

GOD'S MISSIONARY STANDARD

The Official Organ of God's Missionary Church, Inc.

*How beautiful upon the mountains are the feet of him that bringeth good tidings . . . that publish-
eth salvation." Isaiah 52:7.*

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Photo by Eversole

"The Heavens declare the glory of God" Psalms 19:1.

EDITORIALS Thomas E. Frantz

"Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: . . ."
Isaiah 49:22

Spiritual Mountain Climbing

"Now therefore give me this mountain, whereof the Lord spake in that day." Joshua 14:12.

The day had arrived for the land of Canaan to be divided to the various brethren, as God had instructed them to do. Joshua sat on the chairman's seat viewing the various requests, when up walked his spy-partner of forty five years previous, and made a strange request for the signal to begin SPIRITUAL MOUNTAIN CLIMBING. Many things may bring great joy to us, but few engagements here below can bless the soul like SPIRITUAL MOUNTAIN CLIMBING. Among other things we see that:

Caleb Restates His Position

"Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the Lord." Verse 8. God has always put a premium on complete obedience to His will. Backslidden Saul refused to wait for the prophet Samuel to arrive for a sacrifice; it seems that Bro. Samuel was late in arriving (as most Holiness preachers are at times). Perhaps Reverend Samuel had a message to write for some of the prophets' papers, or had to visit a dying loved one, and thereby

was delayed. Samuel spoke sharply to Saul on another occasion when he had presumed to disobey God: "Behold, to obey is better than sacrifice." Praise God for men like Caleb that will "wholly follow the Lord."

Caleb Retains His Piety

"As my strength was then, even so is my strength now, for war, both to go out, and to come in." Verse 11. Here was a man that kept the first love, and did not lose the "evangelistic fervor" spoken of by the sainted E. E. Shelhamer. Caleb's testimony should be a final answer to those who think one loses the keen edge of the experience as he ages, for the sanctifying grace PRESERVES rather than PICKLES. The writer visited an ailing sister of eighty summers. She was the means of cheering the hearts of the pastor and the evangelist as we gave heed to her testimony. Upon being questioned about her source of happiness and cheer she said: "Young man, sixty seven years ago I was soundly converted at the age of thirteen, and He has kept me sweet all these years." The dear old sister praised God as we played the old organ in that neat little cottage in the hills, and rejoiced in her soul despite the fact she suffered with a loathsome affliction.

Caleb Repeats His Plea

"Now therefore give me this mountain, whereof the Lord spake in that day." Verse 12. According to verse 9 Moses had declared that the man who spied out the land, and incidentally conquered it, was to have such land for his very own. How true this is in the lives of Christians of this dispensation. God often gives us a promise with conditions attached—as are all of His promises—; when we meet the conditions He has but to grant us our request. Such was Caleb's plea. When the Lord promises us the salvation of a loved one if we will but obey His Word, can we not rest on that promise repeating our plea for His blessing?

Caleb Receives His Portion

"And Joshua blessed him, and gave unto Caleb . . . Hebron for an inheritance." Verse 13. At last Bro. Caleb received his answer to an earnest plea. His was a hard-won victory.

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Official organ of God's Missionary Church, Inc.

"A Messenger of Full Salvation."

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We earnestly desire thru the "Standard" to uphold the Scriptural doctrines of: The Conversion of Sinners (John 3:7); The Sanctification of Believers (Hebrews 12:14), The Healing of the Afflicted (James 5:14, 15), The Edification of Believers (Jude 20:21), and the Second, Premillennial Coming of our Lord and Saviour, Jesus Christ (Acts 1:11).

THE STANDARD PULPIT

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15.

A Timely Message For All Parents

Rev. Russell T. Herr

"Teach them the good way wherein they should walk." I Kings 8:36.

Our text was taken from the prayer that King Solomon made to God in behalf of the nation of Israel. Fall is here again, and with it comes one of the greatest marching armies in America. School days, the time when our youth march off to their respective universities, colleges, and class rooms. I trust it is the prayer of thousands of parents that their children may be taught "the good way wherein they should walk." However, let us face the facts. Are our children being taught "The good way"? There are many good, honest, hard-working parents paying on the line for school taxes, thinking their children will receive a fine education, but these same parents do not know that the Bible is being voted out and that evolution, Marxism, and atheism are being introduced. America, as never before, needs a Religious Educational Program in her public schools. "The Bible for our schools" should be the vote of every American parent.

