

GOD'S MISSIONARY STANDARD

The Official Organ of God's Missionary Church, Inc.

How beautiful upon the mountains are the feet of him that bringeth good tidings . . . that publisheth salvation." Isaiah 52:7.

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August, 1949 Sunbury, Pa.

Scriptural, or True Holiness

Rev. N. O. Stucky, Evangelist



"Holiness becometh thine house, O Lord, forever." Psalms 93: 5. "And that ye put on the new man, which after God is created in righteousness and **TRUE HOLINESS.**" Eph. 4:24

Holiness is one of the major themes of the Bible; it should be a very inviting one to the person who de-

sires to go to heaven, and a delightful one to the person who has obtained it, and practices and enjoys the blessing. The Wesleys declared they made the discovery that one must be holy to enter heaven, when they were searching (not merely reading) the Scriptures with no other motive than the saving of their souls. And in later years John Wesley said, "Doubtless God has raised up us Methodists for the very purpose of spreading Scriptural holiness over these lands."

The statement, "Scriptural Holiness", implies that there is in existence a holiness which is not Scriptural and the implication is justified in the text . . . "TRUE holiness." Hence, Scriptural holiness is a holiness of the truth, Jesus said, "Thy Word is truth." Inasmuch as holiness is the prerequisite for heaven ("Without which no man shall see the Lord") it is to be expected that Satan would do his utmost to prevent people from ob-

taining it. In this he has been very successful, employing various methods to accomplish this purpose. One of these methods has been his getting the church to cease preaching it. It has been said, and rightly so, that a truth unpreached by and to one generation will be rejected by the following one. This is plainly the condition that has now developed so that with many the doctrine and experience of holiness is rejected as heretical and the height of fanaticism.

But another of Satan's most successful arts is that of deception. He doesn't take it too seriously if we do not believe in holiness if he can induce us to accept and profess a false or unscriptural brand of it. That many have been so induced is evidenced by the diverse standards among those groups professing it. It should be remembered that the counterfeit and the counterfeiter will sooner or later be caught up with and exposed; so with these facts before us it should not be difficult to see that this is no trivial subject, but one that is worthy of our most prayerful and serious consideration. And it might be added, that it is useless to look for the fake among that throng who no longer preach it, for they neither believe nor profess it. So both the true and the false are to be found within the ranks of the holiness people. Holiness consists of three things, Doctrine, Experience, and Practice (or the life). Hence it follows, for holiness to be **TRUE** holiness it must be Scriptural in all three departments.

I. DOCTRINE. I mention this first because it is the foundation upon which rests the other two parts of holiness. In II Timothy 3:16, Paul places doctrine at the head of the list when he says: "All

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EDITORIALS Thomas E. Frantz

"Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: . . ."
Isaiah 49:22

The Negative Emphasis

"I thank thee that I am not as other men are" Luke 18:11

All too frequently in the holiness movements we hear someone thanking the Lord that they are not as other men are. They seem to glory in what they are not, rather than to give glory unto the Saviour for what He has wrought in their lives. It is the opinion of this writer that there is possibly no greater danger facing the churches that hold up the true standard of a holy life, than that of always working, praying, singing, preaching, and testifying about the NEGATIVE EMPHASIS. The world is dying, not for the message of what holiness is not—they well know what it is not—but for real POSITIVE preaching, singing, praying, and

testifying on the lines of what salvation really IS. As a young man it was my privilege to hear God's people give marvelous testimonies on this POSITIVE line, and it won me to the Lord Jesus.

The Pharisee in the prayer quoted above was so glad that he was not a common individual, that he was not an irreligious individual, that he was not an ignorant and unlearned individual, that he was not a Bible-scorning individual, and that he was not as the poor, humble publican praying and calling on God for mercy. All too many times this is the picture of the modern professor of religion.

