

GOD'S MISSIONARY STANDARD

The Official Organ of God's Missionary Church, Inc.

"How beautiful upon the mountains are the feet of him that bringeth good tidings... that publisheth salvation." Isaiah 52:7.

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Encouragement in the Midst of Sadness

The Editor

Scripture Lesson: Luke 24:13-18; 25-32. "And they said one to another, Did not our heart burn within us, while He talked with us by the way?"

The same day of the resurrection of the Saviour, two disciples (not of the eleven), probably not well-known to Bible readers, were walking along a dusty highway to the town of Emmaus, a distance greater than seven miles from Jerusalem. With discouragement written on their faces they were plodding wearily along, speaking of their mutual sadness, and renewing their memory of everything they had seen and heard of Jesus. How perfect a picture today of many of us in this dispensation: we plod wearily along the "way" with many heavy burdens and heartaches to bear. Some of the burdens we bear are our own, while some are for those for whom we pray. It is not unreasonable to think that these two pilgrims were husband and wife, with a home in Emmaus. There is a very decided progression in their experiences along this highway. Let us note points of interest in their journey.

Their Companionship

These two Christians set out on a journey that day and walked together. The Scriptures declare: "How can two walk together, except they be agreed?" We do need more good wholesome fellowship with one another. If people professing experiences in God's grace cannot get along together, there is poor hope for sinful men to agree. In these awful days of wickedness we must have that fellowship with those of the "inner circle" of grace. A soldier fresh from battle was questioned if he fell instantly when wounded. Listeners were impressed as he replied, "No, I didn't fall: for when the boys saw I was hurt, they crowded so close to me I couldn't fall."

Their Conversation

"And they talked together of all these things which had happened." Vs. 14. They didn't talk about the other brethren, but about the things of God. It is to be noted that it was here, in the midst of their conversing and communing, that Jesus drew

near and went with them. We need not expect the Lord's presence when we fail to discuss spiritual things, and talk about His goodness and blessing on our hearts. It is evident that they did not agree on every part of their conversation, for they were "reasoning" together. John Wesley was asked after the funeral of George Whitefield if he expected to see Brother Whitefield in heaven. Wesley knew it was a trick question, for the lady well knew there had been great differences between him and Whitefield on points of doctrine. She was not surprised at the answer "No." Wesley continued... "No, I do not expect to see Mr. Whitefield in heaven... that is, for a long, long time: for he will be so close to the throne, and I will be so far back that is possible I shall not see him for many years."

Their Comforter

"Jesus Himself drew near, and went with them." The Risen Lord asked what their sad conversation was centered upon. Cleopas told Him of the recent trial, death, burial, and the events surrounding the resurrection of Jesus, saying: "Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive" Vss. 22, 23. The traveler was somewhat loathe to believe the report, and yet he desired to do so. At this Jesus began to teach them from the prophets and Moses about His destiny, which was to die for mankind. All too soon they reached Emmaus, where Christ was going to part company with them but for:

Their Constraint

"Abide with us: for it is toward evening, and the day is far spent." Vs. 29. Christ had in mind to go farther had not they prayed Him to stay. What a glorious privilege was to be theirs: to entertain the DIVINE SON OF GOD, He Who had just risen from the dead. Glory to God! Thank God we may

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EDITORIALS Thomas E. Frantz

"Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: . . ."
Isaiah 49:22

The First Easter

As the gloom and as the darkness of that night so long ago
Gave way to light, with coming of the dawn,
Came Mary Magdalene, and the other Mary too,
They came, though hope with them was almost gone.
They came there bearing spices, which alone they had prepared,
To place them near the body of their Lord,
But behold, the stone was gone, nor was the body there,
For He, the Saviour never breaks His Word.
Then were they quite perplexed, and wondered what to do,
But Angels, in white garments, to them said,
"He whom ye seek is gone; Behold where He was laid.
Why seek ye the living here among the dead?"
"Recall ye not His Words, while yet in Galilee?
The Son of Man must suffer many things,
Must be crucified, and die, and the third day rise again."
Yea, they remember; how their hearts do sing.
And so they saw again their risen Lord, their King,
And as they spake together one fair day,
He warned them, "Watch for me, for I will come again."
Then with, "Peace be unto you," He went away.

Dear Friends, have we forgotten the message of our Lord?
Acts, one-eleven calls it forth today;
For as the Lord has gone, so shall He come again,
Oh, let us therefore always watch and pray.
For soon the Lord's great Dawn, To His saints it shall appear;
'Twill send its rays across the Eastern sky,
The dead in Christ shall rise, we'll meet them in the air,
And forever we shall reign with Him on high.
—Martin E. Moore

ENCOURAGEMENT IN THE MIDST OF SADNESS

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do the same today. In this dispensation as it is "toward the evening" and since "the day is far spent" we should constrain the Saviour to abide in our hearts.

Their Consciousness

As He sat at meat with them, He blessed the bread, and "their eyes were opened, and they knew him." At this point He vanished. Joyfully they shouted the words of the text. "Did not our heart burn within us, while He talked with us by the way?" The hour was not too late, nor the distance too great, they had to set out for Jerusalem to break the news to the eleven. Away they sped o'er the same highway, not saddened any longer, but with a message: "HE LIVES! HE LIVES! Christ Jesus LIVES today. He walks with me and talks with me, along life's narrow way. He LIVES! He LIVES, Salvation to impart. You ask me how I know He lives? HE LIVES within my heart." One can imagine the joy and amazement as they burst into the disciples' chambers with the glorious news: "The Lord is risen indeed." Vs. 4. Soon His Presence filled the room, and, behold, there stands The Victor.

