



# GOD'S MISSIONARY STANDARD

Official Publication of God's Missionary Church, Inc.  
Penns Creek, Pa.

*"The Lord gave the word: great was the company of those that published it." Psalms 68:11.*

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## Penn View Bible Institute Chapel Choir



*Will present a service of Sacred Song  
and testimony entitled . . .*

# "He lifted Me"

Choir Itinerary found on Page Ten.



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Lebanon, Pa. 17042



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## GOD'S MISSIONARY STANDARD

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month's edition.

## The Risen Christ

— Esther B. Snively

*He is risen; He is not here" (Mark 16:6).*

Many years ago an angel appeared to three sad women in the sepulcher of Jesus. Coming to pay a last act of devotion to their loving Saviour, and finding the stone rolled away from the door of the sepulcher, caused these dear followers much anxiety. But the words of a "a young man sitting on the right side, clothed in a long white garment" caused even more amazement. Ye seek Jesus of Nazareth, which was crucified: He is risen; He is not here: behold the place where they laid Him" (Mark 16:6).

Such a miraculous happening tested their faith to the uttermost. Where was their Lord and Saviour? For these women, the empty sepulcher quickly became a ray of hope. New life replaced the cable of broken faith. What joy, hopeful expectation and peace were to be claimed, because Jesus Christ triumphantly arose from the dead!

The monster Death can be defeated, by all who believe on the Lord Jesus Christ as Saviour, and accept His newness of life. Victory can never be won through the grave. Death and sin are co-workers. But what joy and happiness awaits the true child of God—the born-again believer on His Son. "But thanks be to God, which giveth us the victory, through our Lord Jesus Christ" (I Cor. 15:57).

Christ's victory over death, is a sure pledge of our bodily resurrection. It is wonderful to conceive that there is also a spiritual resurrection with Christ. When a soul accepts Christ as Saviour, that one is made a partaker of His death and risen life. There is constant peace and rest, in the shadow of the Cross of Jesus Christ.

*"The Lord is risen indeed;*

*He lived to die no more:*

*He lives, the sinner's cause to plead,*

*Whose curse and shame He bore."*

A writer has ably expressed, "If your life has been a preparation for death, you will have nothing to fear; but if you have failed to live right then death will be the beginning of an endless doom. For the Christian, death is simply the servant that unlocks the doorway to light and eternal life. It is the beginning of an endless triumph." Dear readers, a few brief Easter seasons, and all Blood-washed saints will meet their blessed Saviour. The radiant light of that first glad Easter morning, is the hope of Christ's Church today. Christ is risen! May we be faithful in telling the glad, Good News of salvation.



# RESURRECTION ANTICIPATED

*"My flesh shall rest in hope: because thou wilt not leave my soul in hell (Hades); neither will thou suffer thine Holy One to see corruption" (Psa. 16:10, 11).*

All "THAT" was literally fulfilled in the person of the Lord Jesus Christ. Although written by David the king of Israel, about a thousand years before it literally happened; and the apostle Peter, on the day of the Pentecost, quoted it as linked with Christ, and no one else: "He, seeing this before, spake of the resurrection of Christ, that His soul was not left in hell (Hades), neither His flesh did see corruption. This Jesus hath God raised up, whereof we are all witnesses." How convincing was this to the multitude that listened with the result that three thousand believed it and accepted Christ as their personal Saviour. Who had died as the Crucified One, but had "risen from the dead," and had ascended to the right hand of God, exalted a "Prince and a Saviour."

The skeptic has denied it, the agnostic has ignored it and the atheist has rejected it; yet it stands as the basic factor of our "faith once delivered to the saints," totally unaffected by the most bitter and unscrupulous attacks made unrelentingly upon it. It is the hinge upon which all the essential truths of the Scriptures swing, and the premise upon which Christianity depends for its validity and value. No greater proof could be produced than that of His presence after His crucifixion; the empty tomb spoke the same triumphant truth; He presented His pierced body to remove the doubt of a disciple; He walked by the way with two of His followers to Emmaus; was willing to be worshipped by others; and later was seen leading His disciples to Bethany, there lifting up His hands in blessing, followed by His ascending through the Heavens to the right hand of His Father, leaving a gracious promise of His return.

Throughout the early days of the Church's history this theme held the first place; and says one writer: "Never in human history was the message of 'the Risen Christ' so needed to be proclaimed as it is today. Multitudes of men and women are sinking into

despair, and hope burns low in hearts that conditions will ever be other than what they are now; iniquity abounds and the love of many is waxing cold. The single strand that is left unbroken upon the harp is the *only hope* for this world, and that strand is the resurrection of the Lord Jesus Christ; and that will yet make music in the hearts of men everywhere. Not since our Lord left this earth in His glorified body has Easter dawned upon a world so filled with sorrow and portents of disaster. Wars and rumors of wars, revolutions and overthrow of governments, together with the failure of human schemes of reconstruction, have left the world in almost despair and afflicted with weariness. A new *hope* is needed, though not really new, declared in the power of the Spirit even as the apostles told it; and that hope is found in *the Risen Christ*. There is no darkness that He cannot dispel, no problem of men that He cannot solve, and no withered hopes into which He cannot breathe the breath of life; for He is *the resurrection and the life*. Let us ever tell the story without fail.