If one were to stop but a moment and find out what this pray-er really WAS, he would discover: (1) He was a proud professor....he recited to the temple worshippers, looking straight in'o the face of a loving and long-suffering God. (2) He was possessed of an uncharitable spirit....the poor publican standing nearby heard the Pharisee thank God that he was not vile like the publican. It was no concern of the Pharisee if he wounded another heart. Oh, how many are the wounds given to poor, humble souls today by some un-thinking carnal professor. (3) He was majoring in his personal exaltation....forty-two words are recorded of his prayer, and five of these words are "I", showing that every eight and a fraction words contained an expression of personal ego. Who would think of "bragging" of one's experience before God, or even before men. Rev. C. R. Pamp, Indian Evangelist from Michigan, made the remark recently while addressing a large Camp Meeting Crowd at Penns Creek, Penna., "I'm bragging on Jesus." Rev. Bona Fleming said at Circleville, Ohio, Camp last year, "Jesus knows I'm bragging on Him, for He's patting me on the back right now." When one brags on HIMSELF, rather than on Jesus, it is as much as to say, "Look at me! I have it! You don't have an experience like mine. I have a monopoly on the Holy Ghost power." It was said that the great evangelist Sam Jones was troubled by a self-righteous lady, who at a certain time would take the

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GOD'S MISSIONARY STANDARD

Official organ of God's Missionary Church, Inc.

"A Messenger of Full Salvation."

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(Beavertown, Pa.)

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Please renew subscriptions promptly. State if subscription is a renewal or a new subscription. For change of address, kindly give old and new address.

We earnestly desire thru the "Standard" to uphold the Scriptural doctrines of: The Conversion of Sinners (John 3:7), The Sanctification of Believers (Hebrews 12:14), The Healing of the Afflicted (James 5:14, 15), The Edification of Believers (Jude 20:21), and the Second, Pre-millennial Coming of our Lord and Saviour, Jesus Christ (Acts 1:11).

THE STANDARD PULPIT

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15.

Inefficient Christianity

Evangelist Marlin E. Moore

"And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, and told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father REVIVED: and Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die." Genesis 45:25-28.

Much is heard in our day of the outstanding revivals conducted in the past. We constantly hear of the services that lasted until almost morning, of wonderful conversions, cases of Divine healings, how God by His Spirit visited communities until folks for miles around were moved upon by Holy Ghost conviction, how family after family was saved, how sins were confessed and restitutions were made, how family altars were erected....but sad to say, for the most part, this took place back in the "GOOD OLD DAYS." Today with all the talk of revivals, and the great need of them, with talented preachers thundering forth the Truth of God's Holy Word, we feel a definite need of a REVIVING of some elements that used to be a part of PRACTICAL CHRISTIANITY which marked us as holiness people. Our hearts have been grieved at times, as we beheld folks standing by and looking on at an altar service in progress, and a spirit of indifference prevailing, while hungry hearts went from an altar of prayer disappointed, failing to receive help of any nature from the group that had but a few moments before endorsed the Sinai preaching of the man of God. Religious training and education, pulpit oratory, psychology in large chunks, special singing, and other religious exercises are failing to bring the desired results of getting precious souls saved. Shall we note just where the source of our failures may be. First, we notice in the above Scripture, that several journeys of investigation, and perhaps well planned visits, had been made into Egypt; perhaps the first place that

a REVIVING is needed is in the WORK of the pastor, in the way of VISITATION. Much has been accomplished, and can yet be done, by contacting people, not only members of our own church, but of ALL churches, not to necessarily convert them to our church or way, but to show them that our church has an interest in them, and wishes to share their burdens. All other representatives of any other cause call continually at every home, so why should not the pastor do likewise. Second, we note the topic of conversation in our Scriptures; it was concerning the FAMINE. From the forty-first chapter we have read of it, a sore famine in the land, as it is today. Spiritual famine is gripping our land, and surely a reviving of Deut. 6:7 would be fitting for us. "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." Personally, we thank the Lord for a home where His Word was a topic of conversation between parents and children, and also with the friends and neighbors. Third, note the concern on the part of all in our text and Scripture narrative. Jacob, the father, was concerned about his children, Joseph, the brother, was concerned about his father and his brethren, and the brethren were concerned about their father and their brother. Oh, how we need a REVIVING of concern for fellow-members of the churches, for friends, for loved ones, but what an age of careless indifference we are living in. We go on in our "happy-go-lucky" way until tragedy or accident strikes down a near friend, neighbor, or a loved one, and then the sad cry, "Were they prepared? Oh my God!" We need REVIVING in strict church attendance, in accepting the truth, in backing the speaker up with PRAYER, in giving our best support in prayer at the altar services. for IF THERE IS ONE PLACE WE NEED FAITHFULNESS, IT IS HERE. We may get souls to the altar, but until they are really born again, they are still lost.