"Once our blessed Christ of beauty
Was veiled off from human view,
But through suffering, death, and sorrow,
He has rent the veil in two.
O behold the Man of Sorrows,
O behold Him in plain view:
There He stands a mighty Conqueror,
Since He rent the veil in two."

Dearly Beloved, in a time when evil runs unchecked let us spread abroad the message: "But now is Christ risen from the dead, and become the firstfruits of them that slept." 1 Cor. 15:20.

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Official organ of God's Missionary Church, Inc.

"A Messenger of Full Salvation."

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We earnestly desire thru the "Standard" to uphold the Scriptural doctrines of: The Conversion of Sinners (John 3:7); The Sanctification of Believers (Hebrews 12:14); The Healing of the Afflicted (James 5:14, 15); The Edification of Believers (Jude 20:21); and the Second, Premillennial Coming of our Lord and Saviour, Jesus Christ (Acts 1:11).

THE STANDARD PULPIT

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15.

The Church and Her Besetting Sin

Rev. Robert B. Finkenbiner

"Having a form of godliness but denying the power thereof: from such turn away." 2 Timothy 3:5.

It is clearly evident as to what the apostle had in mind when he wrote the above-mentioned text. Perhaps this verse has a two-fold meaning. In the first place scores of churches have a form, but actually deny the very existence of God. However, doubtless Paul in writing to Timothy was speaking of our so-called Fundamental churches, which have sat down in a rocking chair of ease, watching a world of depraved, degraded, and debauched human beings plunge to their final doom, hell, and damnation forever.

Naturally we do not enjoy associating sin with the church in fact, many protest and say a church cannot sin and make the goal, which is heaven. We readily agree with the reader, for the Word strongly declares, "The soul that sinneth, it shall die." NO SIN shall enter the City of God. Praise His Name! What a soothing consolation. But again we are confronted with a problem—yes, more than a problem, as it is a universal sin. What? It is formality even even the slightest form. All honest ministers will admit that nominal, lukewarm religion has overtaken the majority of our present day churches. God deliver us from this modern evil. Jesus often sternly rebuked the Pharisees for holding the traditions of men and teaching a religion that was nothing but pure form and pride. In spite of Christ's efforts in endeavoring to abolish this terrible evil, we still have the Pharisaical Church. One might ask, "Why has the Church gone to sleep?" We will try to answer this question, at least partially.

Standards Have Been Lowered

In the first place the "ancient landmarks which our fathers have set" have been "removed." Surely we ought to veil our faces with a curtain of shame. Reader, God has set a standard; it is: "Be ye therefore perfect even as your Father in Heaven is perfect." If any dares to lower this standard, naturally he is conformed to this world, and has compromised. Co-laborers in Christ, we MUST preach HOLINESS OF HEART until people will clean up on the outside as well as the inside. One may profess all that it is possible to have, but by their fruits we know them. Bud Robinson well said: "Lord, give us a backbone like a sawlog, and a carload of

determination in the gable end of our souls." Christians, let us "earnestly contend for the faith once delivered to the saints." A Catholic lecturer once said on one occasion: "Wrong is wrong if everyone is wrong; right is right if nobody is right." The challenge is presented to us: Will we keep the blood-stained banner high? We realize that there are many "sissy" preachers, who are afraid to preach God's Word, but Jesus wants men in His army.

There is Lack of Knowledge

Lack of knowledge, that is, Scriptural learning, has been a great downfall to the church. Certainly after an individual has become acquainted with the Holy Scriptures, he will readily see that the Lord is against the nominal, cynical people and churches, which are widely existent in our present age. We will admit that America has more Bible Schools, Seminaries, and Universities than she has ever had before. Apparently, however, modernism does but little good to the soul, if any. Would to God that all people might come to a definite knowledge of the Truth contained in the words of Jesus. The Scriptures say, "Ye shall know the truth, and the truth shall make you free." The cry is uttered, "Free from what?" Bless God, emancipated from sin, darkness, the clutches of the devil, and from hell itself. Furthermore, a knowledge of the Truth will free us from the modern, formal mode of worship: "A form of godliness, but denying the power thereof. From such turn away."

Lack of Love and Interest in Lost Souls

So many can say with the Psalmist when he uttered that pitiful and heart-piercing cry: "No man cared for my soul." What a blow must have struck the believers when they heard these words. Come, now, let us reason together, honestly, who is to blame? Thousands are saying in their hearts, "Sirs, we would see Jesus." Modern day apostles might easily secure a vision in which a man would be saying: "Come over into Macedonia and help us." Hundreds of sinners have never had a Christian talk to them about their souls. Why? Simply because we have lost the vision, and "Where there is no vision the people perish." Jesus said He must needs go through Samaria, and you and I must go also. Are we going to sit down on the job while thousands want to know

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THE MISSIONARY MESSAGE

"Go ye into all the world, and preach the Gospel to every creature." Mark 16:15.

Incorporated Missionary work on the Island of Cuba. Rev. and Mrs. Paul H. Eversole (Central Santa Lucia, Oriente, Cuba), Missionaries on the field. Rev. Joseph Hoffman (Elizabethville, Pa.) Missions Treasurer.

A Missionary Travelogue

Rev. Joseph Hoffman and Rev. Dean Confer

Starting South

Monday morning, January 30, found us heading South in behalf of our Missionary work in Cuba. Driving conditions were very hazardous as it was raining almost all day. We stopped in North Carolina for the night, resuming our journey the next day and arriving in Daytona Beach, Florida, where we were scheduled to preach a two-week revival meeting before going to Cuba. The services were under way when we arrived, Sister King (The former Lucille Hoffman, sister of Rev. Hoffman—Ed.) having preceded us two nights in the services. She again took the Tuesday evening service since we were tired and felt much unprepared for the meeting.