1st. "My Flesh shall rest in hope." And it did. God the Father arranged for that, for He moved one—Joseph of Arimathea—to "go to Pilate and beg the body of Jesus. And he took it down from the Cross, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid." Now read: "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre and behold, there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for He is risen as He said. Come, see the place where the Lord lay." Those three words, "As He said," reveal the truth of the words: "My flesh shall rest 'in hope'." The hope of resurrection, after the rest of His body for three days, was fulfilled. He has told His disciples more than once concerning it: "Shall rise again."

2nd. "Because Thou wilt not leave

By Rev. Richard A. Belsham

My soul in hell (Hades)." Neither did He. The apostle Peter, referring to this statement declared: "He, foreseeing this, spake of the resurrection of Christ, that neither was His soul left in Hades, nor did His flesh see corruption. This Jesus hath God raised up, whereof we are all witnesses." Hades is the place of departed spirits, the unseen world. Before the ascension of Christ the scriptures make clear that Hades was formerly in two divisions, the abodes respectively of the saved and lost, the righteous and the wicked. The lost were separated from the saved by "a great gulf fixed," and so far as the lost are concerned no change in their place and condition is revealed in the word of God. But a change had taken place at the time of Christ's ascension, for "when He ascended up on high He led a multitude of captives."

3rd. "Neither wilt Thou suffer Thine Holy One to see corruption." Nor did He. Again, the apostle Peter's brief but significant statement declares that: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken and by wicked hands have slain: Whom God raised up, having loosed the pains of death: because it was not possible that He should be holden of it." How could "the Sinless One" ever see corruption? He saw death however, because He had taken our sins upon Him, in order to release us from their penalty and power; but, as we sing so constantly:

*"Death cannot keep his prey — Jesus my Saviour!  
He tore the bars away—Jesus my Lord!*

*"Up from the grave He arose  
With a mighty triumph o'er His foes;  
He arose a Victor from the dark domain,  
And He lives forever with His saints to reign.  
He arose! He arose! Hallelujah!  
Christ arose!"*

The prophetic word spoken by David was literally fulfilled, anticipated by Himself and His saints for over one thousand years. Praise God for Him Who once became dead, but is alive forevermore!



# CHURCH NEWS

## Evangelists' Slate

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May - Open dates

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Apr. 25 - May 4 Roanoke, Va.  
May 9-18 (B.M.) Jasper, Ala.  
May 23-June 1 (W.H.) Winchester, Ind.

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525 1/2 Washington Ave.  
Lancaster, Ohio 43130

**Rev. Orlow Webb**  
6574 Knaus Road

## Items From Intercession City

Not too much can be said about Christian education in these last dark days. The most important thing we can do is live a consistent Godly life before our young people so that they too will be attracted to the Saviour we long to see. Christian education has proven to many parents that dollars and cents mean little when it comes to the Salvation of our flesh and blood. You can not spend your money on a more worth-while thing than Christian education.

The public school system has failed in most places to produce a good product. Whenever God is taken out of a situation or place, you might look

for more problems than you can handle.

It is very important that churches and Christians every where pray for Christian schools and educators. The pressures placed upon us by the bureaucracy will not lessen as time goes on but if any thing, more pressures and difficult times will come.

When praying for Christian education, remember Intercession City Christian School. Our address is: Intercession City Christian School, Box 335, Intercession City, Florida 33848

If you are interested in joining others who contribute five dollars monthly to our school, write us today. We will mail you a coupon book. Your contributions are tax deductible. We will appreciate your help.

## Youth Crusader News

On February 15, a youth rally was held at the Pillow God's Missionary Church. God's presence was keenly felt throughout the service, for which we praise Him. Rev. Carl Kready led the song service followed by Rev. and Mrs. Wambach singing "At the Old Country Church." Next we were privileged to enjoy a testimony given by our General Superintendent, Rev. Straub. A good season of prayer followed, led by Rev. Truman Wise.

Our Church participation was as follows: PILLOW - 31; DORNSIFE - 5; BERWICK - 7; LEWISTOWN - 3; SALUNGA - 18; HELFENSTEIN - 17; HALIFAX - 9; SUNBURY - 11; PVBI - 1; MILLMONT - 33; SPRING GARDEN - 1; GRATZ - 2; BERRYSBURG - 2; for a total attendance of 140.

Again we were favored by a song from the Wambachs, and also a solo

by Sis Wambach. The special speaker for the evening was Rev. Paul Hosier, pastor of the Berwick church. Rev. Hosier read from Ezekiel 22: 23-30, and use for his text verse 30, "I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it; and I found none." The following are some of the statements used by Rev. Hosier, in his message. God is disturbed over the so-called Christian church and we should be also. America is one of the most drunken nations on God's footstool. Do we care? Sin has become bold and brazen. How long can America go on this way and God do nothing about it? A Christian does not live without caring about others. Taking care of God's business is before our business. God is still looking for men and women (no age barrier) to stand. Is God going to find us or isn't He? He is looking for young people who have determination that will say I will. The sins of the prophets, priests, and people are nauseating to God. Give God the place he deserves. Have we learned from the past? Rev. Hosier closed his message with the chorus "Let go and let God have His way."

This fine service was then dismissed with prayer.

Secretary

Sycamore, Ohio 44882  
**Mr. and Mrs. George Young**  
Song Evangelists  
Silver Creek Road  
Hellerstown, Pa. 18055





# Missionary Message

## Lets Go To Sewing School

When we enter the room there are bowed heads looking at folded paper on the tables before them and they are raised now and then to glance at the blackboard where the teacher is writing instructions on how to cut out a pattern. Yes, they are making their own patterns. They don't buy them. Their little notebooks are filled with miniature samples cut out of white or maybe pink paper and placed neatly on the pages, beside the written instructions.