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THE MISSIONARY MESSAGE

"Go ye into all the world, and preach the Gospel to every creature." Mark 16:15.

Incorporated missionary work on the Island of Cuba. Rev. Paul H. Eversole (Bejuical, Habana, Cuba), missionary on the field. Rev. Joseph Hoffman (Elizabethville, Penna.) Missionary Treasurer.

Cuba Speaks

Rev. Paul Eversole
Your Missionary

Dear Workers together with Him:

Greetings in Jesus' name. Since I last wrote you, many things have transpired in Cuba. At the close of our revival in Santa Lucia, Brother Clair Bailey and I felt definitely impressed to go to a new town. Potrerillo, where we had never preached before. We arrived by train and started to pass out tracts in house to house visitation, hoping to get an opening to hold services. The people were reluctant and too suspicious to let us into their houses. So after a short time we started down a country road that led away from the town. We had gone only about one hundred yards when we came upon two men. We began to talk to them and found one of them interested in buying a Bible. Immediately I told him that I would bring him a Bible. He agreed to find a place to have meetings. Two nights later we went for our first meeting in Potrerillo. We rented a railroad car from the sugar company, and fourteen of us went from Santa Lucia.

On arriving at Potrerillo we went immediately to the home where we were to have a meeting. The man was a spiritualist but as we did not know this it made no difference to us. We found the house full of people and the yard as well. These people could not sing, pray, or testify. We had no benches, and only a small carbide light. The people stood for the most part and during the song service they crowded up around the light, and around us, making the heat almost unbearable. At the close of the service we attempted to have an altar service, and several knelt in prayer, but they did not know how to begin to pray. Before we left the house we spoke to the young man about another meeting. We returned later to this same place, and had a few meetings in this house, before we were compelled to move to another location. By this time we had found another home from which we were soon to move again. But, praise the Lord, we found a home where we could stay and have meetings. In this short time, about two months, the big crowds of curious onlookers

dropped off, but a fine group of young people stayed with us, and attended the services regularly. In one of the last services the old man, the owner of the home, who had been a paralytic for years, became moved upon by God and cried out, "Missionary, Missionary, I will give you a place to build a church, even if it is a small one." He has a fine building lot next to his house, where we may build a church. Please pray that the Lord will make this possible. We think it wise to first put on a revival campaign.

The people from Potrerillo began talking about another nearby town named Lindero. So one Sunday in the heat of the day we walked about two miles to Lindero. We had a service in a farm home, and we found a wonderful spirit among the people. Preaching was easy, and the interest was good. These people had formerly had services in their little town, and the chapel, though abandoned by their ministers, was still standing, though in a bad state of repair. Again, as at Potrerillo we found no one who could pray or testify. The young people from Lindero and Potrerillo go back and forth with us. The last time we were to Lindero there were fifteen of us, and the last time we were in Potrerillo we had a house full of young people, and these young people are writing and asking when I shall return to Cuba. At this writing I am in Penns Creek Camp Meeting in Penns Creek, Penna., the camp of the denomination with which I am affiliated.

About this time one of the young converts from Santa Lucia went to visit her family in the country among the Communists and the Spiritualists. I took this opportunity to visit in this place. The first night we had service in a home of a cousin of this girl. The man is a Communist, but in spite of this he treated us well, and we were able to have four services in this home. The house was full each time. During my stay at this place, they had a Communist meeting in this house. One woman said, "I am as much a Communist as Stalin himself." They were proudly showing their little

EVANGELISTIC PULPIT

"Do the work of an evangelist, make full proof of thy ministry." 2 Timothy 4:5.