Services in Florida

It was quite a surprise to learn the pastor of the Daytona Beach church was a preacher from the North. We found a goodly number of Nazarenes of whom Rev. John Lunden was the pastor. We can report victory from the first night of the service. Throughout the course of these meetings, God did mighty and wonderful things for us. Many were the shouts of victory as new converts arose to testify to the saving grace of God. The first Sunday morning service was one of unusual victory. Sister Lucille and I sang a special number, and God broke in upon the service, until we decided to extend the invitation for seekers to come forward. Several responded, among them a young couple from California. It was only a matter of a few minutes until the young man threw up his hands in surrender to God. A heavenly smile stole over his face, as new-found joy came bounding into his life. The service continued until one o'clock in the afternoon. The revival closed with many hungry hearts crying to God for salvation. Nearly all of the earnest seekers found God in the course of these two weeks. To God we ascribe all the praise.

Visit to Intercession City, Fla.

Monday, February 13, we arrived at Intercession City, Fla., where we were greeted by many of our Pennsylvania students we are attending the Bible School. We found a good spirit prevailing among the students and teachers. Noted improvements are be-

ing made here. Recently they purchased a printing press which should prove quite an asset to the school. Tuesday morning, it was our privilege to sit in chapel and enjoy the service of testimonies, special numbers, and the message by the president of the school, Rev. Arthur Vess. We appreciated the marvelous standards for which he contends. Pray for Intercession City Biblical College.

Leaving for Cuba

After spending the night in Miami, Fla., Rev. Dean Confer and the writer arose at an early hour, and proceeded to the Cuban Consul's Shipper's Offices, where we received permission to take to Cuba: a gasoline washer motor, Coleman lanterns, and many other articles needed on the field. At 1:30 p. m., we boarded our plane, and soon soared to 8,000 feet and found traveling wonderful with very little difficulty from air currents. Brother Confer was taking his first ride on a large airplane, but he certainly did enjoy it. In less than one hour we were at the Havana Airport, where we found our Missionaries, Rev. and Mrs. Paul Eversole, waiting for us. We were soon seated in the Chevy Carryall and on our way to Bejucal.

First Night in Cuba

We spent the night in Bejucal with Brother Manola, our native preacher. We found him encouraged in the things of God. Surely we shall never forget his kindness to us while in his home. The evening was spent in attending to business relative to the church. Thursday we visited two missionaries who have recently come to the field near Bejucal. We found their work progressing and they seemed encouraged in their new field. Pray for them.

Journey to Eastern Cuba

Thursday evening we left for Oriente, Cuba. The Carryall was quite heavily loaded as there was so much to take with us. We traveled all night, and the next day at noon, we arrived at Holguin, a city of 80,000 people. Here we bought some groceries and things needed to carry on the work and resumed our journey. We arrived at our destination in Lindero, Oriente, Cuba. We were tired from the journey,

EVANGELISTIC PULPIT

"Do the work of an evangelist, make full proof of thy ministry." 2 Timothy 4:5.

The Divine Channel of Power

Rev. Wilhelmina Endicott

The Church is looking for better methods; God is looking for better men and women. The world's salvation comes out of that cradled Son. When God declares that "the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong in behalf of them whose heart is perfect toward Him," He declares the necessity of men and His dependence on them as a channel through which to exert His power upon the world. This vital, urgent truth is one that this age of machinery is apt to forget. The forgetting of it is as harmful as would be the striking of the sun from his sphere. Darkness, confusion, and death would ensue.

The Need of the Church Today

What the church needs today is not more machinery or better, not new organizations, or more and novel methods, but MEN whom the Holy Ghost can use—men of prayer, men mighty in prayer. The Holy Ghost does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men—men of prayer. The character as well as the fortunes of the Gospel are committed to the preacher. He makes or mars the message from God to man. The preacher is the golden pipe through which the Divine Oil flows. The pipe must not only be golden, but open and flawless, that the oil may have a full, unhindered, unwasted flow. The man makes the preacher. God must make the man. The man, the whole man, lies behind the sermon.

The Preacher and the Sermon

Preaching is not the performance of an hour. It is the outflow of a life. The sermon grows because the man grows. The sermon is forceful, because the man is forceful. The sermon is holy, because the man is holy. The sermon is full of Divine Unction, because the man is full of Divine Unction. Paul termed it "my gospel," not that he had degraded it by his personal eccentricities or diverted it by selfish appropriation. But the Gospel was put into the heart and lifeblood of the man Paul, as a personal trust to be executed by his Pauline traits, to be set aflame and empowered by the fiery energy of his fiery soul. The sermon cannot rise in its life-giving forces above the man. Dead men give out dead sermons, and dead sermons kill. Jonathan Edwards said: "I went on with my eager pursuit after more Holiness and conformity to Christ. The Heaven I desired was a Heaven of Holiness."

The Preacher and the Life

The Gospel of Christ does not move by popular waves. It has no self-propagating power. It moves as the men who have charge of it move. The constraining power of love must be in the preacher, as a projecting eccentric, an all-commanding, self-oblivious force. The energy of self-denial must be his being, his heart and blood and bones. He must go forth as a man among men, clothed with humility, abiding in meekness, wise as a serpent, harmless as a dove. He must go forth in the bonds of a servant with the spirit of a king, a king in high, royal bearing, with the simplicity and sweetness of a child.