**Time to use the machine.**

Before they are accepted in the school they must buy a ruler, some scissors and some brown wrapping paper. The paper will be used to make their pattern. You can see them coming into the yard each evening at four o'clock with their woven Haitian baskets swinging on their arms. Wednesday night is the only nights they do not come since that is our prayer meeting night. They are wearing blue and white checked blouses and grey skirts. And there are some one-hundred and twenty-five of them!

There are two sessions, so they are not there all at the same time. One part is from four o'clock to six, and the other from six to eight o'clock.

Many of these young girls are not Christians but they hear the gospel as



**Sewing class.**



**Teacher Nicole — 6-8 class.**

they come to sewing school. They have prayer before their classes and on Friday evening for part of the time they attend the Chapel hour with all the other school students. They are hearing the Word. Please pray that they will obey and come to Him.

Some of our Bible School students come to this school too. Would you believe that they go to school in the mornings to high school, come to Bible School in the afternoon and then to the sewing school at night? Some of them without hardly any food to eat all day long. For some of them must travel all the way into the city and there can be very trying times in seeking to find transportation back to Carrefour again and then to get to Bible School on time. It is after dark when they finally go to their homes to study for the next day. Numerous students have no lights in their homes and go outside to study under street lights in order to learn their lessons for the following day.



**Preparing the patterns.**

Let us tell you about one of our sewing students. Her name is Jocelyn. She had beautiful eyes and a lovely smile and she is slight in stature. About six months ago she gave her heart to the Lord here at our church. But her family is giving her opposition and do not like for her to come

to church. Her heart is so hungry... so she comes to sewing school and then slips over to the church to hear the Word on Tuesday nights when we are having Bible study. When the study is over she goes back to sewing school. Her teacher knows where she goes and does not say anything to her. On Fridays she comes to Chapel and hears again the Word she loves. Her heart yearns to come on Sundays too but she is not permitted to do so by her family.



**The paper pattern.**

Now there is something wrong with Jocelyn's eyes. We want to try to do something to help. We shall do what we can, you pray there and God will make a way.

We would like to tell you personally about some of the others but then there would not be room for you to see all the pictures. So for this time we will ask you to pray for all of them.

At the end of the year they will put the things they have made on wires to display them for those who come to their graduation. We have many who will graduate this year after three years of schooling. They will go out to teach others too and be able to use what they have learned to make a living. Our hearts shall rejoice if they have not only come to learn to sew but have come to know the One Who can mend broken hearts and take away their sins. Thank you for visiting with us.

Yours for Him in Haiti  
Bonnie Cleaver



**Violette and Euphonia. 4-6 classes.**



# Christ, The Singer

—Louis A. Banks, D.D.

**"And when they had sung an hymn, they went out into the Mount of Olives." — Matt. 26:30.**

It is a strange thing to me that no great artist has given us a picture of the first magnitude, portraying Jesus Christ as He stood up to lead the singing of that last hymn, sung at the Passover feast, immediately before the dark hours of Gethsemane. Surely there is all the dramatic quality needed for a great picture in that memorable scene. Try for a moment, by the aid of the imagination and the facts that have been recorded for us, to bring it to your inner vision. You must remember what has gone before. Early in the evening Jesus and His disciples had come to the house which had been prepared for them to partake of the Passover feast, and Jesus had taken His position on the couch at the head of the table.

After a little, He had noticed that there was an almost angry debate between His twelve friends. They were having a vexed discussion as to whom should have the highest position at the table. Judas, who always looked out for number one, had managed to get into a place of honor at the left hand of the Master, and we can well believe that Jesus Himself had drawn John down beside Him at His right hand. The meal opened with a very uncomfortable feeling because of this unpleasant envy and jealousy.

As the meal proceeded Jesus rose from the table and, taking a towel and a basin of water, came to them, and kneeling down before them, like a servant, began to wash their feet. We can imagine how they were overwhelmed with astonishment, though most of the twelve submitted silently, being awed by their Lord's action. But when He came to Peter, that impulsive disciple exclaimed: "No, you shall never wash my feet!" "Then," said Jesus, smiling sadly, "you have no part with me." Peter broke down at this and cried, "Lord, not my feet only, but also my hands and my head!"

What a wonderful sight it must have been! I imagine no man in that room, except Judas had dry eyes. When the service was over, Jesus said gently to them: "Ye call me your Master, as indeed I am. Yet I, your Lord and Master, have washed your feet. Wash ye one another's feet! Is the servant greater than his Lord?" What a lesson in humility!

And then, as they turned themselves again to their meal, Jesus said: "One of you shall betray me." And I can imagine the anguished cries on all sides as they look up with whitened faces, horrified at such an accusation, and inquiring tremulously, "Lord, is it I? Is it I?" In that moment of awful strain Peter beckoned to John, and indicated that he should ask Jesus who it was, and John no doubt whispered to Jesus, who probably whispered back to him the reply. Seeing this, Judas, whose guilty purpose was burning in his heart, in order to hide his confusion, leaned over to help himself to some more of the food in the dish setting before Christ. Jesus dipped a piece of bread in the gravy with which the paschal lamb had been served, and handed it to Judas. As Judas accepted it he rose from the table, and Jesus said to him, "What you are to do, Judas, do it quickly."

When Judas had gone, Christ turned to the rest and began to talk to them tenderly, saying, "Love one another!