Why We Need

A Religious Educational Program

A nation without God cannot exist very long. The Bible, which has made correct statements for thousands of years to mankind with the most accurate, dependable, and truthful witness on its side (The History of the Nations) to verify every law and warning it has made, tells us in Psalms 9:17....."The wicked shall be turned into hell, and all the nations that forget God." Again, a Religious Education Program will preserve the nation's influence among other nations. A thorough program in our schools will, through our boys and girls and the coming generations, preserve the peace of our nation. It will strengthen her. It will bring God's Divine blessing on her people and land. God will watch over her, which means one of the greatest military forces known to the human family and one that has never lost a battle will be on her side and fight for her. The law of God taught to our school children through the Bible will in the days to come protect her peace-loving way of democratic life. A nation without a Divine law will

collapse internally. The Divine law of God acts as a powerful unseen policeman that sees that the moral laws of a holy God are kept. Without this unseen moral law-enforcing agent, which could be rightly called the Holy Spirit of God, there will crop up because of the evil influences of the world, a foreign element, which in turn sooner or later will attack the heart—the government—of a country and completely defeat and crush its standards, people, and government.

What a Religious Education Program Will Do

It will make America strong in Faith and Hope. Faith and Hope are the very driving forces of life. A nation can be no stronger or progressive than the hearts and the minds of the people are. If we were to attack a nation we would not look at its material resources and its great armies and navies as much as we would at the foundation of its faith and hope. Japan looked almost unbeatable in the last war, as did Germany. Both nations had untold military powers, but lacked in faith and hope, that is the Bible kind of this substance. Faith and Hope are born of God and will shine as brightly as the noonday sun through the nation or person, whatever the case may be, even though it may be completely enveloped in the blackness of death and destruction. Outside of the spiritual realm of God there is no faith and hope. Man knows, whether he admits it or not, that he can only go so far. He knows that he is limited. Adolf Hitler knew that. When man gets out of his sphere of human limitations he knows that he is finished. That's where Divine Faith and Hope in God reaches into the picture of helplessness and takes hold of that nation or person and helps them safely through. Without this supernatural, Divine Faith and Hope in a higher and greater power than man, nations or individuals will go down in utter defeat when they have reached their human limits. America needs this heavenly power imbedded deeply in the hearts of her school children or she must look forward to complete defeat in the near future. The F.B.I. Director, J. Edgar Hoover, has repeatedly said

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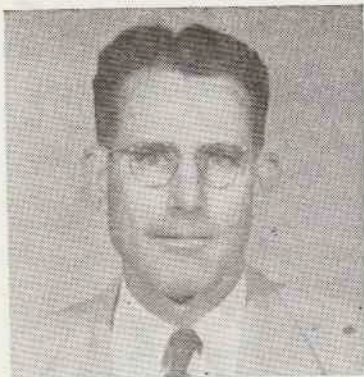
THE MISSIONARY MESSAGE

"Go ye into all the world, and preach the Gospel to every creature." Mark 16:15.

Incorporated missionary work on the Island of Cuba. Rev. Paul H. Eversole (Bejucal, Habana, Cuba), missionary on the field. Rev. Joseph Hoffman (Elizabethville, Penna.) Missionary Treasurer.

The Great Commission In Relation To Cuba

Rev. Thomas E. Frantz



Your Missionary

THE GREAT DECLARATION

Jesus now was ready to leave for Heaven to take up His post as an intercessor at the Throne of Grace, and to send the Comforter, the Blessed Holy Ghost, Who was to abide in the hearts of the disciples forever. In Galilee on a high mountain Jesus bade his brethren good bye and "Commanded them that they should not depart from Jerusalem, but wait for the Promise of the Father." Acts 1:4. Before He ascended He made this GREAT DECLARATION: "ALL POWER IS GIVEN UNTO ME IN HEAVEN AND IN EARTH." This statement should thrill the heart of every true believer today to know that Christ has ALL power. What are our puny problems and needs, compared to the ALL power that is given to Christ, our Redeemer? It is upon this GREAT DECLARATION that the following GREAT COMMISSION rests.

THE GREAT COMMISSION

"Go ye therefore, and teach all nations." We are to go "therefore", or because of this GREAT DECLARATION of Jesus that He has all POWER and will certainly lend us His Support and Strength through the Holy Ghost. The great NEED in Cuba, in our missionary work there, is for a property to be used as a

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations ...and, lo, I am with you always, even unto the end of the world." Matthew 28:18-20.

headquarters. New missionaries are now preparing to go to the field soon, and we must have a place for them to live, and a center to work from. We feel it wise to buy some property and build a suitable headquarters, as the houses available are scarcely inhabitable by Americans. If you have some of the Lord's money, or feel God is speaking to you about having a part in carrying out the GREAT COMMISSION in Cuba, will you kindly address your offering to the missionary treasurer, Rev. Joseph Hoffman, Elizabethville, Pa., and a receipt will be returned to you. God will bless you in your giving, and your offerings will be used to help spread the Gospel to poor needy souls who have never heard of Jesus and His love. The writer, and Rev. Paul H. Eversole, who is now enroute back to Cuba, returned recently from an extended tour of the Middle West and conducted several Missionary Meetings, and feel that God's people in various parts of the country are taking it on their hearts to pray for the needs in Cuba. Will you join us in prayer that these needs may be met soon, as several thousand dollars will be needed in the next several months for the missionary work.