Communist books. After four meetings we could have no services in this home. The home of a Spiritualist woman was opened up to us. The last night I was there I counted around forty people, and most of them were young and middle aged. This home is open and they are asking us to come back again. I received a letter from a girl whose father is a Communist. She said, "I'm reading my Bible, but when you come back, I want you to explain some things to me." Her aunt wants to be saved, and she feels as if the odds are too great against her. These people have no schools and no church, not even a Catholic church. Truly the field is ripe unto harvest here.

From another community we received a message telling us that they have a church, but have no pastor. We can take over this church whenever we want to. Twice we have tried to go to these people. The first time it rained, and as the roads are dirt, we were unable to go. The next time we planned to go in the truck, but the truck driver asked \$16.00 for the trip. So I told these dear people that we were going to get a missionary truck from the U. S. A., and to wait until I return to Cuba this fall.

On June 9, I arrived in Sunbury, Pa., and three or four hours later, Rev. Truman Wise arrived with our Chevy carry-all truck. We had been praying and working for this truck for about two years, and we feel that it is God's answer to our hopes and prayers. We expect to use it to reach these people, many of whom live in out-of-the-way places, where there is no other way of reaching them, as there are no trains and buses in these localities. We expect to return to the field in September, after spending the summer in deputational work. The dry season will start about November 1, and we expect to start our winter campaign soon after our arrival in Cuba. We covet your prayers that the needs at home and abroad may be met, and that His smile of approval may rest upon our efforts.

Your Missionary in Cuba,
Paul H. Eversole

Special Announcement—Any church or camp wishing to contact Rev. Paul H. Eversole for a missionary service may contact him: Rev. Paul H. Eversole, c/o Rev. G. I. Straub, Penns Creek, Pa. He has a fine selection of colored slides on Cuba to show.

THE MISSIONARY TREASURER REPORTS

For the benefit of our readers who have contributed so liberally toward our missionary efforts in Cuba, and in particular to the truck that has been recently purchased and now in use, we give the following financial report....

- (1) Amount brought forward.....\$2000.00
- (2) Cost of truck for Cuba.....\$1825.00
- (3) Other expenses.....\$ 130.00

This report is not entirely complete, but we will enter another full report in next month's STANDARD. Watch for it.

Rev. Joseph Hoffman, Missionary Treas

REMEMBER TO PRAY FOR THE LOST SOULS IN CUBA. PRAY AND GIVE.

Scriptural, Or True Holiness

Continued from page 1

scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." From this it is clearly seen that perfection has its beginning in the doctrine. If the doctrine is wrong and deficient, what follows by way of professed experience and practice will be wanting likewise. Little wonder that Paul urged Timothy, "Take heed unto thyself and unto the DOCTRINE." In Titus 1:9 he gives us as one of the requirements of a bishop, "holding fast the faithful word as he hath been taught, that he may be able by SOUND DOCTRINE both to exhort and to convince the gainsayers."

Doctrine is what we believe and teach, hence the type of holiness we believe. How and when it is received as well as the life produced, depends entirely upon whether or not the doctrine is in full accord with the uniform teachings of the Word of God. We believe the Wesleyan interpretation of the Scriptures to be correct: that sanctification is a second definite work of grace wrought in the heart subsequent to regeneration. However, there are several other schools. Some teach that all there is to sanctification is, a mere setting apart for the work of the Lord; but there is nothing about that to change the condition of one's heart or conform his practice to a consistent life of holiness. You may set a mule apart, give him to the missionary to be used only in the work of the Lord, but that does not remove his long face nor keep his heels on the ground. No more will it remove carnality and its many traits from the

tural teaching of a purgatory; this would certainly hurt the heart of man. Another is Catholicism's unscriptural, a very distasteful route if there were any truth in it. Then there are others such as the get-it-at-death idea, which still leaves us without anything to look forward to in this life, and it seems here is where we need it. And the get-it-all-at-once theory as well as the grow-into-it advocates also make a claim of holiness; and who could tell us how long it would require and how would one know when he had reached a state of heart purity or holiness?

It is very evident that not all of these could be correct; then to profess holiness under any other heading save the one that is Scriptural, and grounded in the truth, would be sure to leave the individual with an empty profession, deprived of the joys of full salvation and would grieve the Holy Spirit as well.