Remember how I have loved you." Then Peter inquired, "Whither goest thou, Rabbi?" And when Jesus told him that he could not follow Him now, Peter protested, "Why not? I will lay down my life for thee!" But Jesus sadly answered, "Thou shalt deny me, Peter, before the cock crows." What a scene there must have been again—the astonishment and grief on the faces of all, and the indignation in Peter's face, as he was so sure in his own heart that he would not.

Finally, as the evening passed, Jesus took the Passover loaf in His hand, and, after blessing it, handed it to them, saying: "Take, eat." Then He poured the wine into the paschal cups. "This is my blood which is shed for you. As oft as ye shall drink it, remember me." And with tears raining down their cheeks they ate and drank, but so awed were they that they asked Him no questions.

As Jesus looked around upon the little group and saw their sorrow, He set Himself to comfort them. And did ever words fall from human lips so full of comfort as those He then uttered, "Let not your heart be troubled. Ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." He went on to comfort them by declaring that He would not leave them comfortless but would send the Comforter unto them. They should have trouble in the world, but if they kept good cheer, they should overcome the world in His name. He urged them to be good to one another; and to have the same kind of love for each other that He had shown toward them.

When the conversation was over, Jesus led them in prayer—a wonderful prayer, in which He poured out His heart to God for these friends, and for all that shall believe on Him through their words: coming down to our time and beyond, until the end of the world, praying for all who shall love Him and seek to serve Him. And when the prayer was over they rose to their feet to sing the closing hymn.

The hymn was doubtless the Psalm which was usually sung on such occasions, the one hundred and eighteenth, as the Psalms are arranged in our Bible. No doubt Jesus led the singing. How sweet the words must have sounded as that most melodious voice ever given to man, the one voice in the world that has been absolutely perfect, led that ringing cry under the shadow of the cross,

*"O give thanks unto the Lord; for He is good;  
For His mercy endureth forever."*

As Jesus stood there singing, what thoughts must have possessed His mind! He looked forward to the coming hours and days of shame and disgrace, of pain and grief, of dying and the grave. But He looked beyond it all, and in finite love still continued to sing stronger than ever:

*"Out of my distress I called upon the Lord.  
The Lord answered me and set me in a large place.  
The Lord is on my side; I will not fear:  
What can man do unto me?"*

(Continued on Page 7)



## CHRIST, THE SINGER..... (Continued from Page 6)

*The Lord is my strength and song;  
And he is become my salvation.*

*O give thanks unto the Lord; for He is good;  
For His mercy endureth forever."*

Let us think for a moment of some of the characteristics of this closing hymn in the life of Jesus, suggested both by the contents of the song and the occasion.

**First, it was a song of sacrifice.** Jesus was preparing to offer Himself as a sacrifice on the cross for the sins of the world. He was in the throes of the pain and sorrow of that offering at this very time. But He taught His disciples—not only those who were about Him, but all those who shall learn of Him until the end of time—that there is a sublime faith in God, a consciousness of God's presence so sweet and comforting that it takes out the bitterness of sacrifice and gives it a song instead.

One of the sublime characteristics of our Christianity is that it teaches us the joy and happiness of sacrifice. We are likely to think of sacrifice as a sorrowful and grievous experience, and so it is, unless there is some great and noble purpose in it which transforms the act and makes it a glad and happy deed. How much the mother sacrifices for her child, her little babe, that cannot give back anything in return for the wealth of love and anxiety and care which she pours out upon it. But if she be a true mother you would not talk to her about the agony of the self-sacrifice which she makes for her child, for there is a joy about it that is deeper and sweeter and nobler than any joy she has ever known.

And so it is with the Christian. The devil twits a man about the Lord asking him to sacrifice evil desires and sinful pleasures in order to be a Christian; taunts him with the sacrifice of time and money and devotion to Christ and His service. But it is all the devil's falsehood, for there is no bitterness in it. Give your heart to God, surrender your soul to Jesus Christ, give yourself up in love to Him, and in the midst of your sacrifice you will catch a song in your heart that will give you a little touch of the sublime glow of heavenly enthusiasm which must have been in the heart of Jesus when He sang that last hymn with His disciples.

**This was also a war song.** Jesus Christ came to be the Captain of our salvation. He is the leader of the hosts of righteousness in the earth, and we can imagine the soldier spirit flashing in His eye and inspiring His heart as He sang:

**"The voice of rejoicing and salvation is in the tents of the righteous;**

**The right hand of the Lord doeth valiantly.**

**The right hand of the Lord is exalted:**

**The right hand of the Lord doeth valiantly."**

Christ went to the greatest battlefield the moral world has ever seen, or ever will see, with a song of courage and victory on His lips. And it is in that spirit that the Christian church has won her great triumphs. Christ went forward into the battle brave and strong, with unfaltering courage, because he knew that He did not go alone. The right hand of God was with Him, and that makes men courageous and brave everywhere. Men get cowardly when they know they are in the wrong. Make a man know that God is with him, and he does not cower before anything. Some people hesitate about becoming Christians

lest the battle shall be too hard for them. They say, "I never could bear the trials that some people stand. Such awful struggles come to some men and women who are Christians, that I am sure I should be disgraced and overwhelmed." But, my friend, remember that God does not ask you to go alone through the hard battles of a human life. He will go with you. And the dear Christ who said to His disciples, "Lo, I am with you always, even unto the end of the world," will not fail you when the battle is thickest and the struggle is heaviest. There shall come no place so dark or so lonely but that Christ will be as near as He was when He came to the disciples in the storm, saying, "Lo, it is I, be not afraid."