THE GREAT COMFORT

"And, lo, I am with you always, even unto the end of the world." We rejoice that we have this Comfort, that God will go with us in the missionary undertakings even unto the end of the world. Many times it must feel just like the end of the world to the workers as they penetrate deeper into the neglected areas, where they have neither churches or schools. Many such areas are to be found in Cuba. It is a common sight to see naked children wandering the streets of the palm-thatched villages, animals running loose, ignorance and sin on every hand, Communism taking a great hold on the people—all this in but a few hours

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EVANGELISTIC PULPIT

"Do the work of an evangelist, make full proof of thy ministry." 2 Timothy 4:5.

"Ye Must Be Born Again"

Rev. Henry Shilling

There are five ways this can be translated. First the Greek word translated "again" could be translated, "From the top." At first sight this seems very much aside from the true point. However, the question hinges on whether Nicodemus was a philosopher as well as a Jewish ruler. If he was, then Jesus could have answered him using the tripartite world of that day as the basis of his answer. The tripartite world of philosophy consisted of Top, Middle, and Bottom realms. Now if Nicodemus was a philosopher then the true answer of Jesus should be, "Ye must be born from the top (realm)." That is, "Nicodemus, you were once born in the middle world (earth) but if you are to enter the upper or top world you must be born into the top world (spiritual world)." This was saying to Nicodemus, "Your philosophy teaches three worlds of existence; you entered the middle world by birth, and there is one of two worlds yet to enter, therefore, either you enter the lower world by death or you may be born from the top world and enter it by this birth, just as you entered the middle world by birth." This is the philosophical theory of the above text.

Now, furthermore, it is interesting to note that the same word used here is used also in Matt. 27:51 where it states that the "veil of the temple was rent in twain 'from the top' to the bottom." Evidently the meaning is that from the top world, through the middle world, down to the bottom world the effect of the crucifixion was felt.

Second. The phrase can be translated, "Ye must be born 'from above.'" That is, "above" here is strictly a Jewish conception of the location of Jehovah and His throne. Read John 3:31, "He that cometh from above is above all." Again read John 19:11, "Jesus answered, Thou couldst have no power *at all* against me, except it were given thee from above." Or read James 1:17, "Every good gift and every perfect gift is from above, and cometh down from the Father." The same word translated "again" in John 3:3 is translated "above" in these references. Thus, to Jews, "above" was the very presence of God of heaven. So, the meaning then, would be, "Ye

must be born from God, or heaven. Your birth must come from God, not from your parents, if you are to enter heaven."

Third. The third theory can be called the anthropological theory. When the phrase is translated, "Ye must be born 'again'" the mind is immediately thrown into a comparison with Nicodemus' first birth. His father, his mother, his family, his environment—all these things rush to the mind.

Why, for instance, did his mother name him Nico (to conquer), demus (the people)—Nicodemus, the conqueror of people?

This is the way Nicodemus interpreted Jesus' words, for he reasoned, "Must I enter my mother's womb a second time and be born again?" If this be the true meaning, then Jesus was carrying out the anthropological figure of speech something like this: Nicodemus, you had an earthly father, you must have an heavenly father. You had an earthly mother, you must have an heavenly mother—the Holy Spirit. You were born into time, you must be born again into eternity; you were born of the flesh, you must be born of the Spirit; you were born to die, you must be born to live eternally; you were born of earth, you must be born of heaven."

The fourth translation is "Ye must be born 'from the beginning.'" This can be called "the crisis theory." Read Acts 26:4-5. "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; Which knew me from the beginning." Read Luke 1:3. "It seems good to me also, having had perfect understanding of all things from the very first, to write unto thee." In both of these references the crisis idea is emphasized. "From the beginning," in the first verse, refers to Paul's own birth. The Jews knew him from his birth on down through his youth. In the second verse, from "the very first" refers to Luke's knowledge of Christ's birth. Now if the crisis theory is right, then it can be stated this way: "The Christian life begins with a birth." Or one is not a Christian until he is born into the kingdom. The "birth" is first, it is the begin-

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YOUTH'S MESSAGE

"Remember now thy Creator in the Days of Thy Youth." Ecclesiastes 12:1.

What Hath God Wrought

Miss Ellen Bressler

Darkness was settling down over the large city. Lights, like thousands of fireflies, were blinking on in every direction. The sound of the river lapping against the wharf could be distinctly heard. In the gathering twilight the strong, lithe figure of a man was silhouetted against the background of rapidly deepening azure blue.