The Preacher and His Training

The preacher's sharpest and strongest preaching should be to himself. The training of the twelve was the great, difficult, and enduring work of Christ. It is not great talents or great learning or great preachers that God needs, but men great in Holiness, great in love great in fidelity, great for God—men always preaching by Holy Ghost sermons in the pulpit, and by holy lives out of it. After this order the early Christians were formed. Men they were of solid mold, preachers after the heavenly type—heroic, stalwart, soldierly, saintly. Preaching with them meant self-denying, self-crucifying, serious, toilsome, martyr business. The pulpit of this day is weak in praying. Every preacher who does not make prayer a mighty factor in his own life and ministry is weak as a factor in God's Work, and is powerless to advance God's Cause in this world. "If we are too busy to pray, we are busier than God wants us to be."

SEND IN THAT RENEWAL TODAY

Don't forget to renew your subscription when you receive a card it has expired, for you won't want to miss a single issue, as good things are in store for our readers in future editions. Get your dollar off right now to Rev. Russell T. Herr, Richfield, Pa., enclosing your correct name and address. Subscribe for your friends or relatives.

—Editor

AN OPPORTUNITY FOR SERVICE

Perhaps someone will feel impressed of the Lord to subscribe for the STANDARD to be sent to some hospital, jail, or other institution. Maybe you can think of someone who cannot afford a dollar for the paper. Send their name and address, and subscribe for them.

—Editor

YOUTH'S MESSAGE

"Remember now thy Creator in the days of thy youth." Ecclesiastes 12:1.

The Anonymous Coal Deal

Miss Ellen Bressler

Part II

Sally Darby continued praying for Jake and that the guilty person would be found. Now, she added her pastor's recovery to the list. Jake watched her and wondered. How could she have such faith!

Things were looking bad for him. The thief had not yet been found. Sally had taken in more washing and had offered to pay for the coal as quickly as she could. He helped her but was so miserable he didn't know what to do. He knew Sally was praying for him, too. "Religion!" the very word rankled in his ears. Even that stranger had said "God bless you" as he started his truck. Now all this trouble!

Meanwhile Rev. Corlin tossed to and fro on his white hospital bed. Twice he had startled the doctors and nurses by swinging his feet over the edge of the bed and declaring, "I'm going to pay that coal bill right now." His hand had gone to his head and he had fallen back unconscious. He made little or no progress for the doctor said something was preying on his mind.

This morning the doctor came silently into the room and found him wide awake. Quietly, he asked, "I believe you said you had a coal bill to pay. Do you wish me to attend to it?"

"Oh, could you? It's thirty-five dollars at Keiffman's Coal and Ice Yard, Cardmont. Tell him I got

the coal October the twenty-first. I told the workman I'd be in to pay for it the next day. Tell him of my accident and say he is never to mention the deal to anyone. Do you understand?" Quickly the doctor made the arrangements and smiled with satisfaction as the nurse handed him Rev. Corlin's report that night.

Sally had saved \$10 toward the coal bill. She went to the dealer to pay it. He waved aside her money and announced with a twinkle, "Forget it; the culprit has been found. Go tell Jake everything is all right."

Jake was sitting alone in the house. Poor Sally! She still believed the Lord! Well, if the Lord would ever answer this prayer he just reckoned he'd go and get saved too. Sally rushed in the door, crying, "Praise the Lord! Jake. Everything's all right." She caught him and kissed him.

Big sobs shook his body. "Why, Jake," she cried amazed, "what's wrong?"

"Oh, Sally, forgive me and pray." He drew her to the floor beside him. Confession, prayer and praise followed in quick succession.

That night he surprised everyone by going to prayer meeting with Sally. When testimony time came he rose to testify but all he could say was, "Well, praise the Lord!" and Sally said, "Amen."

Attention All Young People

Here is a chance for any young person, under 30 years of age, to receive a one year's subscription to the STANDARD free, yes, I said, FREE. You may have your subscription renewed for one year if you are already a member of the STANDARD family, or may have it sent to a friend or a relative for one year. Here's all you have to do. In this issue there will be a question to answer. The person who sends in the first correct answer to the question, stating his name, address, and age, will receive the ONE YEAR'S SUBSCRIPTION. Direct your letter to: Editor, GOD'S MISSIONARY STANDARD, 635 Susquehanna Avenue, Sunbury, Pa. Here is the question for this month.

**"WHAT PROPHET PURCHASED
GROUND OF HIS UNCLE'S SON,
PAYING SEVEN SHEKELS AND
TEN PIECES OF SILVER FOR
THE LAND?"**

Rush your answer. Quote the Scripture and where it is found. The first reader to send the correct

answer will be notified by mail, and his name announced next month in the STANDARD.

—Editor

A Five Minute Quiz for Young People

Try to answer the question before looking up the verses in the Bible. Score 20 per cent for each correct answer. What is your score?

- (1) Who was known as being a little man who climbed into a tree? (Luke 19:2-4)
- (2) What mighty man was said to have been higher from the shoulders and upward than any other man in Israel? (1 Samuel 9:2)
- (3) What little girl testified to a great captain of God's power to heal? (2 Kings 5:2-4)
- (4) What little boy received a call to preach as he lay sleeping in church? (1 Samuel 3:4-20)
- (5) What great preacher was warned of coming danger by his nephew? (Acts 23:16)

—Editor

Hints and Helps for Preachers

"Be thou an example of the believers." (1 Tim. 4:12)

Rev. Geo. I. Straub



For some time the writer has been studying and reviewing the landmarks of the early church. Also the General Rules and Directions for the Ministry. Following are a few excerpts taken from the Hand-Book or Discipline of the Evangelical Church accepted and adopted in the year A. D. 1933. One can well see why the Evangelical Association grew so rapidly, tore down and conquered the strongholds of sin, after reading the biography and history of its early founders.