How then, it may be asked, in this Babylon of confused teachings are we to know which is the right way? To which I reply, "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isa. 8:20. "Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine . . ." John 7:16,17. Yes, there is a way of knowing. So it can easily be seen that doctrine is a very important factor, in making our experience and life a true holiness.

(To Be Continued)

The Negative Emphasis

Continued from page 2

floor in any service she was in, and simply rant about this and that, and then conclude by saying how good she was. She made a statement one day that made Rev. Jones think very quickly. In answer to her cry of, "I feel so good. I feel so holy. I just know if I had one more feather in my wing I would fly", Sam Jones said, as he leaned one elbow on the pulpit, "Dear Lord, put the other feather in, and let her go." Had this writer been present at this scene he surely would have let out a hearty "AMEN" to that amusing retort of preacher Jones.

But note the other pray-er in this account. "And the publican . . . would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner." Praise the Lord. This is the true type of praying and getting answers from the Lord regarding the condition of our souls before God. Jesus reveals this when He says, "This

man (the publican) went down to his house justified rather than the other." May He who rules in heaven help us all to refrain from the "NEGATIVE EMPHASIS", and move over to the positive side of the things eternal. Amen.

Inefficient Christianity

Continued from page 3

Friends, let us ask the Lord to reveal to us just where we lack, and that we may be REVIVED therein unto His glory and the salvation of the lost. Let us show our concern in all ways. The one thing that was instrumental in winning the writer, was to observe ministers of the Gospel, who were interested in others to the extent that they were not afraid to get their hands soiled, or be seen in working clothes, doing something to see the cause of Christ advanced. How can we convince others of our sincerity and earnestness, if we wait on others to open the way? How many there are today to enjoy the benefits of humble service which some struggling saint has faithfully toiled to obtain, who do not appreciate its cost.

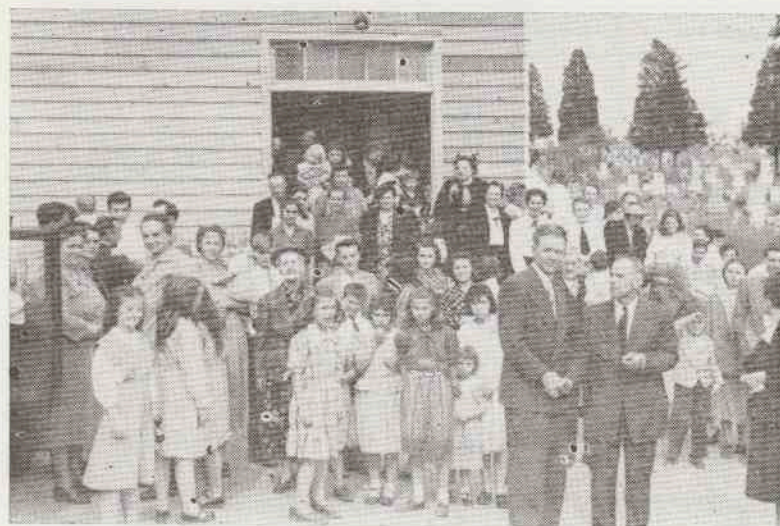
Last, we notice that the aged patriarch had not enough faith to believe the words of his sons, but when he SAW the wagons which Joseph had sent, his spirit REVIVED. Dear reader, many times our faith draws back, and we feel unable to rise to the task before us, but let us use the telescope of faith, and put our trust in the living God. We sing about "Standing on the Promises", yet we stand upon the opinions or decisions of others. How much we stand in need of PRACTICAL CHRISTIANITY. As Jacob said, "I will go and see him before I die", let us also determine to be REVIVED, and SEE something accomplished for CHRIST before we, too, go the way of all flesh.

"She hath done what she could"

A FITTING TRIBUTE

Mrs. Sidney Poorman (Mother Poorman to us) of South Water Street, Bellefonte, Pa., who is closely confined to her home, is the recipient of our appreciation for the remarkable way she has secured subscriptions for our paper. To date she has seventeen. Mother is very frail in health, and her sight is much impaired, but her LOVE for the master urges her on to loving service. We all say from the depths of our hearts, THANK YOU, Mother, and may the Lord abundantly bless you and make your last years ones of victory and blessing.