**The Christian is the only man in the world who can meet the struggles of life with a song.** There is a vast difference between the soldier who goes into battle because he has been drafted and must go, or because he has been hired to fight for so much money, and the soldier who goes because of loyalty to his country, because of love for his flag, because of devotion to liberty, and goes with a song of inspiration and courage on his lips. It is the privilege of the Christian to go into the hardest battles of life with a heart full of love for Christ, with devotion to the good of his fellowmen, and with the assurance that God is with him and will bring him out more than conqueror. I call you to this victorious life. I call you to fight under a banner that has more splendid war songs than any other cause that has ever been known.

About the close of the war some Confederate officers were once listening to some Union officers singing the song that were most popular in the camps of the Northern army during the Civil War. After the singing had gone on for some time, one of the Confederate officers said, "If we had had your songs we could have defeated you. You won the victory because you had the best songs." However that may be, I am sure that no cause since the world began—nor, indeed, all other causes since the world began—has inspired so many noble hymns of praise and love and courage as has Christianity. How its old war songs fill the earth with their music! You have only to recall a few of them to remind you that their name is beyond number. "Rock of Ages, Cleft for Me," "Jesus, Lover of My Soul," "O Happy Day, That Fixed My Choice," "All Hail the Power of Jesus' Name," "There is a Fountain Filled with Blood," "Stand Up! Stand Up for Jesus," "Am I A Soldier of the Cross?" and so on, and on, I might quote for an hour, the titles of hymns that have stirred the hearts of men in the struggle against sin and in the upward march toward heaven.

**The song of Jesus was a song of immortality.** What meaning there must have been in it for Him as He led that old temple chant on Passover night, and came to the words,

**"I shall not die, but live,**

**And declare the works of the Lord.**

**The stone which the builders rejected**

**Is become the head of the corner.**

**This is the Lord's doing;**

**It is marvellous in our eyes.**

**This is the day which the Lord hath made:**

**We will rejoice and be glad in it."**

As Jesus sang these triumphant notes the resurrection morn must have been in His mind, and the glory of that first Easter day must have filled His soul with a sense of victory. And Christ hath bequeathed unto us that song!

—Submitted by R. W. Ives



# Revival Fire Burns At Penn View



**Rev. Judy Williams**

The recent Indoor Camp Meeting held on the campus of Penn View Bible Institute was a time of great blessing to the student body and staff alike. The Victory Trio, Judy Williams, Penny Ford and Mary Braun, ministered under the anointing of the Holy Spirit. The uplifting singing and probing, challenging messages were used of God to not only pinpoint needs, but also to point

to remedies.

After the scheduled time of services had expired, the Trio continued an extra week ministering to the students during the mornings with a deepening in the lives of many. The last Friday, March 7th, was a time of rejoicing as the students gathered around a barrel into which several threw items involved with their former lives of sin and worldliness. As



**The Fire burns!**

the fire was burning in the barrel, the fire was burning in the hearts of students and faculty members as they rejoiced at what God has wrought. As one student testified after throwing a bag of items into the barrel, "I'm glad to get rid of my junk!" Praise God for his revival power! Pray with us that those who have made such a good start will permit God to perfect that which has begun in their hearts.