While standing by the grave and tomb of Jacob Albright some months ago I was reminded of the great sacrifice he made to spread scriptural Holiness to a lost world. His love, passion, and vision of a dying world sinking into hell, caused him to hazard his life, and in the end die a premature death as a result of burning life's candle at both ends. However, he did not die in vain. It would be wise for every minister to carefully study the lives of those who have been successful in winning souls, and follow their foot steps. It is not God's will that we fail in the ministry. It is sad but true, much of the present unrest, and trouble in the world has been brought about through a compromising ministry. The command "Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity," 1 Tim. 4:12, is not the present-day minister's motto. Don't do as I do, but rather do what I tell you to do is the motto of many. A doctor attending a patient who was inclined to drunkenness strictly forbade the using of alcohol, and stated, "It's almost unreasonable for one drunkard to tell another drunkard how to live."

In order to qualify for the ministry in the early church, the following questions and rules had to be answered and carried out:

1. Have you obtained the pardon of your sins and peace with God through faith in Jesus Christ?
2. Have you the Spirit of God bearing witness with your Spirit that you are a child of God?
3. Do you believe yourself to be divinely called to preach the gospel?
4. Is the love of God shed abroad in your heart by the Holy Spirit in such a measure that you have complete victory over every sin, inwardly and outwardly? (And if this be not the case he should strive without delay to become a par-

taker of perfect love; otherwise he cannot abide as a true Christian, and much less as a teacher of the Gospel.)

5. A preacher should be diligent, and never unemployed; never be engaged in unimportant matters; never trifle away his time, nor waste it at any place with unnecessary things.
6. Be ever serious. Avoid levity, jesting and foolish talking. Let his motto be: "Holiness unto the Lord."
7. Be discreet in conversation, circumspect in his association with persons of the other sex, and sedate in his general demeanor.
8. He should ever be disinclined to credit accusations, unless they are duly authenticated. Let him be cautious about believing what he has not personally witnessed, and let him construe everything in the best light, as far as may be consistent with truth. As is known, the judge always presumes the innocent of the accused.
9. Let him speak evil of no one. Whatever he may think of one, let him keep it in his own breast, till he reveals it to the one concerned.
10. Avoid all haughtiness of spirit and manner. A preacher of the Gospel is a servant of all.
11. Be ashamed of nothing but sin.
12. Be punctual and do everything in proper time.
13. His whole business is to save souls. Let him be wholly devoted to this; let him spend and be spent in this work. He is to visit not only those who need it most, but all who need it. Let him observe that his business does not consist merely in preaching so often and taking care of this and that society, but he is to bring as many sinners to repentance as possible, save as many souls as he can, and with all his power incite them to and build them up in that holiness without which no man shall see the Lord.
14. In order to be qualified to do the work of the Lord as preachers of the Gospel, we must keep close to God in prayer and supplication for and with each other.
15. Love each other heartily, and daily draw more closely the bond of love and unity.
16. Watch over each other in love and, as often as we meet affectionately remind each other of our duties.
17. Never disappoint a congregation; always begin services on time and open and close them in a becoming manner.
18. Not dress haughtily, but decently, clean, and

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A MISSIONARY TRAVELOGUE

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but happy to know we have a part in helping to carry out the Commission of Jesus, "Go ye into all the world, and preach the Gospel to every creature." Our first service was marked with success. After the message four souls came to the altar for prayer. A number of others raised their hands for prayer. The little church building was nicely filled.

Saturday was a busy day here at the mission home of the Eversoles. We installed the gasoline washer motor unto the electric washer, as there is no electricity here. The Coleman lanterns we brought along from the States have already proved their worth to the mission field. The oil stove the Eversoles brought with them is also a real asset here on the field. Thanks to all for your generous spirit of giving in making it possible to have these needful commodities on the field. The truck our Missionaries have brought with them to Cuba is a real help in bringing folks to services as well as many other uses. I'm sure if our friends in the North could see how useful these things are to the Missionary, it would challenge us to give far above what we have ever given.

The Revival in Progress

The Saturday night service was truly a highlight meeting. There must have been at least ten respond to the invitation after Brother Confer was through with the message. Our hearts were greatly encouraged as we saw the sincerity of this Gospel-loving people. Sunday we went to Santa Lucia for the afternoon service. Sister Marta Carrillo, one of our native workers, is in charge of the work here. She was expounding the Sunday School lesson to her class. God is certainly using her. I trust that the Lord will lay it on the heart of someone to pay her support as a missionary worker here in Cuba. Forty dollars a month would pay her expenses and enable her to give full time to Gospel work. Will you not pray about this matter as you read these lines? Oh, that God would stir our hearts to the near coming of Jesus, and to the need of five million unconverted Cubans. The succeeding nights were truly wonderful in the power and presence of the Lord Jesus, as we prayed for a real spiritual awakening in Cuba. Monday night Rev. Confer preached and there were 15 souls at the altar, one was our store man. One lady said she was going with us to heaven. Friday night the church was packed to the doors. Folks from Santa Lucia gladly joined us in this service. The singing was wonderful. Testimonies were given. Seekers came in response to the message. Saturday night there were at least 40 young people in attendance besides the older people, and many of the youth came forward for prayer. At the dismissal of the meeting it was quite different to our meetings in the



Rev. and Mrs. Paul Eversole

United States. There was no mad rush for the door, but most all of them were again seated to talk with their American friends.