AMONG OUR CHURCHES — ANNOUNCEMENTS & REPORTS



CHURCH AT MILESBERG DEDICATED

God's Missionary Church, Milesburg. Some of the crowd leaving the services Sunday afternoon, May 13. Rev. William Rachau is the pastor of this fine group of Christians. Pray for them.

Millmont, Pa. ***We are glad to report the victorious week-end services held recently in our church. At one service Rev. Rachau from Milesburg was the special speaker, and another one conducted by Rev. James Tharp of Arkansas. God has met with us in a good way in these services and souls sought and found God around the altar. We request the prayers of the STANDARD FAMILY for our church.

Rev. Fred Watson, Pastor.

A Few Words of Report from Penns Creek Camp

Penns Creek Camp to my notion is one of the few places yet where the freedom of the Spirit is without bounds and where the Spirit of the Lord is there is liberty. Gracious were the nightly seasons of prayer held in the tabernacle long into the night after the less hardy in body had gone to bed, and here is the secret of an old fashioned campmeeting. The crowds came and filled the tabernacle night after night and real downpours of rain did not stop these crowds the least bit. We were privileged to see the brethren at work in preparing camp and there was surely much hard manual labor and many things to see to for the opening of this great camp. We can truthfully say that this is a young camp but, if Jesus tarries, will be one of the largest and now is one of the greatest camps in this country.

The services were blessed of God through the entire duration of the camp and to such hilarity in the Spirit there just is no equal anywhere. There were not only seekers time after time but happy finders of salvation and of holiness of heart.

May God bless Penns Creek Camp and her sponsors and may many, many more souls pray through here before our Lord comes. And reader, you will do well to plan right now to come to this great camp in this coming year if

the Lord permits.

Chas. Pamp-to-pee.

Penns Creek Camp; what shall I say? I don't like flattery, like soft soap, about ninety per cent lye, (lie). Exaggerate, I do not want to do that. But to say that it is one of the best and most spiritual camps I have had anything to do with, I think I can with a good conscience.

I had heard that Penns Creek Camp was a very spiritual camp, but since being one of the called workers this year, and an eye, ear and heart witness, I can say the above was no exaggeration; and though the camp is young and the denomination that sponsors it is not large, but, thou, Penns Creek Camp, though thou art young and thy sponsors small, thou art not least among the Princes of Camps; for upon thee God has placed His blessing and approval.

And as I have observed it from various angles, the spirit that prevails, the fellowship, the rising tide of glory, the ever increasing crowds in attendance, makes me to believe that there is a background on the part of the camp officials and leaders, that has brought the pleasure of God upon it. And my prediction is, that if the present standards are maintained and the present spirit of unity and fellowship continues, there are great days ahead for Penns Creek Camp if Jesus tarries. N. O. Stucky.

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EVANGELIST REV. O. R. TESSARO IS ONE OF AMERICA'S FOREMOST SOUL WINNERS.

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HOW HE WAS CONVERTED FROM AN ERRONEOUS FAITH.
HOW HE WAS HEALED FROM STAMMERING
HOW GOD SPARED HIS LIFE WHEN AN EXPRESS TRAIN CUT HIS CAR IN TWO.
THESE ARE A FEW OF THE MANY THRILLING EXPERIENCES REV. MR. TESSARO
WILL RELATE WITH HIS GOSPEL MESSAGES.

SPECIAL MUSIC AND SINGING IN EACH SERVICE BY THE SORRELLS, GOSPEL SINGERS. THEY WILL THRILL YOU WITH THEIR SINGING OF THE GOSPEL.

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SERVICES EACH EVENING AT 7:30, D. S. T.

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Morning at 9:00 A. M.

Afternoon at 2:00 P. M.

Evening at 7:00 P. M.

Mount of Blessings Camp is located four miles east of Logantown, Clinton County, Penna., midway between Carroll and Jersey Shore.

JOSEPH HOFFMAN, Camp President.