**"Junk" to be burned.**



**President Walter and students rejoice together.**

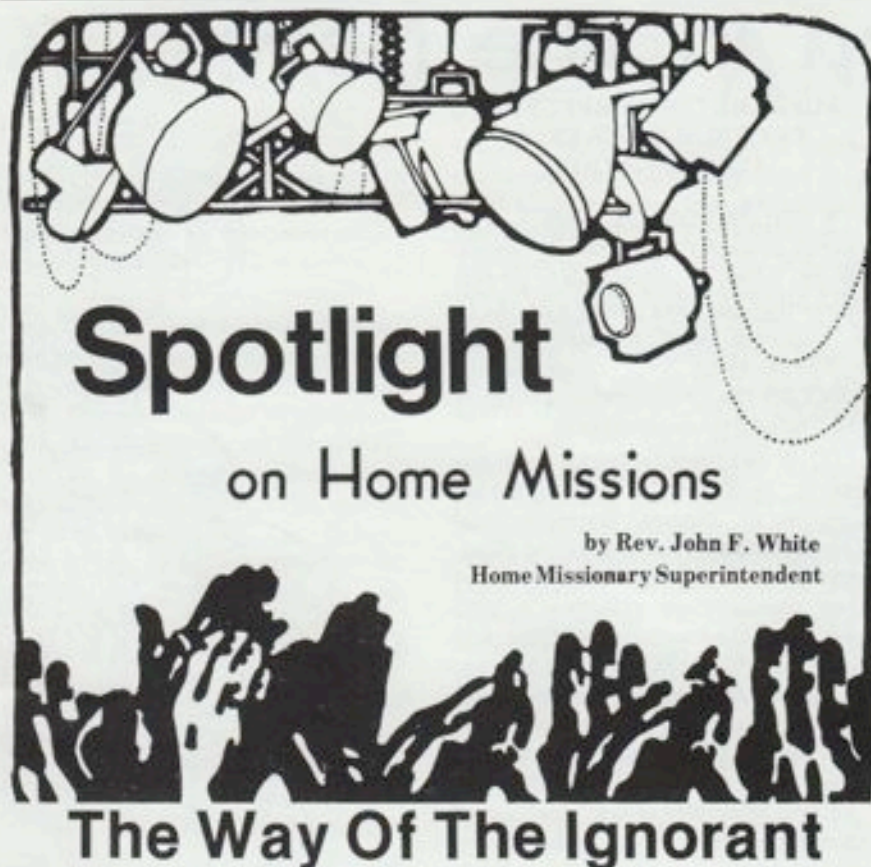


**Rev. Walter lights the bonfire.**



**The Victory Trio ministers in song.**





## The Way Of The Ignorant

*Rom. 3:17 "...AND THE WAY OF PEACE HAVE THEY NOT KNOWN."*

How sad it is that even in so called Christian America some men are void of the true knowledge of heart felt salvation. With Paul of old we can say that there are "many who do not know the way of peace..." Some folks we see every day are carrying burdens, loaded with troubles, bound by sin, with no hope within and from without. Destruction and misery are in their ways. (vr; 16) Sorry of heart, guilty of conscience, and troubled in mind they hurry on toward eternity. We feel it is our duty as the arm of Home Missions to carry the good news to as many as we can about us that Christ is the Prince of Peace, the source of their help, the joy of their salvation.. This work is often hindered because of their blinded eyes, darkened understanding, and calloused hearts. Yet we must not fail them but keep preaching, teaching, singing, and leading the lost to our Lord.

Your Home Missionary Department has again been working on behalf of the spiritually needed about us. In the month of January the Home Missionary Department sponsored a revival at the new church in York. Rev. and Mrs. William Tillis of Penns Creek were the workers for a Wednesday through Sunday meeting. The attendance was good; the spirit was very high. Several found victory at the altar (The first seekers at the new

church), the saints refreshed and the shouts of victory went up as the Tillis family and Keith Forney sang. On the Saturday night of the revival it was our privilege to be present when some fifty people were in attendance and God came and no preaching was needed as the saints were encouraged to hold on in the Lord. The pastors from Salunga, Hanover (both churches), Mountain Grove, and a pastor from a holiness church in York, were present with some of their people. The fine spirit of cooperation was a real blessing. The pastor and wife Bro. and Sis. Paul Martin and their faithful group are moving forward in the Lord.

On January 24th, Rev. John Zechman, Rev. Timothy Cooley and I conducted a Home Missionary Rally in the Lebanon church. Some snow kept the crowd down some but a wonderful spirit was present. As the board members played and sang several special selections the saints were blessed. I preached the message on "The ready fields about us," and the response was wonderful. The church gave the Home Missionary Treasury a good-sized check over the eight hundred dollar mark. This church is active in all divisions of the missionary and conference interest. They support the Bible school at Penn View, they are sending a group of men to labor in Haiti in February and they have a wonderful local Home Missionary project in their own church with an outreach to children. Rev. and Mrs.

Barry Arnold and people are to be congratulated for their faithfulness. The church is feeling God's blessing in a special way in all their local services.

There is a need for the Indian church that perhaps some church could take on themselves. Bro. Hoskins would like to have a Sunday School register board, some flags (American and Christian) and some good song books. If you can help in any of these needs write or phone me at once so we can see this is taken care of. Your letters in response to this page are a blessing. We would love to hear from many more of you so write us today. Remember—your Home Missionary Department is trying to spread the news of Peace in our Lord Jesus Christ to the spirituality ignorant. Help us get the message out. If you would like a rally with special music, singing, and preaching at your church be sure to contact us so we can set up a date with you. Write those pastors who have had one and see if it helped their church any. Then decide for yourself what a rally like this would do for you. Until next month the Lord willing we remain your home Missionary Superintendent.

—Rev. John F. White

## Soul Winning: A Desperate Need

How many times have you heard of someone crying for help, and have found that no one wants to get involved?

That's the way it is with lost souls. So many people are crying for spiritual help, and we as Christians just don't want to get involved.

Luke 10:2 tells us, "The harvest truly is great, but the labourers are few..." There are many needy souls in our own communities, who are in desperate need of the Saviour. Shouldn't we as Christians (if we are true Bible believing Christians) tell them of our Lord and Savior?

Acts 20:21 tells us that we are to testify to "...Jews and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ."

When you are excited about some good news, you just want to tell everyone. Isn't your life in Christ exciting to you? Isn't it something that is truly wonderful! If this is true, then share it!

Why are we as Christians, so scared to share something that we believe in, and Someone we love? We really need not be afraid, but rather we must

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# Religion In The News

## ONE IN FIVE AMERICANS IS TERMED CHARISMATIC

CAROL STREAM, Ill. (EP) — Nineteen percent of all adult Americans consider themselves to be Pentecostal or charismatic Christians, according to a Gallup Poll taken for Christianity Today magazine. The survey found that of these 29 million persons, about one-fourth are Roman Catholics and two-thirds Protestants, with the remainder scattered among small denominations or independent of a church affiliation.

Of the total number of charismatics, about one-sixth — 5 million — say they have spoken in tongues. Denominations varied sharply in this category, with one-tenth of Catholic charismatics registering as tongues-speakers and one-fifth of the Protestants. Protestant charismatics who speak in tongues include one-seventh of charismatic Lutherans, one-tenth of charismatic Methodists, one-sixteenth of the charismatic Baptist, and a tiny proportion of charismatic Presbyterians.