Suddenly, in an almost violent gesture, the man threw his arms skyward and earnestly exclaimed, "Oh, God, if there is a God and if you ever helped anyone, help me now!" Great, hot, splashing tears rolled down his cheeks and dripped unheeded to the planks beneath his feet.

It was the horrible heart-rending cry of a soul who had followed everything this world had to offer in an unending search for peace—peace of mind, ease to the conscience, and satisfaction for an aching hungry heart. But—all was in vain.

Out of the darkness, a figure, bent and wrinkled, haltingly approached the young man. Long bony fingers grasped the young man's shoulder. He started, and turned, about to flee, but found those long fingers probing so deeply that he could not break away.

Before he could speak, the man said, "Lad, I heard ye cry; if ye really wants help—", he broke off abruptly. "See that old church spire over there, lad?" He pointed across the block. "There they really had something once. I went there when I was a lad as you are now. I said 'No' to God and walked out one dark night. Now God never speaks and I'm going to Hell just as fast as this cough can take me." With a deep chesty cough that seemed to end in a groan he disappeared as quickly and silently as he had come.

Bewildered, the man turned, almost as though wondering if it were true. Automatically his feet turned in the direction of the little humble holiness church. Still somewhat dazed he opened the church door, walked in and seated himself three seats from the rear of the church.

The longer he sat the more miserable he became. Every song deepened the intensity of

his suffering until he wished there were some way for him to leave without drawing too much attention.

Finally the God-anointed evangelist began to preach. He instantly noticed the beaten-looking, discouraged young man seated on the third seat. As he preached he sent volume after volume of prayer to the God who can hear and answer.

The young man was meanwhile having a talk with God. It seemed as if his whole life were unrolled before him. He saw every sin, every stain, every blot on his sin-blackened soul—until he was almost astounded by what he saw. He heard God speaking to him. "Jack, here is your life, wasted and useless. Won't you give it to me and let me give you a life worth living?"

Indecision was written upon Jack's face, but the memory of the past few day's misery and the strange testimony of the old man on the wharf decided him. Blindly he staggered down the aisle and fell sobbing at the altar before the evangelist had given the invitation for seekers to come forward.

Quickly the evangelist closed his message and called for other seekers to come but as none seemed to respond he asked the Christians to kneel in prayer. Alas! as is so often the case in many of our modern holiness churches, only a few responded to his plea, and sadder yet, they seemed not to know how to carry a burden of prayer. Finally, he himself knelt down before Jack and started to pray. Jack struggled and prayed but seemingly to no avail.

Late that night as he wandered along the river's shore once more he said, "Lord, I must have peace if it's the last thing I can do!"

The next morning found Jack McNauty missing from his accustomed place of work. Many questions were asked but no one knew what had happened to him. How surprised they would have been could they have seen him in a woods just outside of town, pacing back and forth and saying over and over, "Oh, God, I must have peace", and finally kneeling down in the soft green moss with his face to the

ground, weeping and praying.

They would have been far more surprised a few hours later could they have seen him hugging his new-found joy to his bosom as he sang some of the choruses he had heard in church the night before. Quickly making his way to his home on the outskirts of the town, he wrote a letter to his employer stating that he could no longer remain in his employ (selling and distributing samples of tobacco) for Christ had given him a new life that was worth more to him than any of this world's wealth that could be amassed.

His father, a prosperous business man, entered the room just as he finished writing the letter. Glancing at his son he asked, "What is so important that it keeps you from work?" Happy with his new-found joy, Jack handed his father the letter he had written. Watching his father's face turn white, then a livid red, he was hardly prepared for the outburst that followed. "Son! do you mean to tell me that you have gone religion crazy with all the rest of that bunch of idiots?"

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A TIMELY MESSAGE FOR ALL PARENTS

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that American youth need more instruction in the ways of the Lord.

What a Religious Educational Program Will Save Us From

It will save her from that dreaded enemy of democracy—COMMUNISM. Where there is true religion being taught in the classrooms from the Word of God there can be no place left for the evil spirit of Communism and revolutionary war. Where the teachings of Christ are being taught to young hearts there also will the black powers of war be defeated and people will go forward to a better life. It was the Bible kind of Faith and Hope in higher powers that gave us our Pilgrim Fathers. They battled on in the face of inexpressible sufferings. Though the death angel stalked their camps day and night, though starvation and disease had them in their deadly coils continually, with funerals every day; though mothers and daughters, sons and strong husbands were buried beneath the cold, wet soil that seemed to defy every step they took, yet these dear souls marched on! They worked on, fought on, lived on, sang on, until the very