The Last Few Nights of the Revival

We visited in various homes and prayed with needy souls, some of whom had been at our altar of prayer in the meetings, but the devil fought and we had false doctrines to contend with. How the devil preys on the unstable soul. One visit was made to the home of three old people up to the sunset of life who didn't even know their ages. Our hearts bled for these precious souls. We next visited a home where they had a son who was irrational, who was penned up in a little room that was musty and filthy. There was no chair for him to sit on, but all he had was a dirty old hammock hanging from the ceiling. As they let him out of the dark and dirty dungeon we thought of Jesus who saw the man among the tombs. Our hearts cried out to God for the recovery of his power of reasoning. As we joined in prayer we were made to think if people in America could only see the darkness of this land, we would fall on our faces and thank God for His goodness to our land of many churches and Gospel privileges. Our Sunday night crowds were the largest yet. All available space was occupied. A number of seekers found their place at the altar in this service. Our services continued at Lindero until Thursday night, and we went on over the week end at Santa Lucia, thanking God for the work done, the souls saved, hearts warmed, and idols given up.

The Closing Day at Santa Lucia

Sunday was a great day. In the afternoon we conducted a baptism service, with two candidates.

Continued on Page 10

Birthday Greetings

By the time this finds its way into the pages of that which was a dream in the minds of some for a number of years, GOD'S MISSIONARY STANDARD will be about ready to observe its first birthday. It is strange how we dream, and build air castles, but just as strange, and yet a great deal more realistic, convincing, and valuable is what can be accomplished by faith in God, confidence in self, and co-operation with each other. Of course it was said of this, just as it always is of any other worthwhile venture, that it would be in vain. But perhaps a reviewing of the past several issues, and a sizing-up of the year-old infant, will be convincing proof that it is developing into something that with maturity will be strong and dependable. Personally, we are always awaiting its arrival, and when it comes, what a vast store of pleasure, encouragement, and spiritual uplift, is found beaming out of the pages. Sometimes a big, "Amen, Brother" or a "Praise the Lord," and again a "Lump-in-the-throat" feeling, as we scan the Missionary Page. Yes, "Happy Birthday STANDARD," you're doing all right. But we don't intend to miss a chance to toss a bouquet to those who have labored so faithfully (the parents, the Doctors and nurses, and all the relatives and friends), our dear Editor, the hard working Business Manager

and Treasurer, and all who have contributed. To each subscriber and reader, we are GRATEFUL. We also say "Thanks" to the printers.

Now our "Baby" is too nice to lose, isn't it? Well, just a suggestion in conclusion, we as pastors have put on a STANDARD Subscription Campaign, enlisting the services of all who will, to obtain new subscriptions, and we feel that if each of our pastors would work out some kind of system, it will result in increasing our list of readers. We also urge our present readers to renew their subscriptions promptly, as not to miss a single copy. Let all who wish to see this good spiritual publication grow, take it upon themselves to obtain and send in new subscriptions as quickly as possible. Keep them coming in week by week, the year around. You can get a bundle of sample copies by addressing: Rev. Russell T. Herr, Richfield, Pa.

Your Associate Editor

Do you enjoy the STANDARD? Let us hear from you this month. We'd like to publish a page of readers' material at a future date. Send your testimony, favorite poem, or prayer request: Editor, God's Missionary Standard, 635 Susquehanna Ave., Sunbury, Pa.

—Editor

A Special Opportunity for Someone

Two of the first built cottages located on Penns Creek Camp Grounds are being offered for sale, at the low price of only \$350.00 per cottage. Those interested may contact the President, Rev. Truman G. Wise, Herndon, Pennsylvania.

Rev. A. A. Passmore
Camp Treasurer

Precepts for the Preacher

R. W. Maltby in *The British Weekly*, London, says:

1. Preaching without emotion is not preaching but beware of the cheap substitute. Synthetic unction may impress simple souls, but it corrupts the preacher.

2. Remember Peniel and wrestle with great themes, even if they throw you. Jacob was not Israel until he shrank a sinew.

3. Be loyal to your texts. Be aware of context; if you leave it, be courteous and ask permission. Possibly the writer had bigger thoughts than your own.

4. There is always water if you bore deep enough.

5. Motorists and preachers should remember that the aim is not to cover the ground, but to see the country and seeing, love.

6. Illustrate; but don't illustrate the obvious. One good illustration is worth ten bad.

7. The well is deep, and you must have something to draw with. But there is no need to make people drink out of the bucket, still less to chew on the rope.

8. In preaching—no demand without the gift; no diagnosis without the cure. One word about sin—ten for the Saviour.

—Selected

Will History Repeat Itself???

One of the nation's top newspapers declared recently that Albania has called Josef Stalin a god. Plans were being made to erect a statue to Stalin, naming him as a very god. Even the leaders of the country were quoted as mentioning that Stalin was their glorious saviour. We read of another such happening in the Word of God, when Herod, arrayed in the robes of a King, made a speech, which so much influenced the people that the Bible records: "And the people gave a shout, saying, it is the voice of a god, and not of a man. And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost." (Acts 12:22, 23)

—Sel. S. W.

THE CHURCH AND HER BESETTING SIN

Continued from Page 3

about Jesus? God help us today, for multitudes are going to hell daily. We must exalt the Christ.

A Final Admonition to Christians

Much more could be said about this great subject, but space does not permit. Our final admonition is in requesting all readers to search their hearts, dropping to their knees, begging His forgiveness for formality in preaching, praying, singing, witnessing, etc. Praise the Lord, we can enjoy Salvation, and, at the same time, lead others to Christ. Do you have a "form of godliness, but deny the power thereof"? You answer the question in your own heart. "Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting." Psalms 139:23, 24.

Editor's Note: Rev. and Mrs. Robert B. Finkenshiner are pastoring our church at Nady, Arkansas. They are reporting victory for God and souls in their work. Read their report in another part of this issue. Pray for them.

HINTS AND HELPS FOR PREACHERS

Continued from Page 7

becoming.

19. Contract no debts if unable to pay them.
20. Preach Christ in all His offices.
21. Build up the edifice of holiness on this well laid foundation and to do this in every sermon.

