March 19
Lebanon March 26

April Rallies

Shamokin Unsettled
Penns Valley April 9
Sunbury Unsettled
Mahaffey April 30

God is so gracious to all of His children that there is in the Word a panacea for every condition, a remedy for every ill, a balm for every headache. There is a Physician who understands our case, a Friend who was born for the day of adversity, a Helper in every time of trouble. There is an advent of the blessed Lord to every child of God in every hour of darkness, before that time for which we are looking. Hell never forged a weapon that can prosper long against the one who is committed unto God.

If the saints would only look about them, they would find Arms that are eternal; underneath them a Rock that is immovable; and ahead of them a City that hath foundations, whose Builder and Maker is God. When Foster of Rochester was on the way to the scaffold, a martyr for the sake of Jesus, he suddenly caught sight of the block and the axe, and he was for the moment unnerved and much depressed, but he took his Testament out of his pocket and sent a prayer up to heaven, "O God, send me some particular word that will help me in this awful hour." He opened the Book, and saw that which came to him as a personal revelation from God, these words illuminated by the Holy Spirit: "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." He had seen that five hundred times before, but he closed his Testament, saying, "Blessed be God, this will suffice for all eternity." It met the occasion and was made for that hour.

I do believe with Cyrus D. Foss that there never was a martyr but found in the fire the presence of the Son of God, and I base it on this promise, "I am with you alway." Paul heard it on the Mediterranean, "Fear not, Paul"; and heard it in prison, "I am with thee, and no man shall set on thee to hurt thee." There is a promise for every place, every condition, every circumstance. Why should such a one as you fear? Nehemiah could not be persuaded to seek a place of refuge; he knew to whom he belonged. Ezra declared that he would be ashamed to ask the king for a band of soldiers to protect the treasure and the priests on the way, for he had declared his faith in God whose hand was upon all them for good that sought Him, and he would live up to his profession.

Look up the Word when in darkness or in doubt, when the enemy comes in

"Fear Not"

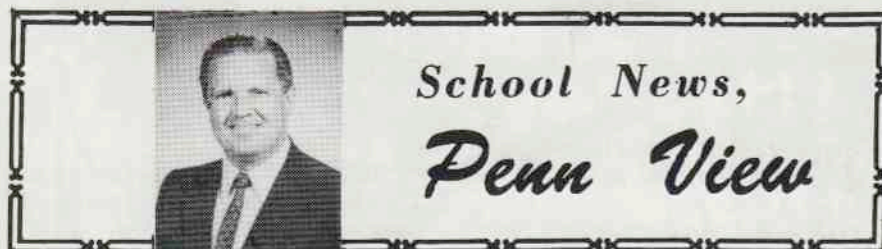
by George B. Kulp

like a flood, when your friends fail to understand you, when hell is let loose, ... when your nerves are all unstrung, when you cannot sleep at night, when your friends declare it is time for you to do something now, then God wants you to take the Word. He has something special for you, "Fear thou not; for I am with thee ... I will uphold thee with the right hand of my righteousness." "I will never leave thee, nor forsake thee." When thou passest through the waters, they shall not overflow thee; and through the fires, the smell of fire shall not be upon thy garments. Do not be afraid; He has managed waters before, divided seas, opened Jordan, walked with saints in furnaces, shaken prisons, appeared to banished saints in rugged lands, and is the same all the todays, and the tomorrows, as He was in the yesterdays.

The Word upon which saints have leaned in the past and found comfort has never changed; it "abideth forever." It is for all saints, in all cir-

cumstances, all the time. He abideth faithful — times change, seasons change, friends may change, even mothers may change, but He never changes. On hard-fought battle fields the presence of the Duke of Wellington was worth that of ten thousand men. How much is the presence of Jesus worth to you? Devils trembled in His presence when He was on earth, and He says now, "All power is given unto me"; and He exercises that power in **your** behalf. No man, no power, can pluck you from the Father's hand. "Fear not: believe only" and "all things are yours." "He will bring it to pass." "Your redemption draweth nigh." "The mouth of the Lord hath spoken it." He is the "Alpha and Omega, the beginning and the end." Trusting Him, you cannot fail. You are foreordained to be a victor, appointed to obtain salvation through the Lord Jesus Christ. "Faithful is he that calleth you, who also will do it." Amen!

— Exchange.



From the desk of Rev. Kenneth E. Walter --
President

This month I would like to share some of the outstanding work of our students. We are most grateful for all the fine students God has sent to us. Please remember them in your prayers and "Pray ye the Lord of the Harvest that he would send forth laborers into his harvest." Matthew 9:38.

My Value System Is Jesus

My highest value is placed upon Jesus because He means so much to me, and also what He means to others.

The first reason why I value Jesus is because He came down to earth, born in a lowly manger where even here, there was no room for Him. This makes me think of the many people today who are just about saying the same thing, "No room" only they say it by their lives.

Secondly I am glad that He died on the cross of Calvary dying for my sins and shedding His blood that I might have eternal life and on the third day He rose again and He is alive, and living within my heart. He then ascended into Heaven but promised to send the Comforter, the Holy Ghost. Which is obtained by the second work of grace, sanctification.

Thirdly I value the Lord because he took my life which was once bound by sins and He made me a brand new person. He filled me with a peace and a joy, and it's a genuine peace and joy at that, not something lasting a day or even a month but an everlasting peace. He gave my life new meaning.

Fourthly I value the Lord for His leadership in my life. When I don't know what way to turn he is always there leading the way showing me the right path. I'm glad when he saved me He didn't leave me alone to find my way but He has kept right near me.

Although at times it seems to get a bit dark and His presence seems far from me. I am glad that He's always beside me. I like the verse in Hebrews 13 which says, "I will never leave thee, nor forsake thee."