angels of the heavens must have stood at attention in strict silence as they looked down upon this defeatless group of humanity. The question fairly screams in our mind, "HOW DID THEY DO IT?" The answer is no secret. They had FAITH IN GOD. They were taught the eternal Hope of the Bible. If America wants to wrest herself from the deadly clutches of Communism and other "isms" she will have to act quickly. The place to start is not with our grandfathers, but in the classrooms where our children are being educated. We must get and keep the Bible in our public schools. We must get the Bible Way of Life deeply instilled into the hearts of our future presidents, senators, and governors that are now sitting behind desks in our grade schools, high schools, colleges, and universities. Christian parents of America, God is calling you to the rescue of your own children. LET'S KEEP THE BIBLE IN OUR SCHOOLS. Let us demand that every school day be opened with the reading of God's Holy Word. Let this be our motto: "With the Bible in our schools, we shall win."

The Great Commission in Relation to Cuba

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flight from the shores of our country. Oh, that God would stir up our hearts to see this need, and then to do something about it, knowing we have the GREAT COMFORT of HIS presence. The reward for so doing may be similar to the story that is told of the aged Chinese lady, who heard of Jesus from the missionaries, and then hobbled home over the rocky trails to tell her friends of this One Who had come to her heart. In the midst of her testifying to others of Him, she discovered she had forgotten His name in the excitement common to every new born soul. She returned over the same rough, old road to the missionary compound, and seeking out the missionary said, "Tell me His name again." The Missionary replied, "Thou shalt call His name Jesus, for He shall save His people from their sins." The writer of the "Old Rugged Cross", George Bernard heard this story and put it to music and named it, Tell Me His Name Again." Friends, to see simple souls like this dear Chinese lady find Jesus is worth all the prayers, tears, sacrifice, offerings, and effort we put forth for the missionary cause, is it not?

The Crowning Grace of All Graces

Rev. Paul S. Taylor

In introducing this subject, we notice that there are many, yea millions of books in this world, but there is only ONE "the Book." There are many faiths, but only ONE "the Faith." There have been millions of sons born since creation, white, red, brown, yellow, black, free, bond, rich, poor, frail, healthy, good and bad, but there is only ONE "the Son." Likewise, there have been multiplied millions of blessings which men have or may enjoy, especially is this true in the light of how and when we may begin counting our blessings. Good health is a blessing—so is the sunshine and pure air we breathe. But with due credit to all these blessings, there is only ONE "the Blessing." And you, who have experienced your "many blessings", please find no fault with us who enjoy the "second blessing." While the Apostle Paul calls this "Crowning Grace" a "second benefit," (II Cor: 1:15) and John Wesley said that it was the "second blessing, rightly so called," we today may call it by various names or titles, the important thing is that we may know and enjoy this "crowning grace of all graces."

I. What God Does in Saving a Soul.

First, God blots out all sin, so that we are no longer a guilty criminal standing before a righteous Judge, but all of our burden is gone and our transgression is forgiven.

Secondly, He adopts us into God's family and our relationship is changed. We are no longer a child of sin, a son of the devil, but we are the children of God, joint heirs with Jesus Christ.

Thirdly, we become a new creature. Former desires, appetites, conversations, habits and mannerisms are radically changed and we no longer do the things that we formerly did, but we love the things heretofore hated.

Fourthly, God gives us power to live above sin, so that we no longer are overtaken by sin, but we become more than conquerors through the Christ who loves us.

Fifthly, when God saves us from the vileness and filth of sin, He causes us to abhor all evil and puts within us a desire to cling to that which is good. By clinging we mean as an ivy vine clings to a tree. We care as little for the polluted sloughs of sin as a sheep cares for the

hog's mud puddles.

Sixthly, when God saves a soul He begins his desire for a closer walk, a holier life and a deeper experience of God's holiness. Continued walking in the light will consummate in a holy life, however the carnal mind is not and cannot be forgiven in the forgiveness of actual sins, nor is it here destroyed.

II. Carnality Must Be Destroyed This Side Of Eternity—so—How? When? Where?

First, it is not possible to destroy carnality by any human power. The fact of the matter is, the human nature of man strongly sympathizes with the carnal mind, consequently we cannot rely upon any human power to aid in the destruction of carnality. Even though men have been trying to make themselves holy and acceptable in God's sight, their best is but as filthy rags.

Secondly, this experience is not obtainable in a future purgatory. The word, "purgatory" means "a place of purification or purging." While a purging is absolutely necessary, it is too late to presume that so holy an experience is obtainable at, or after, death. If it is good enough to die by, it should also be good enough to live by.

Thirdly, it is not obtained gradually. While we do "grow in grace," we can never grow into the experience of grace. We need to get in, continue in, and grow in the grace of God.