A MISSIONARY TRAVELOGUE

Continued from Page 8

A worldly man remarked concerning our native preacher, Marta, that her face shone like an angel when she came up out of the water. The evening service proved a great blessing, as many testified to the saving grace of God, others to a desire to be a Christian. After the dismissal when the altar service was finished, there was a second season of prayer with one who was much under conviction. Thus, we had to say "Goodbye" to our native friends, leaving the revival in the hands of our American Missionaries (The Eversoles) and our God. As you read these lines will you pray for the needs of Cuba and "Whatsoever He saith unto you, do it"?

All offerings for the Missionary work should be directed to the Rev. Joseph Hoffman, Elizabethville, Pa. A receipt will be returned to you at once. Thank you one and all.
—Editor

NOTE OF PRAISE AND THANKSGIVING:
Word has just been received from one of the ministers that he will assume one half of the monthly responsibility for the support of the native worker, Marta Carillo. Twenty dollars per month is still needed for her support.

A WORD OF APPRECIATION

We do indeed appreciate the fine response there has been to the work of the STANDARD. It has been our privilege to receive many subscriptions in the past several revival campaigns. We do indeed appreciate the kindness of the pastors in allowing us to speak a word for the STANDARD. Join with us in prayer that the STANDARD may prove a blessing to all.
—Editor

Advice to Ministers

- Pray every night and shave every morning.
- Keep your conscience clean, also your linen.
- Let your light shine and shine your shoes.
- Press your advantages, your opportunities and your trousers.
- Brush the cobwebs from your brain and the dandruff from your collar.
- Be filled with the Spirit and not with spirits.
- A delinquent debt in a parish is like an addled egg in omelet.
- Be poor in spirit but not in vocabulary.
- You can't put fire in your sermons unless there is fire in your heart.
- It is better to lose a good fight than to win a bad one.
- Call in the homes of men if you would have men call in the House of God.
- Never allow temporal trivialities to displace eternal verities.
- The approval of God is more to be desired than the patronage of a rich, unscrupulous pew-holder.
- Always be content with what you have but never with what you are.

—Advance

Evangelists' Slates

Confer, Dean (Home Address, Beech Creek, Pa.)	(Home Address, Richfield, Pa.)	hanna Ave., Sunbury, Pa.)
Gospel Musical Caravan— (Rev. Paul Light and Rev. Norman Jacobs) (Home Address, R. D., Palmer-ton, Pa.)	Straub, George I. (Home Address, Penns Creek, Pa.) Frackville, Pa. (Ch. of God) Mar. 17-Apr. 2. Hanover, Pa. (Gospel Taber.)—April 15-30.	Milesburg, Pa. (God's Mission-ary Ch.) April 4-16. Hanover, Pa. (Hol. Ch.)—April 18-30. Trenton, N. J. (P. H. Ch.)—May 2-14. Albany, N. Y. (P. H. Ch.)—May 16-28
Herr, Russell T.	Frantz, Thomas E. (Home Address, 635 Susque-	

EVANGELISTIC REPORTS FROM THE FIELD

Rev. Geo. I. Straub

Richfield, Pa.—During the month of December the writer was privileged, to labor with Rev. James Stehr, Pastor of the Evangelical Methodist Church of Richfield, Pa., where God favored us with a mighty revival. The meeting began Nov. 18, with Rev. Dean Confer and continued over a period of three months. Due to other engagements Brother Confer had to leave, and it became my lot to continue on. So great was God's presence we were unable to preach for three nights in succession. Folks ran to the altar under old fashioned Holy Ghost conviction. One's heart was blessed to see both young and old folks lining the altar night after night seeking deliverance from sin and holiness of heart without which no man shall see the Lord. Truly our hearts burned within us as we listened to the testimonies and shouts of new born babes whose names had just been written in the books of heaven. To the writer this was a model revival and one that will long be remembered by both pastor and people. The pastor reported approximately one hundred souls had testified to being either saved or sanctified at the time of our leaving.

Grand Rapids, Ohio—After leaving the Richfield revival I journeyed on to Grand Rapids to labor with Rev. Ray Richards, pastor of the Pilgrim Church. Upon our arrival we found all things in readiness with the church praying and fasting for a revival. The very first service was owned and blessed of the Lord. Holy Ghost conviction gripped hearts until the altar was lined night after night with penitent souls seeking God. Due to the mighty outpouring of God's Spirit we continued the meeting a week longer than scheduled. Truly the days of revivals are not passed, and repetitions of the same can be had if we follow the commandments of God.

During our stay at Grand Rapids the writer was entertained in the home of Mr. Herbert Babcock, a N. Y. Central R. R. brakeman. To me Brother and Sister Babcock seemed like a father and mother, and did all within their power to make our stay with them pleasant. I again wish to express a word of

thanksgiving and appreciation to those who were so kind in preparing the many good things to help lighten the burden of those who prepared meals for the evangelist.

NADY, ARKANSAS—At the present time the church here at Nady is just what one might call normal in spirit, but we are expecting God to meet with us in a special way. A few victories are won as time slips by, but we aren't satisfied, because somehow we feel the Lord has something greater for this community. The attendance has been quite good at all times. Of course we have had considerable rain, which has hindered attendance somewhat. One could well understand why, when you see the roads in Nady. (I believe I understand what Brother Finkenbinder means after visiting in Nady last year... Ed.) The prospects of this place are great. The possibilities are outstanding for a church of its size. I have never seen, so far as I can remember, a church in which so many young people are present for the services. Pray that God will call some evangelists, some pastors, and some missionaries from Nady church. We covet the prayers of all who hear about the work here. The door of welcome is open to you. You are cordially invited to visit our church.