## SUPREME COURT REFUSES TO TAKE BUILDINGS FROM CONGREGATION

WASHINGTON, D.C. (EP) — Two church property cases closely watched by some of America's largest denominations have ended with the U. S. Supreme Court refusing to take buildings away from congregations which left the Presbyterian Church in the United States (Southern).

PCUS has been trying to claim the assets in Vineville Presbyterian Church of Macon, Georgia, and Trinity Presbyterian Church of Montgomery, Alabama, since majorities of their memberships withdrew in 1973 and joined the Presbyterian Church in America (PCA). PCUS took the appeals, on behalf of "loyal minorities," to the nation's top tribunal twice. In February both appeals were turned down again, in effect affirming the "natural principles of law" doctrine of church property. In its decisions for the two prominent PCA congregations the Supreme Court held that lower courts must deter-



mine such disputes on the basis of what property law says in the state, not what ecclesiastical law says.

## Penn View Bible Institute Chapel Choir and Concert Band 1980 — Spring Tour

**March 29 - 7:30 P.M.**

American Rescue  
Workers Mission  
Williamsport, Pa.

**March 30 - 9:30 A.M.**

Penn's Valley God's  
Missionary Church  
Spring Mills, Pa.

**7:00 P.M.**

Brethren in Christ Church  
Belleville, Pa.

**April 11 - 7:30 P.M.**

Wayside Mission Church  
Dornsife, PA

**April 12 - 7:30 P.M.**

Pilgrim Holiness Church  
Schenectady, N.Y.

**April 13 - 9:45 A.M.**

Schenectady, N.Y.

**7:30 P.M.**

Pilgrim Holiness Church  
Tunkhannock, Pa.

**April 20 - 9:30 A.M.**

Mt. Sinai Chapel  
Duncansville, Pa.

**7:00 P.M.**

God's Missionary Church  
Milesburg, Pa.

**April 25 - 7:30 P.M.**

Pilgrim Holiness Church  
Pierrepont Manor, N.Y.

**April 26 - 7:30 P.M.**

Pilgrim Holiness Church  
Canandaigua, N.Y.

**April 27 - 7:30 P.M.**

Pilgrim Holiness Church  
Binghamton, N.Y.

**Band**

**April 30 - 7:30 P.M.**

Smithfield Church of  
the Brethren  
Martinsburg, Pa.

**Band**

**May 3 - 7:30 P.M.**

American Rescue  
Workers Mission  
Williamsport, Pa.

**May 16 - 7:30 P.M.**

Wesleyan Chapel  
Berkeley Springs, W. Va.

**May 17 - 7:30 P.M.**

Church of Christ in  
Christian Union  
Denton, Md.

**May 18 - 9:45 A.M.**

Church of Christ in  
Christian Union  
Henderson, Md.

**7:00 P.M.**

God's Missionary Church  
Lebanon, Pa.

**May 24 - 7:30 P.M.**

Spring Concert  
Penns Creek, Pa.

**May 25 - 9:30 A.M.**

God's Missionary Church  
Millmont, Pa.

**7:30 P.M.**

God's Missionary Church  
Beavertown, Pa.





## School News, Penn View

From the desk of Rev. Kenneth E. Walter --  
President

### "Doth Not Your Master Pay Tribute?" Matt. 17:24

The tribute money was called a ransom for souls. It is a well-known fact that the half-shekel was the voluntary annual contribution of the faithful Jew to the support of the temple. While Jesus and Peter were not obligated to make the contribution it would have caused grave offence if the people of Capernaum heard that they refused to contribute for a purpose so sacred.

Jesus, our great example would rather go beyond the line of duty than to cause an offense or cast an evil influence. He could have offered a good excuse saying, "I don't have any money" which was evidently true; but He seized the opportunity to show us that if it is in our heart to give He will make it possible. Jesus sent Peter

back to his old occupation, not to lay up treasures for himself or his family but to secure just enough to make their contribution and maintain peace and harmony in the temple.

Jesus Christ himself was greater than the temple for He was the Temple of God in the fullest, holiest sense. He could have justified Himself and refused to accept any responsibility. He could have reasoned within Himself saying, "I have something else I'm going to do for the Church; I'm going to do my part a little later" for He was about to give Himself a ransom for the souls of all mankind.

O that the Church today would emulate His example and accept the responsibility to give this generation a Christian education. Many excuse themselves saying, "I'd give if Penn View was a direct benefit to my Church or my children." They can see the soul of their children as worth more than all the world but not the souls of someone else's children. They see the needs of their church as a necessity as long as it provides comfort and pleasure for them and their family and gives them something to be proud of in the community where they live. How did the church ever develop such a selfish manner of giving or investing God's money?

It is a generally accepted idea that the church of Jesus Christ is the universal body of believers but when we think of "storehouse tithing" many confine their thinking of the church to

an isolated body of believers with little or no concern for the needs of other departments of **THE CHURCH**.

The comparison is usually made to a grocery store referring to the fact that you don't pick up your groceries at an ACME and pay for them at WEIS. I would venture to say it wouldn't make much difference if the owners were the same.