Fourthly, it is not obtained "at death." Death is not the cleansing agency for carnality—rather we are told to present our body a "living sacrifice" unto God. A dead carcass is of little value to God, but a live, walking, testifying, Spirit-filled individual can wreak havoc to Satan's kingdom.

III. The Qualifications for Holiness.

The *first* qualification for Holiness is a genuine, sky-blue, know-so justified experience. No antiquated, forlorn, petrified or arid profession will ever merit the Holiness of God, but an earnest truth-loving Child of God will keep himself "unspotted" and separated from all sin, whether great or harmless(?).

The *second* qualification for Holiness is, "Walking in the Light." When a person is gen-

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THE POET'S CORNER

"A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels." Proverbs 1:5.

WATCHMAN

Watchman, tell us of the night,
What its signs of promise are,
Traveler, o'er yon mountain's height
See that glory-beaming star!
Watchman, does its beauteous ray
Aught of hope or joy foretell?
Traveler, yes; it brings the day,
Promised day of Israel.

Watchman, tell us of the night;
Higher yet that star ascends,
Traveler, blessedness and light,
Peace and truth, its course portends;
Watchman, will its beams alone
Gild the spot that gave them birth?
Traveler, ages are its own,
See, it bursts o'er all the earth!

Watchman, tell us of the night,
For the morning seems to dawn,
Traveler, darkness takes its flight;
Doubt and terror are withdrawn,
Watchman, let thy wandering cease;
Hie thee to thy quiet home!
Traveler, lo! the Prince of peace,
Lo! the Son of God is come!

—Sir John Browning

Pentecostal Herald

WE, TOO, SHALL PASS AWAY

How quickly time is passing,
The seasons come and go—
The summer with its sunshine,
The winter with its snow,
The springtime with its fragrance
Of bursting bud and bloom.
The short, cool days of autumn—
All seem to pass too soon!

Our neighbors, friends, and loved ones—
Their ranks are thinning out;
So many we find missing
Each time we look about.
We, too, are rushing onward,
Our days will soon be o'er,
Our places soon be vacant,
Our voices heard no more.

Will any heart be lighter
Because we've sojourned here?
Oh, are we truly trying
To scatter love and cheer—
To make the way seem brighter
To those we meet each day;
For, like the fleeting seasons,
We, too, shall pass away!

—Cora Baker Hall

God's Revivalist

Spiritual Mountain Climbing

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Perhaps we might sum up this truth by saying that our duty is to "wholly follow the Lord" and we shall have our request as we engage in SPIRITUAL MOUNTAIN CLIMBING.

"Ye Must Be Born Again"

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ning of the Christian life.

The fifth theory can be known as the "dispensational theory," and can be translated, "Ye must be born 'anew.'" Now if Jesus was using this idea in dealing with Nicodemus, then it would be reasoned with something like this: "Nicodemus, you are of this old law—there is a new grace extended; you are of the old church—there is a new church to be born; you are of

the old sacrifices—there is a new atonement to be made; you are of the dispensation of the Father—but the new dispensation of the Son is coming; you are of the old earth—but a new earth will appear; you are of the old creation—but a new creation is to be offered. Nicodemus, an entirely new economy is on the way and to enter it you must be born anew."

Now the above constitutes the five ways the phrase can be translated. Select any one or all of them, but one can't avoid the fact that Jesus was telling Nicodemus he must be converted. Philosophically, "Ye must be born from the top." Jewish theologically, "Ye must be born from above." Anthropologically, "Ye must be born again." Experientially, it's a crisis experience. "Ye must be born from the beginning." Dispensationally, "Ye must be born anew." Yea, "Verily, verily I say unto thee ... Ye must be born again."

A Death Bed Scene

Rev. Whilhellamina Endicott

One day the phone rang, and upon answering it I found it was the hospital calling me to report on duty at seven P. M. to care for one of our doctors who was critically ill.

On arriving at the hospital, I contacted the nurse who was on day duty. She gave me the history of the patient, informed me of the medications that I was to give during the night, and told me that he had an enlarged heart and a kidney ailment. She also said that the doctor on the case said that his recovery was not at all possible.

I did my best to fulfill all orders and to keep him as comfortable as possible.

One night while I was caring for him, the Lord placed a heavy burden upon me for his soul, and I was led of the Spirit to talk to him.

I sat down on the side of his bed and opened up the subject, but he soon gave me to understand that he wasn't interested in God or anything pertaining to spiritual things. The burden lifted, and the only thing I could do was pray.

Shortly after this one night while I was caring for him, he sat straight up in bed, with his eyes staring at me and said, "If you don't get me out of this place, I will suffocate."

Then at the top of his voice he cried out, "Air, air, air, air, fire, fire, fire, fire, water, water, water, water."