Rev. and Mrs. R. B. Finkenbinder

If God would speak to the heart of any reader to assist these young people in the work of God by the way of an offering, direct your offering to the Gen. Treas., Rev. Marlin E. Moore, Coburn, Pa., designating it is for the pastor at Nady, and it will be forwarded to him at once. God bless you for your kindness. —Editor

signating it is for the pastor at Nady, and it will be forwarded to him at once. God bless you for your kindness. —Editor

GRAND RAPIDS, OHIO—The Grand Rapids Pilgrim Holiness Church has been set on fire by the Holy Ghost. After much praying, hungering, and fasting, God used Rev. Geo. I. Straub of Pennsylvania in a sweeping revival, in which we believe over one hundred souls met God for their needs. Whole families were converted from a wide scope of territory. We pause to praise our Heavenly Father in adoration and worship.

Rev. Ray Richards, Pastor

From every part of the work of God comes news of the great revivals. Even the churches other than Holiness denominations have reported spiritual stirrings. The Richfield, Pa. Evangelical Methodist Church (James Stehr, Pastor) had a wonderful sweeping revival. Beavertown, Pa., God's Missionary Church reported a gracious revival. Zerby, Pa., God's Missionary Church, was blessed with a great outpouring of God's grace. Pillow, Pa., God's Missionary Church was the scene of much earnest seeking and praying through to real victory in four weeks of revival. Wiley Mission Chapel, Camden, N. J., reported good victories in a three weeks revival meeting. At this report, results of meetings over the countryside from every remote community are urging Christians to "Look up for your Redemption draweth nigh." PRAISE GOD FROM WHOM ALL BLESSINGS FLOW. —Editor



The Central Penna. Gospel Band will play at Milesburg, Pa., God's Missionary Church, May 14, at 2:30 & 7:30 p. m. (See page 12 for other announcement.) The director of the band is Mr. Clarence P. Derk, Herndon, Pa.

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AMONG OUR CHURCHES — ANNOUNCEMENTS & REPORTS

ZERBY, PA. GOD'S MISSIONARY CHURCH, has enjoyed a heaven-sent revival meeting "The Lord hath done great things for us; whereof we are glad." Psalms 126: 3. The Zerby church is rejoicing, for God has heard our cry and wonderfully answered from heaven. New-born souls are testifying with beaming faces to their new-found joy. We are now in our seventh week of revival and night after night the church is filled, and the altar is lined. Songs of praise, and shouts of victory continue nightly until near and after the midnight hour, at times. This meeting began January 17, with what was to be a four-night meeting. Rev. Homer A. Smith, pastor of the E.U.B. Church of South Williamsport, Pa., was our first worker, followed by Rev. and Mrs. A.A. Passmore of Spring Garden, Pa. Rev. Russell Herr contin-

ued the meetings for several weeks. Rev. William Rachau preached several times, and he and Mrs. Rachau helped with special selections in song. Other ministers who visited the meetings included: Supt. Rev. Truman Wise, Rev. Fred Watson, Rev. Thomas E. Frantz (Evangelist and Editor), and Rev. George I. Straub. We appreciate the co-operation on the part of our Milesburg, Wolfe's Store, Millmont, and Beavertown Churches during this revival effort. We feel that God has done much in this meeting to bring together from different churches His people in one common cause for the advancement of His Kingdom. We give unto the worthy Name of Jesus all praise, honor, and glory, as we look forward to great services, and seasons of refreshings for the community served by the **FRIENDLY CHURCH**,

God's Missionary Church of Zerby.
Rev. Marlin E. Moore, Pastor.

PILLOW, PA. We enjoyed a shower of spiritual blessings lately in the form of the four weeks revival meeting here. Rev. A. H. Wilson preached the first two weeks under mighty unction and fresh anointing from the skies. His ministry was in reality very searching and deep. Many souls were converted, reclaimed, or sanctified in the meeting. The Sorrells Gospel Singers of Sunbury, Pa., were the singers during the meetings, and were enjoyed by the great crowds that at times overflowed the seating capacity. Rev. A. A. Passmore and Wife, Spring Garden, Pa., were the evangelists in the second two weeks. We praise God for answering prayer and giving us great victory in these meetings. Pray for us.

Rev. Truman Wise, Pastor.

ANNOUNCEMENTS.....



Rev. Wise evangelist and singer. Plan now to attend these meetings and enjoy good straight preaching of the Word. Pray for the meetings.

Rev. Truman Wise, Pastor.

MILES BURG, PA. GOD'S MISSIONARY CHURCH. Our week-end meeting and Home-Coming services will be held May 12-14. Sunday, May 14, the Central Penna. Gospel Band will play at the afternoon and evening services. Services Friday and Saturday nights at 7:30 p.m. Sunday: S.S. 9:45 a.m.; Morning Worship following. Afternoon Service: 2:30 p.m. Evening: 7:30 p.m. **EVANGELIST FOR ALL SERVICES: SUPT. OF GOD'S MISSIONARY CHURCHES, REV. TRUMAN G. WISE. EVERYONE IS INVITED TO ATTEND. PRAY FOR A GREAT TIME IN THE LORD.**

Rev. C. William Rachau, Pastor.



Rev. Frantz evangelist and singer. He will be assisted by Mr. William Hess of Grier City, Pa., who will lead the singing and present special selections in song. The **STANDARD** family is invited to attend. Pray for God's blessings on us.

Rev. C. William Rachau, Pastor.

(PLEASE NOTE: The **STANDARD** would like to print the slates of every evangelist writing to us. However, due to our being a monthly paper, our space is com-

manded by other material. Therefore, we are printing only the slates of ministers of **GOD'S MISSIONARY CHURCH.**