My fifth reason for my value upon Jesus is for His promises. His promises are a great source of comfort and cheer to me. There seems to be a promise for every circumstance or for whatever problem may arise. I like the promise in Isaiah 30:19, "In returning and rest shall ye be saved, in quietness and in confidence shall be your strength." Then in Matthew 12:50, "Whosoever shall do the will of my Father which is in heaven, the same is my brother."

Each one full of new strength and fulfillment. In Isaiah 65:24 it reads, "And it shall come to pass that before they call, I will answer; and while they are yet speaking, I will hear." These promises are different than most other promises, these promises are kept.

Sixthly I value the Lord for the ways in which He manifests His love to me and for the sweet fellowship I can share with Him, telling Him my deepest need or most joyous experience, something possibly I couldn't share with someone else, but taking it to Him, I know he understands, but more than that, he cares.

Communication is important with people but more important is communication when it is the Lord. Sitting in His sweet presence is fulfilling and worth everything.

These are only a few reasons why the Lord is valuable to me. But to me these are important reasons and I trust that in some way, whatever the area may be, that the Lord is valuable to you.

by Tammy Smith
Institute Freshman

The Power Of The Word

The Bible is of great significance to the Christian. It provides the **important sustenance** for a **balanced** life and **continued resistance** against sin. The Word of God gives **guidance**, provides **assurance** and **endurance**, and teaches **perseverance** along with **patience**. It also helps in the **maintanance** of our salvation.

Scripture can bring **radiance** to a clouded **countenance** and **peace** to a **disturbed** soul. It gives **deliverance** from earthly **grievances**.

Though the Bible is ages old, it is still **relevant** to our age. Its message is **practical** and **plain** to those who **read its promises** with open heart and mind.

To the **ignorant** soul, the Word seems foolish. But the **utterance** of salvation in scripture can melt the **defiant** heart. There is a sense of God's **presence** when the Word is **read**.

The scripture may be **profitable** in our **personal** circumstances. In the early morning we can **praise** our Creator by His Word. Our **observance** of God's law can keep us in **accordance** with Him. The Bible also brings to **remembrance** the greatness of God. Even in the **quiet** of the night we can find rest and food for our souls in the Truth.

As the soul looks in the **distant** future, he is **pleased** with the **prophecy** and the **reality** of heaven that the Bible **presents**. The soul **raises** his head high and **puts** his trust in the Redeemer.

There are skeptics who say the Word is not **real**. Others **resent** its truth. Christians have been **persecuted** for their faith in it. There have been those who have **plotted** its **disappearance**, but the Word lives on. The Bible is **quite popular**; many generations have read it. It still lives on today! It has been scoffed and ridiculed. Yet its power remains the same! And in the final day, it shall stand when the King of kings shall **reign** forever!

by Linda Walter
Institute Freshman

The Lord Is My Shepherd I Shall Not Want



I shall not want rest.

He maketh me to lie down in
green pastures.

I shall not want refreshment.

He leadeth me beside the still
waters.

I shall not want forgiveness.

He restoreth my soul.

I shall not want guidance.

He leadeth me in the paths of
righteousness for His name's sake.

I shall not want companionship.

Yea, though I walk through the
valley of the shadow of death, I will
fear no evil: for Thou art with me.

I shall not want comfort.

Thy rod and Thy staff they comfort
me.

I shall not want food.

Thou preparest a table before me in
the presence of mine enemies.

I shall not want joy.

Thou anointest my head with oil.

I shall not want anything.

My cup runneth over.

I shall not want anything in this life.

Surely goodness and mercy shall
follow me all the days of my life.

I shall not want anything in eternity.

And I will dwell in the house of the
Lord for ever. —Mrs. J. R. Mott



For Which World?

The late W. Kelly, preacher and Bible expositor, who has written many commentaries on the Scriptures, was a distinguished Hebrew and Greek scholar. His nephew took the Classics course at the University, and the Greek professor was so impressed with the accuracy, beauty, and perfection of his Greek prose that he called him and asked who helped him in his translations. The young man confess-

ed that he had the help of his uncle, W. Kelly.

"I should like to meet your uncle," said the Greek professor.

"That, I think, can be arranged, and I am sure it will give him pleasure to meet you," said the student.

So he brought his uncle along at a time convenient to his professor, introduced him, and left them together. As they conversed on the Greek language, the professor's eyes opened wider and wider at Mr. Kelly's profound erudition and extraordinary knowledge of the Greek language and usage.

Then he said, "And may I enquire what your vocation is, Mr. Kelly?"

"Certainly," replied the expositor, "I am a preacher and travel here and there all over the country ministering the Word of God to groups of Christians."

Taking a deep breath of surprise, the professor said abruptly, "Man, you're a fool."

Immediately came W. Kelly's reply. "For which world, professor?"

—A. Naismith

CONSECRATION

To step out of self-life in to Christ-life;

To lie still and let Him lift you out of it;

To fold your hands close and hide your face upon the hem of His robe;

To let Him lay His cooling, soothing, healing hands upon your soul,
and draw all the

Hurry and fever from its veins;

To realize you are not a mighty messenger, an important worker
of His, full of care

And responsibility, but only a little child, with a Father's gentle
bidding to

Heed and fulfil;

To lay your busy plans and ambitions confidently in His hands,
as the child brings

Its toys at its mother's call;

To serve Him by waiting;

To praise Him by saying, "Holy, holy, holy," a single note
of praise as do the

Seraphim of the heavens;

To cease to hurry lest you lose sight of His face;

To learn to follow Him and not run ahead of orders;

To cease to live in self and for self, and learn to live
in Him and for Him;

To love His honor more than your own;

To be a clear and facile medium for His life
tide, to shine and glow through—

THIS IS CONSECRATION AND THIS
IS REST.

—Selected.