He said, "There is fire in my hands. There is fire in my mouth. There is fire in my hair."

I tried to pray but the Heavens were brass. I did my best to quiet him but the louder he cried until nearly all the patients on the floor were awakened. The nurses heard the cries, but they were so wierd that none of them would come near the room. I walked around the bed from side to side to care for him, but

each step I took was like stepping in the flames of Hell. I took his temperature, but it was normal. I finally got in touch with the interne who ordered morphine to be given. This aggravated him all the more. I was glad when 7 A. M. came to turn him over to his day nurse and, needless to say, I was worn almost to a frazzle. He raved on all throughout the morning hours.

When I came on duty the next night, he was lying in a stuporous condition. The nurse said that they had given him a strong sedative by intravenous to quiet him.

His condition grew gravely worse. Now his temperature was elevated, his pulse was more rapid, and his respirations were decreasing. I watched him carefully but to no avail. I had taken his pulse for the last time, and his soul had taken its flight. I called the interne who after placing his stethoscope to his cardiac region, pronounced him dead.

Here was a doctor that had made many calls, for which he had never received any pay, had placed coal in the cellars of the needy, had fed the poor, gone to Sunday School as a lad, had a Christian mother, had had an opportunity to seek and find God but had spurned it and turned it aside. Now he had slipped out into Eternity without God, no hope, and not a ray of light.

Sinner friend, if you are without God, you need to confess and repent of all your sins and get them covered by His Precious Blood.

Believer, if you are unsanctified, you need to get rid of that old sin nature. Let the blood cleanse your heart and permit the Holy Ghost to enter in all of His fullness.

Jesus is coming soon, and what you do, you had better do quickly.

Evangelist's Slates

Herr, Russell T.

(Home Address: Richfield, Pa.)

Oakland Mills, Pa. (E. M. C.) Oct. 21-30.

Hanover, Pa. (Gos. Tab.) Nov. 5-27.

Confer, Dean

(Home Address, Beech Creek, Pa.)

Frantz, Thomas E.

(Home Address, 635 Susquehanna Ave.,
Sunbury, Pa.)

Stonington, Pa. (P. H. ch.) Oct. 4-16.

Rising Sun, Md. (Naz.) Oct. 18-30.

Carlisle, Pa. (H. C. C.) Nov. 1-13.

Hoffman, Joseph

(Home Address, Elizabethtown, Pa.)

Milesburg, Pa. Sept. 18-Oct. 2.

Gospel Musical Caravan

(Rev. Paul Light & Rev. Norman Jacobs)

(Home Address—R. D., Palmerton, Pa.)

Bethlehem, Pa.—Oct. 25-Nov. 6.

Home Missionary Work in Florida, Dec.

My Camp Meeting Conversion

Rev. G. E. Wolfe

Fifty-four years ago on August 24, 1895, I was saved at the United Evangelical Camp Meeting, held in Nathan Brower's Grove, near Herndon, Pa. I went to this camp meeting under deep conviction for the sins of my youth, which were not gambling, dancing, tobacco, or things of that sort; yet my sins condemned me to hell, and I did not want to go there. No. No. Now the Holy Spirit was striving hard with me day and night to repent, to forsake my sins, to confess them to Jesus, and ask the God in heaven to forgive me and wash away those sins with the blood of Jesus, and to give me the new birth. It was on a Wednesday evening when the camp services began in the nice grove where there were about sixty tents set in a square. There was a platform with a board roof, and seats for the preachers to sit on in the inside of the square. Some long trees were laid up through the woods on the ground and broad boards or planks across the logs for the people to sit on. Between the seats and the platform was a plank mourner's bench. The stars were our only coverings.

On this first night, quite a number of campers occupied the tents, and as the first service began they brought chairs and sat in rows close by the mourner's bench. The preachers began to sing some old time spiritual hymns without music and the congregation joined in. The one who prayed was helped by the people with their amens. Sometime they got blessedly happy. Then they arose and sang again. The presiding elder now arose and announced the daily services, and exhorted several minutes to the people, encouraging them to pray for a good camp. Then he announced the preacher. I remember the minister said among other things: "Have faith, believe God to give us a good camp, that we may see sinners saved from their sins." The second night of the meeting an elderly man, tall and slim, brought the message from Jeremiah 8:20. I had heard many powerful messages on sin and being lost in hell, but this one made me feel worse than ever. After the service a Sunday School Superintendent, asked me how I enjoyed the message. I told him: "He spoke the truth." He said to me: "You have the light in your hand. I hope you get saved before the camp meeting closes." I walked home weeping, and looked up and told God if He