The fact remains that Jesus Christ is "owner" of all departments of **THE CHURCH** and all spiritual food comes from Him. James said, "Every good gift and every perfect gift is from above" therefore He supplies every "storehouse" with the resources of Divine grace whereof all are part-takers. The principle set forth in Paul's analogy of the physical body and the body of Christ is that no member should be left to suffer without help and comfort from the

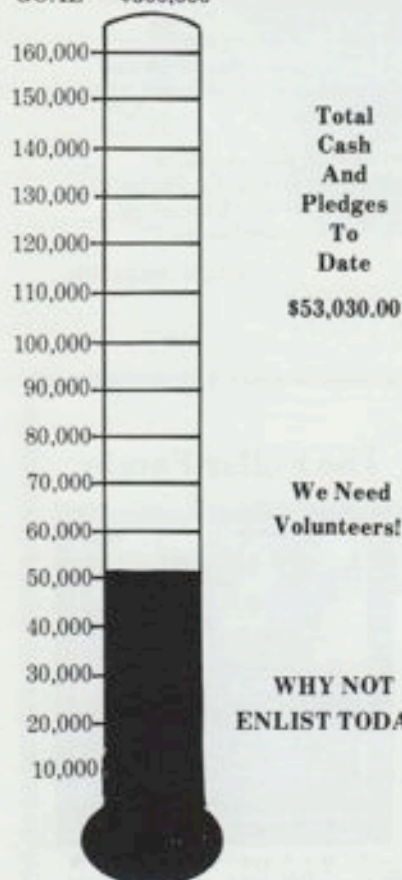
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### New Program Initiated!

Perhaps the Lord is speaking to your heart right now about something you have stowed away which would be far more profitable invested in Christian education. We are interested in anything of value to help raise finances for the urgent needs here at Penn View. Space will not permit me to list every item so if you are interested in donating something or in what we have to offer for a cash donation please call 717-837-1855 or write Penn View Bible Institute P. O. Box 97, Penns Creek, PA 17862.

The anonymous donor of the "Sterling Silver" we offered as an incentive for cash donations to Penn View has initiated a most profitable new money raising program. Upon reading the article another anonymous donor called my office and offered to donate several pieces of silver which she had stored away. We have also received a coin collection which includes a 1925 Two and one-half dollar gold piece in mint condition.

GOAL — \$300,000



#### Dear Brother Walter: GIDEON'S BAND CERTIFICATE

I enlist in "Gideon's Band" and pledge my allegiance to God on behalf of Penn View Bible Institute to pray daily and contribute as God makes it possible. I understand that everything I invest in the "Gideon's Fund" will be used for debt retirement.

Name \_\_\_\_\_

Address \_\_\_\_\_

Amount of Pledge \_\_\_\_\_ Amount Enclosed \_\_\_\_\_



**SOUL WINNING** .....

(Continued from Page 9)

Speak boldly. Acts 18:9-10 says, "Be not afraid, but speak, and hold not thy peace: for I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city."

If a person were drowning, you should jump in and do your best to save them. Why not save the souls who are drowning spiritually, that they might be saved!

—Michelle L. Fischer

**DOTH NOT** .....

(Continued from Page 11)

other members.

I doubt that God ever intended that the idea of "storehouse tithing" should influence any isolated body of believers to lay up treasures for themselves when there is an over abundance of tithe brought in. I am convinced there is enough of God's money lying around in the Banks to pay off the total indebtedness of Penn View Bible Institute without hurting any pastor's salary or causing any missionaries to suffer. I believe storehouse tithing is scriptural and wonderful if the church has faithful stewards who will see that God's money is invested in some effort to reach the lost or to help advance the kingdom of God but I fear that God is displeased when His money is left in a bank to be used in secular and worldly business while there are churches and institutions of His divine planting which are struggling and suffering under financial pressure. As a result their progress and effectiveness is hindered and souls will be lost that otherwise could have been saved.

In this season of self-denial will you be concerned enough to join us in prayer and commit yourself to Penn View as a soldier of Jesus Christ to help us win this struggling warfare.

# Annual Missionary Convention

Penn View Bible Institute

Memorial Chapel

May 6, 7, &amp; 8

7:30 P.M.

Missionary Speakers

Rev. &amp; Mrs. Robert Brock

Evangelical Bible Mission

(Missionaries to New Guinea)

Rev. L. W. Barbee

Evangelistic Faith Missions

(Missionary-at-large)

Special Music by the Music Department of Penn View Bible Institute.

There will be displays and slide presentations.

Sponsored by the Laborers of Love.



## At Calvary

Amid two thieves my Saviour hung  
Upon the cross at Calvary;  
Suffering there He bled and died  
A ransom for our sins to be.

While I gaze there upon that cross  
These words ring out so clear and true:  
"Forgive them, Father," Jesus said,  
"They know not, Father, what they do."

It's then I hear a mocking scorn,  
"If Thou art Christ why should we die?  
Art thou not endowed with power  
From God, Thy Father, up on high?"

I bow my head in solemn prayer,  
And think how different it might be  
There as I view the bloodstained cross  
I cry out, "Lord, remember me."

EDITH WHEATON

## "ALL IN THE NAME OF JESUS"

This latest recording from the Fullers includes a combination of old and new songs sung by the girls - Abby, Julie and Joann - as well as Mom and Dad. Full orchestral background enhances the beauty of this album. Available in both record and 8 track tape.

Order from

David Fuller

Box 97

Penns Creek, Pa. 17862

Album - 7.00; 8 Track Tape - 8.00; (Include .50 for postage.)

## Side One

All in the Name of Jesus  
He is the Way (He is the Truth; He is the Life)  
I Want a Principle Within  
I Know a Man Who Can  
Wonderful Peace

## Side Two

If I Couldn't Sing a Song  
From Every Stormy Wind  
Have A Little Talk With the Lord  
No One Ever Cared For Me Like Jesus  
My House Is Full (But My Field is Empty)

## The Fuller Family