would let me live until the next night I would go and repent. The next night arrived, and I thought I was the worst sinner in the world, as I sat close to the camp ground on a log. Now the devil made me despair of life itself; the sun was not down yet, but a darkness came over me. The devil tried to make me ashamed to go to the mourner's bench and to mingle with the people about whom my father and others spoke unkindly, calling them, "knee crawlers." Then, too, the devil told me of one man that had been seeking for forty nights, and that it would take me that long to get saved. While this fight was going on in my mind, the Holy Spirit repeatedly came close, and so gently, kindly, and so lovingly entreated me to go to the altar, reminding me of my promise of last night. Finally I arose and told the Devil I was serving him no more, and started to walk the two hundred yards to the early evening service where they were already singing. I took a seat on the front bench, so I would not have far to go when they called the mourners forward to the bench. Some one asked me to take a chair near to the preachers, and I did. I don't remember what the preacher said that night, for I was too sick with my sins. I wished he would call the mourners to the bench right away, and that there would be another seeker there, too, so I wouldn't be calling on the Lord all by myself. But I had to be the first seeker. The people in front of me were the slowest in getting up from their chairs, so I just fell down at the preacher's side of the bench. Seven or eight young people followed me, but they knelt on the side where the seekers belonged. There I was on the wrong side of the altar, looking into the faces of the people out in the grove. Satan then began to molest me and said I had disgraced myself.

To be continued next month.

The Crowning Grace of All Graces

Continued from page 8

ually converted his former association with "deeds of darkness" will be severed and his greatest desire will be to walk in the Light of God's Word. Too many people are seeking "new light" from the Old Book that has been clearly shining down through the ages. To obtain Holiness we constantly keep saying "yes" to the whole will of God.

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AMONG OUR CHURCHES — ANNOUNCEMENTS & REPORTS

ANNOUNCEMENTS.....

Pillow, Pa. Revival services will be held at God's Missionary Church at Pillow, Pa., from September 25-October 9, with the Reverend N. O. Stucky of Marion, Ohio, as Evangelist. Rev. Mr. Stucky has ministered in our midst previously, and the public is invited to attend

these meetings and share the blessings and the ministry of this man of God. We request God's people to remember the revival effort in prayer.

Rev. Truman G. Wise, Pastor

Milesburg, Pa. Revival services at God's Missionary Church, Milesburg, Pa., will be held September 18-October 2, or longer if the Lord leads. The evangelist is our own Rev. Joseph

Hoffman. The public is urged to attend these meetings, and requested to pray that souls may be saved and the saints edified in the revival effort.

Rev. C. W. Rachau, Pastor

Bethlehem, Pa. Revival services will be conducted at the Christ Rescue Mission, Spring St., Bethlehem, Pa., by the Gospel Musical Caravan, with Rev. Paul Light and Rev. Norman Jacobs as evangelists and musicians. Meeting begins October 25-November 6. The public is invited to attend these services.

Spring Garden, Pa. Revival Services will be conducted in the SPRING GARDEN CHAPEL, October 11-23, with the Rev. Joseph Hoffman as the evangelist. We covet your prayers for a great meeting.

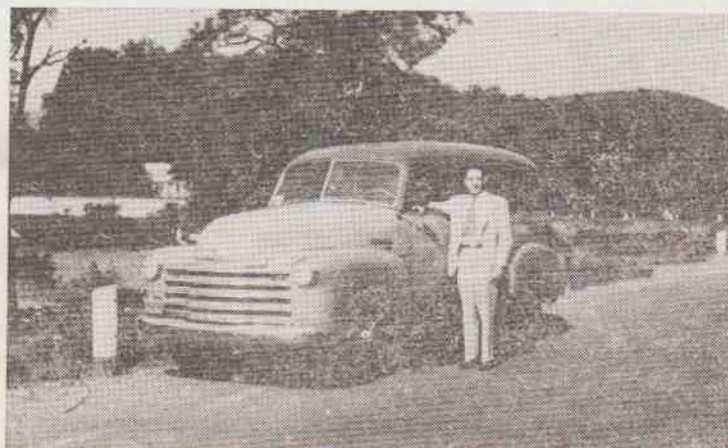
Rev. A. A. Passmore, Pastor

The Crowning Grace of All Graces

The *third* qualification for Holiness is, A Hunger for Holiness. If an individual has been "soured" on Holiness, of course his hunger is not very keen, however such a person will not fight against the experience. There are many professors of this experience that cause nausea and are a detriment to the cause, but remember that every thing worthwhile is always

counterfeited. With the joy, and peace and satisfaction that justification brings to a repentant heart, the hunger for Holiness should be as natural as a new born babe desiring the refilling of the bottle. Remember the words of Jesus in Matthew 5:6. "Blessed are they which do hunger and thirst after righteousness; for they shall be filled."

Having obtained this experience of Holiness, you will agree with me that it is the CROWN-



Missionary Truck for Cuba